

# BOARD OF EUREKA COUNTY COMMISSIONERS

Rich McKay, Chairman  
Marty Plaskett, Vice Chair

P.O. Box 540 \* Eureka, Nevada 89316 \* Telephone: 775-237-5263  
Posted on or before December 31, 2025

Mike Schoenwald, Member  
Kathy Bowling, Clerk

**NOTICE IS HEREBY GIVEN** that the Board of Eureka County Commissioners will meet pursuant to law on **January 6, 2026, at 9:30 a.m.** in the Commission Chambers at the County Courthouse located at 10 South Main Street, Eureka, Nevada. *Note: The meeting will be available telephonically for LISTENING PURPOSES ONLY. To listen to the meeting by phone please dial 1-415-655-0003 and enter code 2483 2515 298# and then # again when prompted. Please make sure that your phone is muted upon connection. It is not necessary to announce that you are participating in the meeting. No public comment will be received from phone participants unless you are on the agenda and are presenting virtually.*

## AGENDA

### **9:30 - CALL TO ORDER**

1. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. *Unless otherwise stated, items may be taken out of the order presented on the agenda, in the direction of the Chair.* **(For Possible Action)**
2. Pledge of Allegiance.

### **9:35 - PUBLIC COMMENT**

1. Public comment and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on "Action" items, in addition to the two times specified on the agenda.* **(Discussion)**
2. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the Board of Commissioners to request agenda items for future meetings.* **(Discussion)**

### **9:40 - APPROVAL OF MINUTES**

1. Approval of the minutes of December 2, 2025 and December 16, 2025 Commission meetings. **(For Possible Action)**

### **9:45 - APPOINTMENT OF COUNTY COMMISSION OFFICERS**

1. Appoint Chairperson to the Board of Commissioners for Calendar Year 2026. **(For Possible Action)**
2. Appoint Vice Chair to the Board of Commissioners for Calendar Year 2026. **(For Possible Action)**

### **9:50- COUNTY COMPTROLLER** – Kim Todd, Comptroller

1. Payment of expenditures. *Notice: Expenditures received after action has been taken under this Comptroller section may be presented and acted upon throughout the day.* **(For Possible Action)**
2. Review Fund Balance Report. **(Discussion)**

### **9:55 - EUREKA COUNTY COMMITTEES & BOARDS**

1. Evaluate and consider possible changes to and/or restructuring of any boards and committees under the jurisdiction of the Board of County Commissioners. *Note: A complete list of boards and committees is available by contacting the Clerk's Office.* **(For Possible Action)**
2. Discuss, approve or deny appointments and re-appointments of members, alternates and liaisons to expired or vacant seats on boards and committees in Eureka County. *Note: A complete list of boards and committees is available by contacting the Clerk's Office.* **(For Possible Action)**

**10:15 - EUREKA COUNTY REPRESENTATIVES & LIAISONS-**

1. Discuss, approve or deny appointing representatives or liaisons to non-county boards/committees, groups, agencies or specific issues affecting Eureka County. *Note: A complete list of Representatives and Liaisons is available by contacting the Clerk's Office. (For Possible Action)*

**10:30 - COMMISSIONERS**

1. Discuss, approve, or deny signing the Indigent Defense Financial Status Report for the 2<sup>nd</sup> quarter of Fiscal Year 2025, which is due to the Department of Indigent Defense Services by January 15, 2026. **(For Possible Action)**
2. Discuss, and consider a future agenda item to implement a hiring freeze for all positions in Eureka County. **(For Possible Action)**

**10:35 - NEVADA OLD TIME FIDDLERS' CONTEST** – Kim Russell

1. Discuss, approve or deny waving the rental fee for the Opera House, May 15<sup>th</sup> and 16<sup>th</sup> 2026 to host the Nevada Old Time Fiddlers' Contest. **(For Possible Action)**

**10:40 - CENTRAL NEVADA HEALTH DISTRICT** – Shannon Ernst

1. Report on projects and activities. **(Discussion)**

**10:45 - IT**-Misty Rowley, CIO

1. Report on IT projects and activities. **(Discussion)**

**10:50 - DISTRICT ATTORNEY** –Ted Beutel, DA

1. Discuss, approve or deny a stipend to secure the availability of one prosecutor on each Friday offices are closed beginning January 9, 2026. *Note: NRS 178.760 provides a stipend of \$450 for a prosecutor to be available on weekends and holidays; this action item will provide a stipend for each Friday Eureka County offices are closed. (For Possible Action)*

**11:00 - NEVADA DIVISION OF WATER RESOURCES** –

1. Discuss and consider recommending any course of action to the State Engineer under the provisions of NRS 533.563 regarding four water right applications (94738, 94751, 94752, and 94753) proposing to change the respective points of diversion and places of use of water rights to within or out of Eureka County. In accordance with NRS 533.563, notice of consideration of the four water rights applications was provided in the Eureka County Star for three consecutive weeks. **(For Possible Action)**

**11:05 - HUMAN RESOURCES**-Cristina Lopez, Human Resources Director

1. Report on Human Resources projects and activities. **(Discussion)**
2. Discuss, approve or deny reestablishing and implementing Eureka County's Mission, Vision and Values previously approved by the Board on June 3, 2023. **(For Possible Action)**
3. Pursuant to Personnel Policy 5.7.3, consider authorizing the Clerk Recorder to make an advanced step hire for the position of Clerk Recorder I, II or III at Range E09/Step 6 on the Eureka County wage a salary scale. **(For Possible Action)**

**11:15 - SHERIFF**-Miles Umina, Sheriff

1. Report on Sheriff's Office projects and activities.

**11: 25 - LOCAL EMERGENCY PLANNING COMMITTEE** – Jeb Rowley, Emergency Manager

1. Discuss, approve or deny signing Letter of Promulgation for inclusion in the Eureka County Hazardous Materials Response Plan. **(For Possible Action)**

**11:30 -PUBLIC WORKS** – Jeb Rowley, Public Works Director

1. Report on Public Works projects and activities. **(Discussion)**
2. Discuss, approve or deny a Change Order request from Resource Development Company, in the amount of \$73,660.00 for the Eureka Townsite Tank Repainting Project (PWP-EU-2025-458) to be paid with funds budgeted for capital outlay (045-177-55010-000) in the Eureka Water/Sewer Utility Fund. **(For Possible Action)**
3. Discuss, approve or deny a proposal from Day Engineering in the amount of \$10,900.00 to update the Wastewater Operations & Maintenance Manual, as required by Nevada Division of Environmental Protection for compliance with the wastewater discharge permit. Costs will be paid with monies budgeted for surveying and engineering (045-178-55010-357) in the Eureka Water/Sewer Utility Fund. **(For Possible Action)**

**11:45 -NATURAL RESOURCES** – Jake Tibbits, Natural Resources Director

1. Report on current and emerging natural resource issues affecting Eureka County. **(Discussion)**
2. Discuss and consider sending annual notices for 2026 to relevant federal land and resource management agencies, in accordance with Eureka County Code, Title 9, Chapter 40.030, seeking full and complete notice and opportunity for involvement in the decision-making processes of the federal entities. **(For Possible Action)**

**12:00 – CORRESPONDENCE**

1. Review correspondence. **(Discussion)**
2. Commissioner reports on **pertinent** correspondence or other matters. **(Discussion)**

**12:05 - PUBLIC COMMENT**

1. Public comment and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on “Action” items, in addition to the two times specified on the agenda.* **(Discussion)**
2. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the Board of Commissioners to request agenda items for future meetings.* **(Discussion)**

**12:10 – ADJOURNMENT**

1. Adjournment of meeting.

Supporting materials for this meeting may be requested by contacting the Commissioners' office at [CountyCommission@eurekacountynv.gov](mailto:CountyCommission@eurekacountynv.gov), PO Box 540, Eureka, NV 89316, by calling (775) 237-5263 or faxing (775) 237-5614. All times listed on the agenda are approximate. Items may be taken out of the order presented on the agenda. Items may be removed from the agenda prior to, or during, the meeting. Related items may be combined for discussion or action. The phrase “(For Possible Action)” means the Board may, but is not required to, act on the item. This agenda was posted in Eureka at: County Courthouse; County Administrative Facility (Annex); US Post Office; and public bulletin board at 10 S. Main Street. This agenda was posted electronically at Eureka County’s website (<https://events.eurekacountynv.gov/meetings>) and Nevada’s public notice website ([www.notice.nv.gov](http://www.notice.nv.gov)). Notice to persons with disabilities: If you require special assistance, please notify the Commissioners’ Office prior to the meeting at the email address, mailbox, phone number or fax number listed above.

# REGIONAL TRANSPORTATION COMMISSION

P.O. Box 540

\*\*\* Eureka, Nevada 89316

\*\*\* Telephone: 775-237-5263

MEMBERS: *Marty Plaskett, Chairman*

*Rich McKay, Vice-Chair*

*Mike Schoenwald, Member*

Posted By December 31, 2025

Notice is hereby given that the Regional Transportation Commission will meet on **January 6, 2026 at 9:00 a.m.** in the Commission Chambers at the Eureka County Courthouse located at 10 South Main Street, Eureka, Nevada. *Note: The meeting will be available telephonically for **LISTENING PURPOSES ONLY**. To listen to the meeting by phone please dial 1-415-655-0003 and enter code 2483 2515 298 # and then # again when prompted. Please make sure that your phone is muted upon connection. It is not necessary to announce that you are participating in the meeting. No public comment will be received from phone participants unless you are on the agenda and are presenting virtually.*

## **CALL TO ORDER**

1. Call meeting to order.

## **RTC AGENDA**

1. Approval of agenda notice. **(For Possible Action)**

## **PUBLIC COMMENT & DISCUSSION**

1. Public comment and discussion. *NOTE: No action may be taken on an issue raised under public comment until the matter has been specifically included on an agenda as an item upon which action will be taken. (Discussion)*

## **APPROVAL OF MINUTES**

1. Approval of the January 6, 2025, Commission meeting minutes. **(For Possible Action)**

## **APPOINTMENT OF OFFICERS**

1. Appoint Chairperson for calendar year 2026. **(For Possible Action)**
2. Appoint Vice Chair for calendar year 2026. **(For Possible Action)**

## **PUBLIC COMMENT & DISCUSSION**

1. Public comment and discussion. *NOTE: No action may be taken on an issue raised under public comment until the matter has been specifically included on an agenda as an item upon which action will be taken. (Discussion) Notice: The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the Board of Commissioners to request agenda items for future meetings.*

## **ADJOURNMENT**

1. Adjournment of meeting. **(For Possible Action)**

*Supporting materials for this meeting may be requested by contacting the County Clerk Recorder's Office PO Box 540, Eureka, NV 89316, or by calling (775) 237-5263, or faxing (775) 237-4610. To save time and cost, persons are encouraged to request these materials by email : [BOCC@eurekacountynv.gov](mailto:BOCC@eurekacountynv.gov). Times listed on the agenda are approximate. Items may be taken out of order at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. The phrase "(For Possible Action)" means the Board may, but is not required to, take action on the item. This agenda was posted at the following locations in Eureka; County Courthouse; County Administrative Facility (Annex); US Post Office; and public bulletin board at 10 S. Main St. This agenda was posted electronically at Eureka County's website (<https://events.eurekacountynv.gov/meetings>) and Nevada's public notice website ([www.notice.nv.gov](http://www.notice.nv.gov)). Notice to persons with disabilities: If you require special assistance, please notify the Commissioners' Office prior to the meeting at the email address, mail box, phone number, or fax number listed above.*

# DEVIL'S GATE GENERAL IMPROVEMENT DISTRICT

P.O. Box 540 \*\*\* Eureka, Nevada 89316 \*\*\* Telephone: 775-237-5263

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Marty Plaskett, Chairman \*\*\* Rich McKay, Vice Chair \*\*\* Michael Schoenwald, Member

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*Posted on or before December 31, 2025*

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners, sitting as the Board of Directors of the Devil's Gate General Improvement District, will meet on **January 6, 2026 at 9:10 a.m.** in the Commission Chambers of the Eureka County Courthouse located at 10 S. Main St., Eureka, Nevada. *Note: The meeting will be available telephonically for **LISTENING PURPOSES ONLY**. To listen to the meeting by phone please dial 1-415-655-0003 and enter code 2483 2515 298# and then # again when prompted. Please make sure that your phone is muted upon connection. It is not necessary to announce that you are participating in the meeting. No public comment will be taken from phone participants.*

## **DEVIL'S GATE GID AGENDA**

### **CALL TO ORDER**

1. Call to order and approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**

### **PUBLIC COMMENT**

1. Public comments and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comments may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two specified on the agenda. (Discussion)*

### **APPROVAL OF MINUTES**

1. Approval of Devil's Gate GID meeting minutes for August 5, 2025. **(For Possible Action)**

### **APPOINTMENT OF OFFICERS**

1. Appoint Chairperson for calendar year 2026. **(For Possible Action)**
2. Appoint Vice Chair for calendar year 2026. **(For Possible Action)**

### **PUBLIC COMMENT**

1. Public comments and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comments may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two specified on the agenda. (Discussion)*
2. Consider items requiring action to be placed on the agenda for the next regular meeting. **(For Possible Action)**

### **ADJOURNMENT**

1. Adjournment of meeting. **(For Possible Action)**

Supporting materials for this meeting may be requested by contacting the Commissioners' office at [countycommission@eurekacountynv.gov](mailto:countycommission@eurekacountynv.gov), PO Box 540, Eureka, Nevada 89316, by calling (775) 237-5263, or faxing (775) 237-5614. All times listed on the agenda are approximate. Items may be taken out of order at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. The phrase "(For Possible Action)" means the Board may, but is not required to, act on the item. This agenda was posted at the following locations in Eureka: County Courthouse; County Administrative Facility (Annex); US Post Office; and public bulletin board at 10 S. Main Street. This agenda was posted electronically at Eureka County's website (<https://events.eurekacountynv.gov/meetings>) and Nevada's public notice website ([www.notice.nv.gov](http://www.notice.nv.gov)). Notice to people with disabilities: If you require special assistance, please notify the Commissioners' office prior to the meeting at the email address, mailbox, phone number, or fax number listed above.

# EUREKA COUNTY LIQUOR BOARD

P.O. Box 540 \*\*\* Eureka, Nevada 89316 \*\*\* Telephone: 775-237-5263

*Marty Plaskett, Chairman \* Rich McKay, Vice Chair \* Michael Schoenwald, Member  
Sheriff Miles Umina, Member \* District Attorney Ted Beutel, Member \* Katherine J. Bowling, Clerk*

**Posted by December 31, 2025**

Notice is hereby given that the Eureka County Liquor Board will meet on **January 6, 2026** at 9:20 a.m. in the Commission Chambers at the Eureka County Courthouse located at 10 South Main Street, Eureka, Nevada. *Note: The meeting will be available telephonically for **LISTENING PURPOSES ONLY**. To listen to the meeting by phone please dial 1-415-655-0003 and enter code 2483 2515 298# and then # again when prompted. Please make sure that your phone is muted upon connection. It is not necessary to announce that you are participating in the meeting. No public comment will be taken from phone participants.*

## AGENDA

### **CALL TO ORDER**

1. Call meeting to order.

### **LIQUOR BOARD AGENDA**

1. Approval of agenda notice. **(For Possible Action)**

### **PUBLIC COMMENT & DISCUSSION**

1. Public comment and discussion. *NOTE: No action may be taken on an issue raised under public comment until the matter has been specifically included on an agenda as an item upon which action will be taken. (Discussion)*

### **APPROVAL OF MINUTES**

1. Approval of minutes for the December 16, 2025 Liquor Board meeting. **(For Possible Action)**

### **APPOINTMENT OF OFFICERS**

1. Appoint a Chairperson for the 2026 calendar year. **(For Possible Action)**
2. Appoint a Vice Chair for the 2026 calendar year. **(For Possible Action)**

### **ADJOURNMENT**

1. Adjournment of meeting. **(For Possible Action)**

*Supporting materials for this meeting may be requested by contacting Eureka County Clerk Recorder's Office, PO Box 540, Eureka, NV 89316, or by calling (775) 237-5263, or faxing (775) 237-4610. To save time and cost, persons are encouraged to request these materials by email: CountyCommission@eurekacountynv.gov. Times listed on the agenda are approximate. Items may be taken out of order at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. The phrase "(For Possible Action)" means the Board may, but is not required to, act on the item. This agenda was posted at the following locations in Eureka: County Courthouse; County Administrative Facility (Annex); US Post Office; and public bulletin board at 10 S. Main St. This agenda was posted electronically at Eureka County's website (<https://events.eurekacountynv.gov/meetings>) and Nevada's public notice website ([www.notice.nv.gov](http://www.notice.nv.gov)). Notice to persons with disabilities: If you require special assistance, please notify the Commissioners' Office prior to the meeting at the email address, mail box, phone number, or fax number listed above.*

**FY26 County Option and Index Taxes - July 1, 2025 through June 30, 2026**

County	Gasoline/Gasohol County Option*	Gasoline/Gasohol County Other*	Gasoline/Gasohol County Index*	Diesel/Biodiesel County Option*	Diesel/Biodiesel/LNG County Index*	CNG* County Index	LPG* County Index	A-55* County Index
Carson City	0.09	0.01		0.05				
Churchill	0.09	0.01		0.05				
Clark	0.09	0.01	PPI \$0.2606517		PPI \$0.2603771	PPI \$0.1962190	PPI \$0.20121184	PPI \$0.0948641
Douglas	0.09	0.01						
Elko	0.09	0.01		0.05				
Esmeralda	0.04	0.01		0.05				
Eureka	0.04	0.01						
Humboldt	0.09	0.01		0.05				
Lander	0.09	0.01						
Lincoln	0.04	0.01		<b>Begins 4-1-25</b> 0.05				
Lyon	0.09	0.01		0.05				
Mineral	0.09	0.01		0.05				
Nye	0.09	0.01						
Pershing	0.09	0.01		0.05				
Storey	0.04	0.01		0.05				
Washoe	0.09	0.01	CPI \$0.0266429 PPI \$0.50135162		PPI \$0.4765052	PPI \$0.3590917	PPI \$0.36822940	PPI \$0.1736070
White Pine	0.09	0.01		0.05				

\*2% Collection allowance given if tax return is filed and paid timely.

**FY25 County Option and Index Taxes - July 1, 2024 through June 30, 2025**

County	Gasoline/Gasohol County Option*	Gasoline/Gasohol County Other*	Gasoline/Gasohol County Index*	Diesel/Biodiesel County Option*	Diesel/Biodiesel/LNG County Index*	CNG* County Index	LPG* County Index	A-55* County Index
Carson City	0.09	0.01		0.05				
Churchill	0.09	0.01		0.05				
Clark	0.09	0.01	PPI \$0.2308374		PPI \$0.2305942	PPI \$0.173774711	PPI \$0.178196459	PPI \$0.0840132
Douglas	0.09	0.01						
Elko	0.09	0.01		0.05				
Esmeralda	0.04	0.01		0.05				
Eureka	0.04	0.01						
Humboldt	0.09	0.01		0.05				
Lander	0.09	0.01						
Lincoln	0.04	0.01		Begins 4-1-25	0.05			
Lyon	0.09	0.01			0.05			
Mineral	0.09	0.01			0.05			
Nye	0.09	0.01						
Pershing	0.09	0.01			0.05			
Storey	0.04	0.01			0.05			
Washoe	0.09	0.01	CPI \$0.0266427 PPI \$0.4613611		PPI \$0.4384965	PPI \$0.3304486	PPI \$0.3388575	PPI \$0.1597592
White Pine	0.09	0.01		0.05				

\*2% Collection allowance given if tax return is filed and paid timely.

**NRS 373.030 Imposition of tax in certain counties.**

1. In any county for all or part of which a streets and highways plan has been adopted as a part of the master plan by the county or regional planning commission pursuant to [NRS 278.150](#), the board may by ordinance impose a tax on motor vehicle fuel, except aviation fuel and leaded racing fuel, sold in the county in an amount not to exceed 9 cents per gallon.

2. A tax imposed pursuant to this section is in addition to other motor vehicle fuel taxes imposed pursuant to the provisions of [chapter 365](#) of NRS.

3. As used in this section:

(a) “Aviation fuel” has the meaning ascribed to it in [NRS 365.015](#).

(b) “Leaded racing fuel” means motor vehicle fuel that contains lead and is produced for motor vehicles that are designed and built for racing and not for operation on a public highway.

(Added to NRS by [1965, 1265](#); A [1966, 50](#); [1979, 1022, 1746](#); [1981, 1715](#); [1989, 838, 1502](#); [1991, 39, 1904](#); [1997, 348](#); [2009, 860](#))

**NRS 373.060 Effective date of tax imposed pursuant to NRS 373.030.** Any ordinance enacted pursuant to [NRS 373.030](#) must provide that the county motor vehicle fuel tax will be imposed on the first day of the second calendar month following the enactment of the ordinance.

(Added to NRS by [1965, 1266](#); A [1989, 1502](#); [2009, 860](#))

**NRS 373.062 Imposition of tax on diesel fuel in certain counties whose population is less than 100,000; rate; approval of board of county commissioners or voters; increases in the tax; effective date of the tax; exemption.**

1. In a county whose population is less than 100,000 and for all or part of which a streets and highways plan has been adopted as a part of the master plan by the county or regional planning commission pursuant to [NRS 278.150](#), the board may by ordinance impose a tax on special fuel that consists of diesel fuel sold in the county in an amount not to exceed 5 cents per gallon.

2. A board may not adopt an ordinance authorized by this section unless:

(a) The ordinance is approved by at least a two-thirds majority of the members of the board; or

(b) A question concerning the imposition of the tax pursuant to this section is first approved by a majority of the registered voters of the county voting upon the question, which the board may submit to the voters at any general election. The Committee on Local Government Finance shall annually provide to each city clerk, county clerk and district attorney in a county whose population is less than 100,000 forms for submitting a question to the registered voters of a county pursuant to this paragraph. Any question submitted to the registered voters of a county pursuant to this paragraph must be in the form most recently provided by the Committee on Local Government Finance.

3. A tax imposed pursuant to this section is in addition to other special fuel taxes imposed pursuant to the provisions of [chapters 366](#) and [445C](#) of NRS.

4. If an ordinance adopted pursuant to this section imposes the tax in an amount that is less than 5 cents per gallon, any increase in the amount of the tax must be approved in the manner set forth in subsection 2. Any such increase must not cause the amount of the tax authorized by this section to exceed 5 cents per gallon.

5. Except as otherwise provided in this subsection, any ordinance enacted pursuant to this section must provide that the tax authorized by this section, or any change in the amount of the tax, will become effective on the first day of the second calendar month following enactment of the ordinance imposing, or changing the amount of, the tax. An ordinance adopted pursuant to this section to impose the tax authorized by this section may not become effective earlier than January 1, 2020.

6. Any tax imposed pursuant to the provisions of this section does not apply to any sales or uses described in [NRS 366.200](#), except to any sales or uses described in subsection 1 of that section of any diesel fuel to which dye has not been added pursuant to federal law or the law of this State, of a type which is lawfully sold in this State both:

- (a) As diesel fuel to which dye has been added pursuant to such law; and
- (b) As diesel fuel to which dye has not been added pursuant to such law.

(Added to NRS by [2019, 1262](#))

**NRS 373.065 Additional taxes in counties whose population is less than 700,000: Imposition; rates and annual increases; approval of voters; effective dates; annual review; distribution and use of proceeds.**

1. Except as otherwise provided in this section and [NRS 373.068](#), in a county whose population is less than 700,000:

(a) The board may by ordinance impose:

(1) An excise tax on each gallon of motor vehicle fuel, except aviation fuel, sold in the county in an amount equal to the product obtained by multiplying the amount of the tax imposed pursuant to [NRS 365.180](#) by the lesser of 4.5 percent or the average percentage of increase in the Consumer Price Index for West Urban Consumers for the preceding 5 years; and

(2) An annual increase in the tax imposed pursuant to subparagraph (1), on the first day of each fiscal year following the fiscal year in which that tax becomes effective, in an amount equal to the sum of the tax imposed pursuant to [NRS 365.180](#) and the tax imposed pursuant to subparagraph (1) during the preceding fiscal year, multiplied by the lesser of 4.5 percent or the average percentage of increase in the Consumer Price Index for West Urban Consumers for the preceding 5 years.

(b) The board may by ordinance impose:

(1) An excise tax on each gallon of motor vehicle fuel, except aviation fuel, sold in the county in an amount equal to the product obtained by multiplying the amount of the tax imposed pursuant to [NRS 365.190](#) by the lesser of 4.5 percent or the average percentage of increase in the Consumer Price Index for West Urban Consumers for the preceding 5 years; and

(2) An annual increase in the tax imposed pursuant to subparagraph (1), on the first day of each fiscal year following the fiscal year in which that tax becomes effective, in an amount equal to the sum of the tax imposed pursuant to [NRS 365.190](#) and the tax imposed pursuant to subparagraph (1) during the preceding fiscal year, multiplied by the lesser of 4.5 percent or the average percentage of increase in the Consumer Price Index for West Urban Consumers for the preceding 5 years.

(c) The board may by ordinance impose:

(1) An excise tax on each gallon of motor vehicle fuel, except aviation fuel, sold in the county in an amount equal to the product obtained by multiplying the amount of the tax imposed pursuant to [NRS 365.192](#) by the lesser of 4.5 percent or the average percentage of increase in the Consumer Price Index for West Urban Consumers for the preceding 5 years; and

(2) An annual increase in the tax imposed pursuant to subparagraph (1), on the first day of each fiscal year following the fiscal year in which that tax becomes effective, in an amount equal to the sum of the tax imposed pursuant to [NRS 365.192](#) and the tax imposed pursuant to subparagraph (1) during the preceding fiscal year, multiplied by

the lesser of 4.5 percent or the average percentage of increase in the Consumer Price Index for West Urban Consumers for the preceding 5 years.

(d) If the board imposes a tax pursuant to [NRS 373.030](#), the board may by ordinance impose:

(1) An excise tax on each gallon of motor vehicle fuel, except aviation fuel and leaded racing fuel, sold in the county in an amount equal to the product obtained by multiplying the amount of the tax imposed pursuant to [NRS 373.030](#) by the lesser of 4.5 percent or the average percentage of increase in the Consumer Price Index for West Urban Consumers for the preceding 5 years; and

(2) An annual increase in the tax imposed pursuant to subparagraph (1), on the first day of each fiscal year following the fiscal year in which that tax becomes effective, in an amount equal to the sum of the tax imposed pursuant to [NRS 373.030](#) and the tax imposed pursuant to subparagraph (1) during the preceding fiscal year, multiplied by the lesser of 4.5 percent or the average percentage of increase in the Consumer Price Index for West Urban Consumers for the preceding 5 years.

2. A board may not adopt any ordinance authorized by this section unless:

(a) In a county for all or part of which a streets and highways plan has been adopted as a part of the master plan by the county or regional planning commission pursuant to [NRS 278.150](#), the board first:

(1) Imposes a tax pursuant to [NRS 373.030](#) at the maximum rate authorized pursuant to that paragraph; or

(2) Submits to the voters of the county at a general or special election the question of whether to impose a tax pursuant to [NRS 373.030](#) at the maximum rate authorized pursuant to that paragraph; and

(b) A question concerning the imposition of the tax pursuant to this section is first approved by a majority of the registered voters of the county voting upon the question which the board may submit to the voters at any general election. The Committee on Local Government Finance shall annually provide to each city clerk, county clerk and district attorney in this State forms for submitting a question to the registered voters of a county pursuant to this paragraph. Any question submitted to the registered voters of a county pursuant to this paragraph must be in the form most recently provided by the Committee on Local Government Finance.

3. An ordinance adopted pursuant to this section in a county whose population is less than 100,000:

(a) Must be reapproved, in addition to the approval required by paragraph (b) of subsection 2, at least once every 8 years by a majority of the registered voters of the county voting on the question which the board may submit to the voters at any general election; and

(b) Expires by limitation no later than the last day of the 8th calendar year following the calendar year in which the ordinance was:

(1) Approved in accordance with paragraph (b) of subsection 2; or

(2) Most recently reapproved in accordance with this subsection,

→ whichever occurs later.

4. Any ordinance authorized by this section may be adopted in combination with any other ordinance authorized by this section. Each tax imposed pursuant to this section is in addition to any other motor vehicle fuel taxes imposed pursuant to the provisions of this chapter and [chapter 365](#) of NRS. Upon adoption of an ordinance authorized by this section, no further action by the board is necessary to effectuate the annual increases before the ordinance expires by limitation or the authority to impose additional tax increases expires by limitation pursuant to [NRS 373.068](#).

5. Any ordinance adopted pursuant to this section must:

(a) Become effective on the first day of the first calendar quarter beginning not less than 90 days after the adoption of the ordinance; and

(b) If the board has created a commission in the county, require the commission:

(1) To review, at a public meeting conducted after the provision of public notice and before the effective date of each annual increase imposed by the ordinance:

(I) The amount of that increase and the accuracy of its calculation;

(II) The amounts of any annual increases imposed by the ordinance in previous years and the revenue collected pursuant to those increases;

(III) Any improvements to the regional system of transportation resulting from revenue collected pursuant to any annual increases imposed by the ordinance in previous years; and

(IV) Any other information relevant to the effect of the annual increases on the public; and

(2) To submit to the board any information the commission receives suggesting that the annual increase should be adjusted.

6. Any ordinance adopted pursuant to:

(a) Paragraph (a) of subsection 1 must:

(1) Require the allocation, disbursement and use in the county of the proceeds of the tax imposed pursuant to that ordinance in the same proportions and manner as the allocation, disbursement and use in the county of the proceeds of the tax imposed pursuant to [NRS 365.180](#); and

(2) Expire by limitation no later than the effective date of any increase or decrease in the amount of the tax imposed pursuant to [NRS 365.180](#) which becomes effective after the adoption of that ordinance.

(b) Paragraph (b) of subsection 1 must:

(1) Require the allocation, disbursement and use in the county of the proceeds of the tax imposed pursuant to that ordinance in the same proportions and manner as the allocation, disbursement and use in the county of the proceeds of the tax imposed pursuant to [NRS 365.190](#); and

(2) Expire by limitation no later than the effective date of any increase or decrease in the amount of the tax imposed pursuant to [NRS 365.190](#) which becomes effective after the adoption of that ordinance.

(c) Paragraph (c) of subsection 1 must:

(1) Require the allocation, disbursement and use in the county of the proceeds of the tax imposed pursuant to that ordinance in the same proportions and manner as the allocation, disbursement and use in the county of the proceeds of the tax imposed pursuant to [NRS 365.192](#); and

(2) Expire by limitation no later than the effective date of any increase or decrease in the amount of the tax imposed pursuant to [NRS 365.192](#) which becomes effective after the adoption of that ordinance.

(d) Paragraph (d) of subsection 1 must:

(1) Require the allocation, disbursement and use in the county of the proceeds of the tax imposed pursuant to that ordinance in the same proportions and manner as the allocation, disbursement and use in the county of the proceeds of the tax imposed pursuant to [NRS 373.030](#); and

(2) Expire by limitation no later than the effective date of any subsequent ordinance increasing or decreasing the amount of the tax imposed in that county pursuant to [NRS 373.030](#).

(Added to NRS by [2003, 946](#); A [2005, 1717](#); [2009, 860, 3056](#); [2011, 1226](#))

# REGIONAL TRANSPORTATION COMMISSION

## January 6, 2025 MEETING MINUTES

STATE OF NEVADA )  
:SS  
COUNTY OF EUREKA )

## CALL TO ORDER

## 1. Call meeting to order.

The Board of Regional Transportation Commission met pursuant to law on January 6, 2025. Present were Chairman Marty Plaskett, Vice Chair Rich McKay, and Member Mike Schoenwald. The meeting was called to order at 9:11 a.m. The interactive video conferencing system was connected between Crescent Valley and Eureka for the entire meeting.

## RTC AGENDA

## 1. Approval of agenda notice. **(For Possible Action)**

Vice Chair McKay motioned to approve the agenda, Chairman Plaskett seconded the motion, all in favor, motion carried 3-0.

## **PUBLIC COMMENT & DISCUSSION**

1. Public comment and discussion. *NOTE: No action may be taken on an issue raised under public comment until the matter has been specifically included on an agenda as an item upon which action will be taken. (Discussion)*

Chairman Plaskett called for public comment in both Crescent Valley and Eureka, hearing none in either he proceeded to the next item.

## APPROVAL OF MINUTES

1. Approval of minutes of the January 2, 2024 meeting. **(For Possible Action)**

Vice Chair McKay motioned to approve the January 2, 2024 meeting minutes, Chairman Plaskett seconded the motion, all in favor, motion carried 3-0.

## APPOINTMENT OF OFFICERS

1. Appoint Chairperson for calendar year 2025. (For Possible Action)

Vice Chair McKay motioned to retain Marty Plaskett as chairman for calendar year 2025, Chairman Plaskett seconded the motion, all in favor, motion carried 3-0.

## 2. Appoint Vice Chair for calendar year 2025. (For Possible Action)

Chairman Plaskett motioned to retain Rich McKay as Vice Chair for calendar year 2025, Vice Chair McKay seconded the motion, all in favor, motion carried 3-0.

## **PUBLIC COMMENT & DISCUSSION**

1. Public comment and discussion. NOTE: No action may be taken on an issue raised under public comment until the matter has been specifically included on an agenda as an item upon which action will be taken. **(Discussion) Notice:** *The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the Board of Commissioners to request agenda items for future meetings.*

Chairman Plaskett called for public comment in both Crescent Valley and Eureka, hearing none he proceeded to the next item.

## **ADJOURNMENT**

1. Adjournment of meeting. **(For Possible Action)**

Vice Chair McKay motioned to adjourn the meeting, Chairman Plaskett seconded the motion, all in favor, motion carried 3-0.

**Meeting adjourned at 9:12 a.m.**

*Prepared and submitted by Deputy Clerk Recorder, Katelyn Ziemann.*

*Approved this 6<sup>th</sup> day of January 2026 by the Board of Eureka County Commissioners.*

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Chairman, Marty Plaskett

ATTEST: \_\_\_\_\_  
County Clerk Recorder, Kathy Bowling

# DEVIL'S GATE GENERAL IMPROVEMENT DISTRICT

## August 5, 2025 MEETING MINUTES

## **CALL TO ORDER**

1. Call to order and approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**

The Board of Eureka County Commissioners, sitting as Board of Directors for the Devil's Gate General Improvement District, met pursuant to law on August 8, 2025. Present were Chairman Marty Plaskett, Commissioner Rich McKay, Commissioner Mike Schoenwald, and Deputy Clerk Recorder Katelyn Ziemann. The meeting was called to order at 9:17 a.m.

Commissioner Schoenwald motioned to approve the agenda, Commissioner McKay seconded the motion. Motion carried 3-0.

## **PUBLIC COMMENT**

1. Public comments and discussion. Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comments may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two specified on the agenda. **(Discussion)**

Chairman Plaskett called for public comment in Eureka and Crescent Valley, hearing none in either he proceeded to the next item.

## APPROVAL OF MINUTES

## 1. Approval of Devil's Gate GID meeting minutes for May 20, 2025. (For Possible Action)

Commissioner McKay motioned to approve the meeting minutes from May 20, 2025. Commissioner Schoenwald seconded the motion, motion carried 3-0.

## DEVIL'S GATE GID RESIDENTIAL WATER SERVICE APPLICATION

1. Discuss, approve or deny application for a 3/4-inch residential water service for APN 007-396 in the Devil's Gate GID **(For Possible Action)**

Commissioner Schoenwald motioned to approve the application for a 3/4-inch residential water service for APN 007-396-26 in the Devil's Gate GID. Commissioner McKay seconded the motion, motion carried 3-0.

## **PUBLIC COMMENT**

1. Public comments and discussion. Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comments may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two specified on the agenda. **(Discussion)**

Chairman Plaskett called for public comment in Eureka and Crescent Valley, hearing none in either he proceeded to the next item.

2. Consider items requiring action to be placed on the agenda for the next regular meeting. **(For Possible Action)**

None considered.

## **ADJOURNMENT**

1. Adjournment of meeting. **(For Possible Action)**

Commissioner Schoenwald motioned to adjourn, Commissioner McKay seconded the motion. Motion carried 3-0.

**Meeting adjourned at 9:19 am.**

*Prepared and submitted by Deputy Clerk Recorder Katelyn Ziemann.*

*Approved this 6<sup>th</sup> day of January, 2026 by the Board of Eureka County Commissioners.*

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Chairman Marty Plaskett

ATTEST: \_\_\_\_\_

County Clerk Recorder Kathy Bowling

# BOARD OF EUREKA COUNTY COMMISSIONERS

## DECEMBER 2, 2025 MEETING MINUTES

## **CALL TO ORDER**

1. Approval of the agenda notice with addition of any emergency item and/or deletion of any item.  
*Unless otherwise stated, items may be taken out of the order presented on the agenda, in the direction of the Chair. (For Possible Action)*
2. Pledge of Allegiance.

The Board of Eureka County Commissioners met pursuant to law on December 2, 2025. Present were Chairman Rich McKay and Commissioner Mike Schoenwald. Attending via Webex were Vice Chair Marty Plaskett, District Attorney Ted Beutel and Clerk Recorder Kathy Bowling. The meeting was called to order at 9:30 a.m. The interactive video conferencing system was connected between Crescent Valley and Eureka for the entire meeting.

Commissioner Schoenwald motioned to approve the agenda, Commissioner Plaskett seconded the motion. The motion carried 3-0.

The meeting began with the pledge of allegiance.

## PUBLIC COMMENT

1. Public comment and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comments may be limited to three (3) minutes per person. Public comment may be allowed on “Action” items, in addition to the two times specified on the agenda. (Discussion)*

Chairman McKay called for public comment in both Crescent Valley and Eureka, hearing none he proceeded to the next item.

2. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the Board of Commissioners to request agenda items for future meetings. (Discussion)*

None considered.

## COUNTY COMPTROLLER – Kim Todd, Comptroller

1. Payment of expenditures. *Notice: Expenditures received after action has been taken under this Comptroller section may be presented and acted upon throughout the day. (For Possible Action)*

The board along with Comptroller Assistant DeeAnna Colby reviewed expenditures.

Commissioner Schoenwald motioned to approve expenditures in the amount of \$1,025,051.49, Commissioner Plaskett seconded the motion. The motion carried 3-0.

2. Review Fund Balance Report. **(Discussion)**

The board reviewed the current fund balance report.

## COMMISSIONERS

1. Discuss, approve or deny confirming the retention of Marquis Aurbach Chtd. to represent Eureka County in Case Number CV 2511-267 - Jesse Watts vs. Eureka County. **(For Possible Action)**

The county received a 9-page legal complaint from former Sheriff Jesse Watts and in response the County will acquire counsel from Marquis Aurbach Chtd to represent.

Commissioner Plaskett motioned to approve the retention of Marquis Aurbach Chtd. to represent Eureka County in Case Number CV 2511-267 - Jesse Watts vs. Eureka County. Commissioner Schoenwald seconded the motion. The motion carried 3-0.

2. Discuss, approve or deny the 2026 Board of County Commissioners agenda items and posting calendar. **(For Possible Action)**

Commissioner Plaskett motioned to approve the 2026 Board of County Commissioners agenda items and posting calendar. Commissioner Schoenwald seconded the motion. The motion carried 3-0.

3. Review and consider proposing a draft ordinance containing recommended changes to Eureka County Code, Title 3, Internal Control Policy, Chapter 20, Purchasing Procedures, Section .100, to amend purchasing policies related to monetary thresholds to align with those identified in Nevada Revised Statutes. *Note: Title of the proposed ordinance shall be THE DECEMBER 2025 PURCHASING PROCEDURES ORDINANCE. (For Possible Action)*

The proposed changes will adjust the contract purchasing from \$50,000 to \$100,000 to match the work that is done in the area. Changing the amount will help streamline the competitive bid process

without being tied up with sealed bids and 14-day advertisements. The state threshold is set at \$100,000, changing the Counties Purchasing Procedures would align it with the states.

Commissioner Schoenwald motioned to approve proposing a draft ordinance containing recommended changes to Eureka County Code, Title 3, Internal Control Policy, Chapter 20, Purchasing Procedures, Section .100. Commissioner Plaskett seconded the motion. The motion carried 3-0.

4. Determine date and time to conduct a public hearing to consider adoption of THE DECEMBER 2025 PURCHASING PROCEDURES ORDINANCE. *Note: The recommended date and time for the public hearing is 11:00 a.m. on December 16th, to accommodate the required publication period. (For Possible Action)*

Commissioner Schoenwald motioned to approve setting a public hearing for December 16<sup>th</sup> at 11am during the regularly scheduled Board of County Commissioners to consider adoption of THE DECEMBER 2025 PURCHASING PROCEDURES ORDINANCE. Commissioner Plaskett seconded the motion. The motion carried 3-0.

#### **DISTRICT ATTORNEY-**

1. Discuss, approve or deny increasing the one part time position in the District Attorney's Office to a full time position effective January 4, 2026. **(For Possible Action)**

An employee in the District Attorneys office, who is currently working as a part time employee, is requesting to move to a full time position.

Commissioner Schoenwald motioned to approve increasing the one part time position in the District Attorney's Office to a full time position effective January 4, 2026. Commissioner Plaskett seconded the motion. The motion carried 3-0.

2. Discuss, approve or deny, pursuant to NRS 252.050, the Board entering into its minutes an order that the District Attorney Office hours will be Monday-Thursday, 7:00 a.m.-5:30p.m. with lunch between 12:30 p.m.-1 p.m. effective January 4, 2026. This pilot program will be reevaluated January, 2027 to determine if the modification was fiscally neutral or if it resulted in cost savings. **(For Possible Action)**

NRS 252.050 specifically refers to the office hours of the District Attorney and allows the County Commissioners to state the hours of operation. Entering into the County Commission minutes that the District Attorney Office hours will be Monday-Thursday, 7:00 a.m.-5:30p.m. with lunch between 12:30 p.m.-1 p.m. effective January 4, 2026 will help to follow NRS 252.050.

Commissioner Plaskett motioned to approve, pursuant to NRS 252.050, the Board entering into its minutes an order that the District Attorney Office hours will be Monday-Thursday, 7:00 a.m.-5:30p.m. with lunch between 12:30 p.m.-1 p.m. effective January 4, 2026

3. Discuss, approve or deny authorizing the District Attorney's Office to spend an amount not to exceed \$5,250.00 for the integration of Prosecutor by Karpel software interface with Sunridge RIMS software. *Note: A previous action item approved by the Board November 18, 2025 covered the cost of Karpel; this action item is for Sunridge RIMS software. (For Possible Action)*

The District Attorney's Office and the Sheriff's Office have been working together to complete the integration of Prosecutor by Karpel software interface with Sunridge RIMS software. The amount of \$5,250.00 will cover the integration of the two software systems.

Commissioner Schoenwald motioned to approve authorizing the District Attorney's Office to spend an amount not to exceed \$5,250.00 for the integration of Prosecutor by Karpel software interface with Sunridge RIMS software. Commissioner Plaskett seconded the motion. The motion carried 3-0.

#### **CHANGING THE HOURS OF OPERATION OF CERTAIN COUNTY OFFICES**

1. Discuss, approve or deny Resolution Changing the Hours of Operation of Certain County Offices. **(For Possible Action)**

Public Works Director Jeb Rowley commented that his office will be open during lunch, he has enough staff to stagger their lunches.

Commissioner Schoenwald motioned to approve the Resolution Changing the Hours of Operation of Certain County Offices, with the adjustment to Public Works lunch hour. Commissioner Plaskett seconded the motion. The motion carried 3-0.

**RESOLUTION**

**CHANGING THE HOURS OF OPERATION OF CERTAIN COUNTY OFFICES**

WHEREAS, pursuant to NRS 245.040 and NRS 252.050 the Eureka Board of County Commissioners (hereinafter referred to as “the BOCC”), may designate and establish by order entered into the minutes the days and hours during which the offices of the Sheriff, County Recorder and County Auditor, County Clerk, County Assessor and County Treasurer (245.040) and District Attorney ( NRS 252.050) must be kept open for the transaction of public business; and

WHEREAS, pursuant to NRS 245.040 and NRS 252.050, the BOCC may deviate from the hours of operation except that no deviation may conflict with the election laws of this State and such a plan must be fiscally neutral or result in cost savings, and

WHEREAS, the BOCC has been presented, on September 16, 2025, by the County Clerk, County Assessor and the Chief Information Officer, a request to appoint a committee to collect data from the County offices to change the hours of operation to a four-day, ten hour a day work week; and

WHEREAS, the BOCC found in favor of appointing such a committee and set a Public Hearing date of November 18, 2025, to be held in the Eureka County Commission Chambers in the County Courthouse at 10 South Main Street, Eureka, NV. at 10:00 a.m.; and

WHEREAS, the Committee collected data of Friday public foot traffic, which showed that across thirty seven Fridays the Courthouse averaged fewer than four total in-person interactions and that more than half of all Fridays saw zero visitors; and

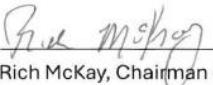
WHEREAS, the Committee also conducted a survey of all full-time County employees, the results of which were presented during the Public Hearing on November 18, 2025, and the data showed a majority preference for a Monday-Thursday, four day week, ten hour a day schedule, and

WHEREAS, the BOCC determined that a twelve-month pilot program, beginning the first pay period in January, (starting on January 4, 2026), would be in the best interest of the citizens and employees of Eureka County, and

NOW THEREFORE, BE IT RESOLVED, by the Eureka Board of County Commissioners as follows:

- A. The offices of the Eureka County Sheriff, Assessor, Clerk-Recorder, Treasurer and Comptroller (Auditor), District Attorney and Justice Court shall be open for the transaction of public business, Monday through Thursday, from 7:00 a.m. until 5:30 p.m., **closed** for lunch between 12:30 p.m. and 1:00 p.m., and closed on Friday, for a period of one year, commencing on January 4, 2026, where the schedule will be revisited during a January 2027 BOCC meeting to see if the schedule will be permanently implemented.
- B. That the Public Works Department hours of operation for the transaction of public business will also be Monday through Thursday, from 7:00 a.m. until 5:30 p.m., **open** for lunch between 12:30 p.m. and 1:00 p.m., and closed on Friday.
- C. The BOCC agrees that the other County Offices not mentioned in NRS 245.040 or NRS 252.050, could also adopt a 4-10 work week or flex employee hours to remain on a 5-8 work week, or do what best fits their departments and the citizens of Eureka County.

ADOPTED/REJECTED/OR ADOPTED WITH REVISIONS OR AMENDMENTS  
(CIRCLE ONE) this 2<sup>nd</sup> day of December, 2025.

  
Rich McKay, Chairman of the Board  
Eureka County Commissioners

ATTEST:

  
Katherine J. Bowling,  
Eureka County Clerk

#### SENIOR CENTERS - Linda Gordon, Senior Center Program Director

1. Discuss, approve or deny Senior Center Program Director Linda Gordon sending a letter to Nevada Department of Transportation forgoing the FTA Section 5310, FEY25-26 Funding Application Operating Assistance 50/50 grant. **(For Possible Action)**

Senior Center Program Director Linda Gordon presented to the board sending a letter to Nevada Department of Transportation forgoing the FTA Section 5310, FEY25-26 Funding Application Operating Assistance 50/50 grant. For the County to get full use of the grant they would have to spend \$6,000 a month on maintenance to the senior vans. Director Gordon did not believe they use the vans enough to justify \$6,000 a month when the vans are used a handful of times a month.

Commissioner Schoenwald motioned to approve Senior Center Program Director Linda Gordon sending a letter to Nevada Department of Transportation forgoing the FTA Section 5310, FEY25-26 Funding Application Operating Assistance 50/50 grant. Commissioner Plaskett seconded the motion. The motion carried 3-0.

#### THE EUREKA SENTINEL - Ben Rowley, Owner/ Publisher

1. Discuss, approve or deny a request for the County to pay \$360.00 a month to the Eureka Sentinel Newspaper for advertising county job postings and events. **(For Possible Action)**

The Eureka Sentinel Owner/Publisher Ben Rowley appeared via Webex to discuss the County paying \$360.00 a month to advertise county job postings and events. The Board discussed different payment options including pay as you go versus an open monthly bill.

Commissioner Schoenwald motioned to approve a 6-month trial period with the Eureka Sentinel Newspaper for advertising county job postings and events for an amount not to exceed \$360.00 a month. Commissioner Plaskett seconded the motion. The motion carried 3-0.

IT-Misty Rowley, CIO

**1. Update on IT projects and activities. (Discussion)**

CIO Misty Rowley reported the IT department worked on the monthly newsletter, social media and upgrading workstations in the Clerks office. They attended a descaler architecture call and an iron clad architecture call. IT technician Annelle Watts passed her CompTIA network plus certification.

**2. Discuss, approve or deny Quote #021422v1 from Quest in the amount of \$49,616.82 to run fiber from the Annex to Tank hill, utilizing funds budgeted for capital outlay (010-018-55010-000) in the Technology Support budget. Authorize the CIO to sign the quote outside of the meeting. (For Possible Action)**

Public Works planned a project to run fiber from the Eureka Annex to Tank hill, the Quote #021422v1 from Quest in the amount of \$49,616.82 will be to put a conduit in the road to run the fiber through.

Commissioner Plaskett motioned to approve Quote #021422v1 from Quest in the amount of \$49,616.82 to run fiber from the Annex to Tank hill, utilizing funds budgeted for capital outlay (010-018-55010-000) in the Technology Support budget and authorize CIO Rowley to sign the quote outside of the meeting. Commissioner Schoenwald seconded the motion. The motion carried 3-0.

**CRESCENT VALLEY TOWN ADVISORY BOARD**- Diana Kersey

**1. Discuss, approve or deny accepting the donation of an enclosed trailer from Truckin Water Inc., to be used to store and transport park recreational equipment. (For Possible Action)**

Crescent Valley Town Advisory Board Chairman Jeremy Rice presented to the board the option to accept a donation of an enclosed trailer from Truckin Water Inc to be used to store and transport park recreational equipment. Diana Kersey on behalf of Truckin Water Inc provided a declaration of value to the Public Works department.

Commissioner Schoenwald motioned to approve accepting the donation of an enclosed trailer from Truckin Water Inc. Commissioner Plaskett seconded the motion. The motion carried 3-0. Commissioner Plaskett seconded the motion. The motion carried 3-0.

**TREASURER**- Pernicia Johnson, Treasurer

**1. Review of Treasurer's Report for October 2025. (Discussion)**

The Board along with Treasurer Pernicia Johnson reviewed the Treasurer report for October 2025.

**HUMAN RESOURCES**-Cristina Lopez, Human Resources Director

**1. Report on Human Resources projects and activities. (Discussion)**

Human Resources Director Cristina Lopez reported she attended a meeting for the 4-10 implementation supervisors guide, the safety committee, traveled to Crescent Valley to meet with the senior center and met with Public Works on the Fire volunteer program. Director Lopez created a new Employee Recognition committee and found 3 employees to assist her. December 11<sup>th</sup> is the County Christmas Celebration. Director Lopez will train department heads on NeoGov for the recruitment process.

**SHERIFF**- Miles Umina, Sheriff

**1. Report on Sheriff's Office projects and activities. (Discussion)**

Sheriff Umina reported that on November 20<sup>th</sup> the fingerprint machine was installed, he discussed car break ins reported at the parking lot on I-80 and Highway 306. Deputy Flemming will leave for POST in January for his CAT 1 training.

**2. Discuss, approve or deny ratifying the increase of \$2,000 to Sheriff Umina's credit card for the month of November for the USCCA CCW Instructor class. (For Possible Action)**

4 Sheriff Deputies went through the USCCA CCW instructor class and can now offer CCW classes in Eureka County, the deputies county credit cards did not cover the costs, the increase to Sheriff Umina's card covered them.

Commissioner Schoenwald motioned to approve ratifying the increase of \$2,000 to Sheriff Umina's credit card for the month of November for the USCCA CCW Instructor class. Commissioner Plaskett seconded the motion. The motion carried 3-0.

## **ROAD DEPARTMENT** – Scooter Mentaberry, Road Supervisor

### **1. Report on Road Department projects and activities. (Discussion)**

Road Supervisor Scooter Mentaberry reported they took advantage of the nice weather and continued grading roads around the county and mended cattle guards. They installed 25-mile an hour speed limit signs on Frontier and El Centro.

## **PUBLIC WORKS** – Jeb Rowley, Public Works Director

### **1. Report on Public Works projects and activities. (Discussion)**

Public Works Director Jeb Rowley reported the building and grounds crew replaced and fixed leaking water meters in Crescent Valley, they installed the hot food table at the Crescent Valley Community Center.

### **2. Discuss, approve or deny procuring a replacement vehicle for the County Assessor; specifically, purchase of one (1) new 1/2-ton, full size, crew cab, short bed pickup truck from Champion Chevrolet utilizing State Purchasing Bid #99SWC-S3138 for a not to exceed amount of \$44,616.25 to be paid with monies budgeted for capital outlay (220-271-55010-000) in the Assessor Tech Fund. (For Possible Action)**

The Assessors office budgeted for a larger vehicle to accommodate their whole crew when they travel around the county performing land assessments.

Commissioner Plaskett motioned to approve purchasing a new 1/2-ton, full size, crew cab, short bed pickup truck from Champion Chevrolet utilizing State Purchasing Bid #99SWC-S3138 for a not to exceed amount of \$44,616.25 to be paid with monies budgeted for capital outlay (220-271-55010-000) in the Assessor Tech Fund. Commissioner Schoenwald seconded the motion. The motion carried 3-0.

### **3. Discuss, approve or deny out-of-state travel for two Public Works employees to attend Power Generation Training in Arizona on February 2nd-5th. (For Possible Action)**

1 Public Works employee was previously approved to travel to attend the Power Generation Training in December, unfortunately the class filled up before they could get a spot. There is another training in February that 2 employees are both able to attend in Arizona.

Commissioner Schoenwald motioned to approve out-of-state travel for two Public Works employees to attend Power Generation Training in Arizona on February 2nd-5<sup>th</sup>. Commissioner Plaskett seconded the motion. The motion carried 3-0.

## CORRESPONDENCE

### **1. Review correspondence. (Discussion)**

Intergovernmental Executive Committee Fallon Range Training Complex invitation for December 9 at 1pm, Intergovernmental Executive Committee Fallon Range Training Complex Sept 10 meeting minutes, Intergovernmental Executive Committee Fallon Range Training Complex participation request. Notice of Diamond Valley Groundwater management plan meeting Dec 10 at 10am at the Eureka Opera House. Population Estimate files from the State Demographer at the NV Dept of Taxation. Statement from Governor Lombardo on Sine Die. NV Tax commission meeting notice for Dec 3, NACO Nov 21 meeting minutes, Crescent Valley Town Advisory Board Dec 3 Agenda, Christmas Carnival at the Eureka Swimming Pool flier, a message of thanks from the Board of County Commissioners, letter from Trina Machacek at The Eureka County Star.

### **2. Commissioner reports on pertinent correspondence or other matters. (Discussion)**

Nothing reported.

## PUBLIC COMMENT

### **1. Public comment and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on "Action" items, in addition to the two times specified on the agenda. (Discussion)***

Chairman McKay called for public comment in both Crescent Valley and Eureka, hearing none he proceeded to the next item.

### **2. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the Board of Commissioners to request agenda items for future meetings. (Discussion)***

None considered.

## ADJOURNMENT

### **1. Adjournment of meeting.**

Commissioner Schoenwald motioned to adjourn the meeting. Commissioner Plaskett seconded the motion. The motion carried 3-0.

*Prepared and submitted by Deputy Clerk Recorder Katelyn Ziemann.*

*Approve this 6<sup>th</sup> day of January 2026 by the Eureka County Board of Commissioners.*

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Chairman, Rich McKay

ATTEST: \_\_\_\_\_

County Clerk Kathy Bowling

# BOARD OF EUREKA COUNTY COMMISSIONERS

## DECEMBER 16, 2025 MEETING MINUTES

## **CALL TO ORDER**

1. Approval of the agenda notice with addition of any emergency item and/or deletion of any item.  
*Unless otherwise stated, items may be taken out of the order presented on the agenda, in the direction of the Chair. (For Possible Action)*
2. Pledge of Allegiance.

The Board of Eureka County Commissioners met pursuant to law on December 16, 2025. Present were Chairman Rich McKay, Vice Chair Marty Plaskett, District Attorney Ted Beutel and Clerk Recorder Kathy Bowling. Commissioner Mike Schoenwald was absent. The meeting was called to order at 9:33 a.m. The interactive video conferencing system was connected between Crescent Valley and Eureka for the entire meeting.

Commissioner Plaskett motioned to approve the agenda with the change to move the Greenlink North item to after the 10am public hearing, Chairman McKay seconded the motion. The motion carried 2-0.

The meeting began with the pledge of allegiance.

## PUBLIC COMMENT

1. Public comment and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comments may be limited to three (3) minutes per person. Public comment may be allowed on “Action” items, in addition to the two times specified on the agenda. (Discussion)*

Chairman McKay called for public comment in both Crescent Valley and Eureka, hearing none he proceeded to the next item.

2. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the Board of Commissioners to request agenda items for future meetings. (Discussion)*

None considered.

## **APPROVAL OF MINUTES**

<b>1. Approval of the minutes of November 4, 2025 and November 18, 2025 Commission meetings. (For Possible Action)</b>
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Commissioner Plaskett motioned to approve the Commission meeting minutes from November 4, 2025 and November 18, 2025. Chairman McKay seconded the motion. The motion carried 2-0.

## **COUNTY COMPTROLLER** – Kim Todd, Comptroller

<b>1. Payment of expenditures. <i>Notice: Expenditures received after action has been taken under this Comptroller section may be presented and acted upon throughout the day. (For Possible Action)</i></b>
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The board along with Comptroller Kim Todd reviewed expenditures.

Commissioner Plaskett motioned to approve the expenditures in the amount of \$1,450,255.43 with passthroughs of \$786.00 to Nevada Department Taxation room tax, \$177,438.76 to Nevada State Controller school taxes, \$9,898.76 to Nevada State Controller, \$1,280.00 to Nevada Division of Minerals and \$135.00 to Washoe County Crime Lab. Chairman McKay seconded the motion. The motion carried 2-0.

<b>2. Review Fund Balance Report. (Discussion)</b>
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The board reviewed the current fund balance report.

## **SENIOR CENTERS** - Linda Gordon, Senior Center Program Director

<b>1. Report on activities at the Eureka Senior Center and Fannie Komp Senior Center. (Discussion)</b>
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Senior Center Program Director Linda Gordon reported for the month of November that they deposited \$2,929.50, Crescent Valley served 635 meals and Eureka served 647. The Pan Mine ordered around 90 meals within 3 days adding to Eureka's meal count.

## **IT-Misty Rowley, CIO**

<b>1. Discuss, approve or deny Quote #021713 from Quest in the amount of \$7,885.02 for a three-year term (January 31, 2026 – January 31, 2029) for the S2 door-control software subscription and support renewal, utilizing funds budgeted in the Technology Support budget. Authorize the CIO to execute the quote outside of the meeting. (For Possible Action)</b>
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S2 door-control software subscription and support is a three-year renewal, the amount of \$7,885.02 will be for another three-year term (January 31, 2026 – January 31, 2029).

Commissioner Plaskett motioned to approve Quote #021713 from Quest in the amount of \$7,885.02 for a three-year term (January 31, 2026 – January 31, 2029) for the S2 door-control software subscription and support renewal, utilizing funds budgeted in the Technology Support budget and authorize CIO Rowley to execute the quote outside of the meeting. Chairman McKay seconded the motion. The motion carried 2-0.

2. Discuss, approve or deny Quote #115555 from Smarsh in the amount of \$6,193.35 to renew the County's current text-message and Facebook archiving platform, and to add LinkedIn archiving with a one-time setup fee of \$525. Authorize the CIO to execute the quote outside of the meeting. **(For Possible Action)**

The county currently uses Smarch to archive text messages of county issued cell phones and Facebook, CIO Rowley wants to start archiving LinkedIn messages as well.

Commissioner Plaskett motioned to approve Quote #115555 from Smarsh in the amount of \$6,193.35 to renew the County's current text-message and Facebook archiving platform, and to add LinkedIn archiving with a one-time setup fee of \$525 and to authorize CIO Rowley to execute the quote outside of the meeting. Chairman McKay seconded the motion. The motion carried 2-0.

3. Discuss, approve or deny Quote #25-11-21 - 9200L-24P from Quest in the amount of \$6,197.39 for networking equipment at the Crescent Valley Substation utilizing funds budgeted in the Technology Support budget. Authorize the CIO to execute the quote outside of the meeting. **(For Possible Action)**

The quote in the amount of \$6,197.39 will cover networking equipment replacements at the Crescent Valley Substation.

Commissioner Plaskett motioned to approve Quote #25-11-21 - 9200L-24P from Quest in the amount of \$6,197.39 for networking equipment at the Crescent Valley Substation utilizing funds budgeted in the Technology Support budget and authorize CIO Rowley to execute the quote outside of the meeting. Chairman McKay seconded the motion. The motion carried 2-0.

#### **DISTRICT ATTORNEY –**

1. Discuss, approve or deny quote Q-778786-45996TF from Axon to provide and install dashboard cameras on up to twenty Eureka County Sheriff's Office patrol vehicles using funds for contract services (010-024-53010-058) in the District Attorney's budget, at the rate of \$44,884.80 once a year for five years, beginning January 2026. **(For Possible Action)**

The District Attorneys office worked with the Sheriff's office and the IT department to arrange the contract with Axon, the dashboard cameras are the same brand the Sheriffs office uses for body cameras. The dashboard cameras will offer another layer of safety for the deputies as the Sheriff and dispatch will have the ability to watch the footage live. Transferring the footage to the District Attorney's office will be electronically transferred doing away with SD cards.

Commissioner Plaskett motioned to approve quote Q-778786-45996TF from Axon to provide and install dashboard cameras on up to twenty Eureka County Sheriff's Office patrol vehicles using funds for contract services (010-024-53010-058) in the District Attorney's budget, at the rate of \$44,884.80 once a year for five years, beginning January 2026. Chairman McKay seconded the motion. The motion carried 2-0.

2. Discuss, approve or deny a stipend to secure the availability of one prosecutor on each Friday offices are closed beginning January 9, 2026. *Note: NRS 178.760 provides a stipend of \$450 for a prosecutor to be available on weekends and holidays; this action item will provide a stipend for each Friday Eureka County offices are closed. (For Possible Action)*

Item was tabled.

**Chairman McKay recessed the regular meeting to open the Public hearing and called for public comment.**

#### **10:00 – PUBLIC HEARING – COUNTY ROOM TAX ORDINANCE**

*Notice was given that the Board of Eureka County Commissioners will hold a public hearing on December 16, 2025, beginning at 10:00 a.m. in the Eureka County Commission Chambers in the County Courthouse at 10 South Main Street, Eureka, Nevada. The reason for said hearing is to invite public comments and consider changes to the County Room Tax Ordinance, specifically Title 4 Licenses, Permits, Fees and Taxes, Chapter 50, Section .010 Definitions, Subsection G.*

1. Open public hearing and invite comments on the changes considered to the County Room Tax Ordinance, specifically Title 4 Licenses, Permits, Fees and Taxes, Chapter 50, Section .010 Definitions, Subsection G. **(Discussion)**

District Attorney Ted Beutel explained the Recreation Board proposed changing the wording of the County Room Tax Ordinance from 4 rooms to 1 room. Assessor Mears commented on section I, the County Assessor no longer collects the room tax for the County the Treasurer does, the wording in section I will also need to be changed. Co-Owner of the Colonnade Hotel Jamie Willis asked why the changes were being requested. Chairman McKay explained the changes have been discussed for many years that it felt unfair that AirBnB's and RV spots were not subject to the tax.

**Chairman McKay closed the public hearing.**

2. Discuss, approve or deny changes to the County Room Tax Ordinance, specifically Title 4 Licenses, Permits, Fees and Taxes, Chapter 50, Section .010 Definitions, Subsection G. **(For Possible Action)**

Commissioner Plaskett motioned to approve changing County Assessor to County Treasurer in Subsection I and 4 rooms to 1 in subsection G in the County Room Tax Ordinance Title 4 Licenses, Permits, Fees and Taxes, Chapter 50, Section .010 Definitions. Chairman McKay seconded the motion. The motion carried 2-0.

**GREENLINK NORTH TRANMISSION LINE PROJECT** - Charles Hutchinson, Senior Planner for POWER Engineers/WSP (consultant to NV Energy on the Greenlink North Project)

1. Receive update on, discuss and consider responses regarding the Greenlink North Project including overview of ongoing activities, project progress and timelines, next steps, opportunities for continued coordination with the County, and address any questions and/or concerns. **(For Possible Action)**

Charles Hutchinson, Senior Planner for POWER Engineers/WSP and consultant to NV Energy on the Greenlink North Project and Chloe Chism Government Relations Advisor for NV Energy presented to the Board. The presentation included the many different permits acquired ranging from NEPA, NDOT, waterway permits and stormwater discharges. They showed the route that the Greenlink North Transmission line will follow and its involvement in Eureka County. Natural Resource Manager Jake Tibbitts asked if NV Energy plans on purchasing any land to use as a material yard. Charles Hutchinson commented they do plan to purchase or lease property. Public Works Director asked about public spectrum licenses. Natural Resource Manager Jake Tibbitts asked about housing what they planned to do for their potential 300 workers. Matt Johns, the VP for land and environment services answered they are still looking into suggestions for housing.

**Chairman McKay recessed the regular meeting and opened the public hearing, calling for public comment.**

**PUBLIC HEARING - THE DECEMBER 2025 PURCHASING PROCEDURES ORDINANCE**

*Notice was given that a public hearing would be held on December 16, 2025, beginning at 11:00 a.m. (local time) in the Eureka Commission Chambers in the County Courthouse at 10 S. Main Street in Eureka, Nevada. The reason for said hearing is to invite public comments and take action on an ordinance amending the 2018 EUREKA COUNTY CODE, TITLE 3, INTERNAL CONTROL POLICY, CHAPTER 20, PURCHASING PROCEDURES. This ordinance was proposed by the Board of Eureka County Commissioners, and a copy of said ordinance is on file in the office of the County Clerk for public examination.*

1. Open public hearing and invite comments on proposed ordinance, described herein, to amend Eureka County Code. **(Discussion)**

Chairman McKay explained the changes to the 2018 EUREKA COUNTY CODE, TITLE 3, INTERNAL CONTROL POLICY, CHAPTER 20, PURCHASING PROCEDURES includes vendor requirements for a purchase order from \$1,000 to \$3,000 and in subsection G changing the, for less than bid, from \$50,000 to \$100,000.

**Chairman McKay closed the public hearing.**

2. Close public hearing and consider adopting as presented, adopting with further revisions, or denying an ordinance amending the 2018 Eureka County Code by modifying purchasing policies in Title 3, Chapter 20. <b>(For Possible Action)</b>
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Commissioner Plaskett motioned to approve the presented ordinance amending the 2018 Eureka County Code by modifying purchasing policies in Title 3, Chapter 20. Chairman McKay seconded the motion. The motion carried 2-0.

**The Board took a 5-minute break.**

**Chairman McKay called the meeting back to order at 11:15 am.**

**UNR EXTENSION – JJ Hendrickson**

1. Presentation of the Eureka County Annual Extension Report. <b>(Discussion)</b>
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Item was tabled.

2. Discuss, approve or deny adopting a Proclamation declaring January 2026 as “National Radon Action Month” <b>(For Possible Action)</b>
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Commissioner Plaskett motioned to approve adopting a Proclamation declaring January 2026 as “National Radon Action Month”. Chairman McKay seconded the motion. The motion carried 2-0.

**PROCLAMATION DECLARING JANUARY 2026 AS  
“NATIONAL RADON ACTION MONTH IN NEVADA”**

WHEREAS, the state of Nevada, known for its natural beauty, is also home to abundant uranium deposits that, while beneficial in certain applications, naturally break down into radon gas—a colorless, odorless, radioactive gas that can pose serious health risks to residents; and

WHEREAS, radon exposure is the leading cause of lung cancer among nonsmokers and the second leading cause among smokers, with the U.S. Environmental Protection Agency estimating that 21,000 Americans lose their lives each year due to lung cancer caused by radon; and

WHEREAS, *in addition to lung cancer*, emerging research has connected radon exposure to an increased risk of stroke in post-menopausal women as well as a potential link to childhood leukemia, underscoring the broader public health implications of radon exposure; and

WHEREAS, lung cancer tragically claims the lives of more women than breast cancer and all other cancers combined, emphasizing the significant risk posed to Nevadans, who face an even higher likelihood of radon-related lung cancer compared to the national average; and

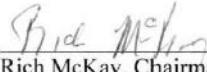
WHEREAS, an estimated one in four homes in Nevada has elevated radon levels, and radon concentrations can vary widely between neighboring homes, making community awareness and individual testing essential; and

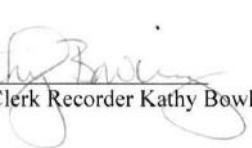
WHEREAS, testing is the only reliable method to detect elevated radon levels in homes, and this simple, low-cost process can lead to effective mitigation efforts that significantly reduce health risks and improve the safety of Nevada households; and

WHEREAS, the University of Nevada, Reno Extension’s Nevada Radon Education Program, in partnership with the U.S. Environmental Protection Agency, continues to support statewide initiatives to educate Nevadans about radon risks, promote mitigation, and encourage radon-resistant new construction;

NOW, THEREFORE, the Eureka Board of County Commissioners hereby proclaims **January 2026** as “**National Radon Action Month in Nevada**” and urges all residents to protect their health and the health of their families by testing their homes for radon. Free radon test kits will be available throughout January and February at numerous pick-up locations, including Extension offices statewide, to help Nevadans ensure a safe and healthy home environment.

Adopted this 16<sup>th</sup> day of December, 2025

  
Rich McKay, Chairman of the Board of  
Eureka County Commissioners

ATTEST   
County Clerk Recorder Kathy Bowling

**NEVADA ASSOCIATION OF COUNTIES** – Amy Hyne-Sutherland, Health & Human Services Manager

1. Presentation on previously conducted Eureka County Community Needs Survey together with a discussion of opioid data and options. (**Discussion**)

NACO Health & Human Services Manager Amy Hyne-Sutherland presented to the board the results from the Eureka County Community needs survey, 188 residents across the county participated in the survey.

2. Discuss, approve or deny hiring a contractor to complete assessment and choose contractor based on the 3 bids received. <b>(For Possible Action)</b>
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Amy Hyne-Sutherland presented 3 bids received from contractors to complete the assessment 2 bids were for \$40,000 and 1 for \$8,000.

Commissioner Plaskett motioned to approve hiring Impact Evaluation for \$8,000 to complete the Community Needs Assessment. Chairman McKay seconded the motion. The motion carried 2-0.

**JUVENILE PROBATION**– Steve Zimmerman, JPO

1. Discuss, approve or deny a temporary credit limit increase on the County purchasing card issued to Irma Davila, in the amount of \$1,500 (\$2,000 total), for the months of January, February, and March for the purchases of Dance Program supplies. <b>(For Possible Action)</b>
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Commissioner Plaskett motioned to approve a temporary credit limit increase on the County purchasing card issued to Irma Davila, in the amount of \$1,500 (\$2,000 total), for the months of January, February, and March for the purchase of Dance Program supplies. Chairman McKay seconded the motion. The motion carried 2-0.

2. Discuss, approve or deny a temporary credit limit increase on the County purchasing card issued to Steve Zimmerman, in the amount of \$1,000 (\$2,500 total), for the months of January, February, and March for the purchases of Dance Program supplies. <b>(For Possible Action)</b>
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Commissioner Plaskett motioned to approve a temporary credit limit increase on the County purchasing card issued to Steve Zimmerman, in the amount of \$1,000 (\$2,500 total), for the months of January, February, and March for the purchase of Dance Program supplies. Chairman McKay seconded the motion. The motion carried 2-0.

3. Discuss, approve or deny out-of-state travel on February 28th to March 4th, 2026, for Stephen Zimmerman and Irma Davila to attend the IVAT's (Institute on Violence, Abuse, and Trauma) 23rd Annual Hawaii International Summit in Honolulu, Hawaii. <i>Note: Funds for this conference will be paid for by a PACE Coalition grant.</i> <b>(For Possible Action)</b>
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Juvenile Probation Officer Zimmerman explained that the IVAT conference teaches them how to help children and their families deal with traumatic events. Funds for the conference will be paid for by a PACE Coalition grant same as the previous years trip.

Commissioner Plaskett motioned to approve out-of-state travel on February 28th to March 4th, 2026, for Stephen Zimmerman and Irma Davila to attend the IVAT's (Institute on Violence, Abuse, and Trauma) 23rd Annual Hawaii International Summit in Honolulu, Hawaii. Chairman McKay seconded the motion. The motion carried 2-0.

## TREASURER-Pernicia Johnson, Treasurer

1. Review list of tax delinquent properties held in trust by the Treasurer and consider proceeding to sale pursuant to 2019 Order of the Board and NRS Chapter 361. **(For Possible Action)**

Commissioner Plaskett motioned to instruct the Treasurer to proceed to sale on the delinquent properties pursuant to 2019 Order of the Board and NRS Chapter 361. Chairman McKay seconded the motion. The motion carried 2-0.

2. Review and approve Eureka County's acquisition of any of the tax delinquent parcels pursuant to NRS 361.603. **(For Possible Action)**

Treasurer Johnson proposed the county purchase several Nevelco properties that have gone delinquent, Public Works Director Rowley explained he may have more suggestions at a later meeting.

Commissioner Plaskett motioned to approve Eureka County's acquisition of the Nevelco properties on the tax delinquent parcels list pursuant to NRS 361.603. Chairman McKay seconded the motion. The motion carried 2-0.

## PLANNING COMMISSION – Russell Conley, Chair

1. Per recommendation of the Planning Commission, review and consider approval of a parcel map submitted by Josh Lowe for division of property in Diamond Valley (a portion of APN 007-260-01). **(For Possible Action)**

Public Works Director Rowley presented to the Board in place of Planning Commission Chair Russell Conley, Josh Lowe submitted a piece of property located in Diamond Valley to be divided in half, he is the buyer of one of the halves. The Planning Commission met and approved of the parcel division.

Commissioner Plaskett motioned to approve the parcel map submitted by Josh Lowe for division of property in Diamond Valley (a portion of APN 007-260-01). Chairman McKay seconded the motion. The motion carried 2-0.

## NORTHEASTERN NEVADA REGIONAL DEVELOPMENT AUTHORITY (NNRDA) –

Sheldon Mudd, Executive Director NNRDA

1. Discuss, approve or deny renewing the interlocal cooperative agreement with Northeastern Nevada Regional Development Authority for January 1, 2026 - December 31, 2030, and allow the Chair to sign outside of the meeting. **(For Possible Action)**

NNRDA Executive Director Sheldon Mudd presented via Webex, the interlocal cooperative agreement with Northeastern Nevada Regional Development Authority will be extended for another 5 years. Chairman McKay commented the NNRDA is a valuable organization for Eureka County to participate in, working with developers and different mining interests and how they contribute to the community.

Commissioner Plaskett motioned to approve renewing the interlocal cooperative agreement with Northeastern Nevada Regional Development Authority for January 1, 2026 - December 31, 2030. Chairman McKay seconded the motion. The motion carried 2-0.

## **HUMAN RESOURCES**-Cristina Lopez, Human Resources Director

### **1. Report on Human Resources projects and activities. (Discussion)**

Human Resources Director Cristina Lopez reported the county has 94 benefited employees and 4 open positions. Director Lopez helped interview for the Sheriff and Clerk Recorder offices. She continues to work on the NeoGov implementation for the new HR system, she is working closely with the Comptroller and other supervisory employees. December 11<sup>th</sup> was the county Christmas party and there were approximately 130 attendees.

### **2. Discuss, approve or deny reestablishing and implementing Eureka County's Mission, Vision and Values previously approved by the Board on June 3, 2023. (For Possible Action)**

Eureka Counties mission, vision and values has not been updated since 2023, Director Lopez believes reaffirming the values can help with prevention and accountability. Setting standards helps to guide employees and their supervisors.

Item was tabled until all Commissioners were in attendance.

**The board recessed for lunch break.**

**Chairman McKay called the meeting back to order at 12:39pm.**

## **AMBULANCE AND EMS** – Nichole Cooley, EMS Director/Coordinator

### **1. Report on EMS projects and activities. (Discussion)**

EMS Director/Coordinator Nichole Cooley reported Crescent Valley recently had multiple calls in the same hour, and Cortez sent their ambulance and paramedics to help cover a call. For November Eureka had 8 calls, MedEx in Eureka had 3, Crescent Valley had 7 and Medex in Crescent Valley had 3, they brought in \$14,000.

### **2. Report on contract services. (Discussion)**

The Eureka clinic had 198 patients, Pena saw 103, Laurel saw 78, Harper saw 4, Rocky saw 13 and the Crescent Valley clinic had 21 patients.

3. Discuss and consider updating the name only on the former contract to house EMS contracted service providers, with D&D rentals for the contract to reflect the new owners company name, C&R Hills RV Park. **(For Possible Action)**

C&R Hills RV Park purchased D&D Rentals, they are on board to continue housing the contracted EMS providers, all that is changing in the agreement is the name.

Commissioner Plaskett motioned to approve updating the name only on the former contract to house EMS contracted service providers to reflect the new owners' company name, C&R Hills RV Park. Chairman McKay seconded the motion. The motion carried 2-0.

4. Discuss, approve or deny recommendation from Eureka County Emergency Medical Services regarding the top-ranked proposals/candidate for the Crescent Valley Emergency Ambulance Services and provide specific direction to the EMS Director in proceeding with the next steps, including contract negotiations to start outside of meeting. **(For Possible Action)**

EMS Director/Coordinator Nichole Cooley put together a committee to go through the submitted proposals, they also held a meeting for the Crescent Valley public to come, ask questions and share their concerns. EMS Director Cooley is recommending Medex for the contracted Crescent Valley Emergency Ambulance Services for a total of \$300,000.00.

Commissioner Plaskett motioned to approve entering into contract negotiations with Medex for Crescent Valley Emergency Ambulance Services. Chairman McKay seconded the motion. The motion carried 2-0.

5. Discuss, approve or deny a quote for CAD/HIH integration for Sun Ridge Systems for integration with RIMS for an amount not to exceed \$5,500.00. for IT capital outlay (010-018-55010-000) previously approved by the BOCC. **(For Possible Action)**

Item was tabled.

**SHERIFF**- Miles Umina, Sheriff

1. Report on Sheriff's Office projects and activities.

Sheriff Miles Umina reported for the month of November there were 144 traffic stops with 54 citations written, no arrests but there are still 4 in custody. In Crescent Valley a deputy was bitten by a dog which led them to reevaluate the dog ordinance and some changes that will need to be made.

2. Discuss, approve or deny the purchasing of two new vehicles for the replacement of two patrol vehicles from Champion Chevrolet utilizing State Purchasing Bid #99SWC-S3138 Fleet Vehicle. Both vehicles will need to be upfitted for patrol after purchase. 1st Vehicle Item #5.3 - Chevy Tahoe for the amount of \$70,300 2nd Vehicle Item #2.13 - 2500 Chevy crew cab pickup for the amount of \$69,700. Both are to be paid with money budgeted for Sheriff's Vehicles Capital Outlay (010-034-55010-092). **(For Possible Action)**

Undersheriff Cobb presented to the Board 2 new vehicles to replace 2 trucks in the Sheriff fleet, they are choosing diesel trucks to help pull the equipment trailers they have. The Sheriff's office rotates out 2 trucks a year and they are choosing to replace Ford with Chevy. The amount needed for upfitting the trucks will be on a later agenda.

Commissioner Plaskett motioned to approve the purchase of two new vehicles for the replacement of two patrol vehicles from Champion Chevrolet utilizing State Purchasing Bid #99SWC-S3138 Fleet Vehicle. 1st Vehicle Item #5.3 - Chevy Tahoe for the amount of \$70,300 2nd Vehicle Item #2.13 - 2500 Chevy crew cab pickup for the amount of \$69,700. Both are to be paid with money budgeted for Sheriff's Vehicles Capital Outlay (010-034-55010-092). Chairman McKay seconded the motion. The motion carried 2-0.

3. Discuss, approve, deny contracting services with Lexipol for Policy writing and implementation for \$5,180.00 and policy management platform for 2025 in the amount of \$3,764.53. The yearly contract for the platform in the amount of \$11,293.60 and final portion of full implementation will be \$5,180.00 after fiscal year 2026. **(For Possible Action)**

Lexipol will help the Sheriff's office with updating policies, Sheriff Umina explained the payment schedule for contracting services with Lexipol; for fiscal year 2025 the writing and implementation will be \$5,180.00 and the policy management platform will be in the amount of \$3,764.53. In July for fiscal year 2026 the contract will be in the amount of \$11,293.60 and the final portion for full implementation will be \$5,180.00.

Commissioner Plaskett motioned to approve contracting services with Lexipol for Policy writing and implementation for \$5,180.00 and policy management platform in the amount of \$3,764.53 for fiscal year 2025. The yearly contract for the platform in the amount of \$11,293.60 and final portion of full implementation for \$5,180.00 for fiscal year 2026. Chairman McKay seconded the motion. The motion carried 2-0.

## PUBLIC WORKS/COUNTY FACILITIES – Jeb Rowley, Public Works Director

1. Update on Public Works projects and activities, including activities and events at County-managed facilities. **(Discussion)**

Public Works Director Jeb Rowley reported for the month of November; the Museum had 70 visitors, the Opera House had 614 visitors, for the holiday craft bazaar the Opera House had 21 booths and 282 visitors. The Eureka swimming pool had 107 visitors; they are preparing to get numbers for the deck and locker room floor resurfacing that was budgeted for 2026. The Eureka landfill had 526 customers for a total of 369 yards of municipal solid waste. The Crescent Valley transfer site had 19 customers with 181 yards of waste. Painting of the Senior center and Eureka clinic is finished and they will use the leftover paint in the well 2 building. Two road operators are scheduled for their CDL testing at the Elko Motor Carrier site, all the SCBA compressors are serviced at the Diamond Valley, Eureka and Crescent Valley fire stations.

2. Discuss, approve or deny an amendment for additional scope in the contract with Lumos & Associates for engineering, design, and related professional services for Eureka Town Phase 2C in the amount of \$293,950.00 utilizing monies budgeted for surveying and engineering in the Regional Transportation Commission Fund (025-110-55010-357) and the Eureka Water & Sewer Fund (045-177/178-55010-357) for a total contract price of \$376,710.00. *Note: This includes initial design approved in the amount of \$82,760.00, final design for Phase 2C in amount of \$173,950.00, and includes right of way dedications, abandonment, or easements in the amount of \$120,000.00.* **(For Possible Action)**

Public Works Assistant Director Jayme Halpin explained the final design in the Eureka Town Water and Sewer improvement project is Phase 2C. The amount of \$293,950.00 will utilize monies budgeted for surveying and engineering in the Regional Transportation Commission Fund (025-110-55010-357) and the Eureka Water & Sewer Fund (045-177/178-55010-357) for a total contract price of \$376,710.00.

Commissioner Plaskett motioned to approve an amendment for additional scope in the contract with Lumos & Associates for engineering, design, and related professional services for Eureka Town Phase 2C in the amount of \$293,950.00 utilizing monies budgeted for surveying and engineering in the Regional Transportation Commission Fund (025-110-55010-357) and the Eureka Water & Sewer Fund (045-177/178-55010-357) for a total contract price of \$376,710.00. Chairman McKay seconded the motion. The motion carried 2-0.

3. Discuss, approve or deny application for a 2-inch commercial water service for APN 002-032-22 (at 330 3rd Street, Crescent Valley). **(For Possible Action)**

Commissioner Plaskett motioned to approve an application for a 2-inch commercial water service for APN 002-032-22 (at 330 3rd Street, Crescent Valley). Chairman McKay seconded the motion. The motion carried 2-0.

## **NATURAL RESOURCES** – Jake Tibbitts, Natural Resources Manager

1. Report on current and emerging natural resource issues affecting Eureka County. **(Discussion)**

Natural Resources Manager Jake Tibbitts reported the Diamond Valley Groundwater Management Plan annual meeting reported the pumping last season was 55,000-acre feet of water which is almost exactly what it was the year prior. They believe the water rights that were retired helped with the water levels. The state has made it clear that they will enforce penalties if someone overuses their amount of water. The individual will have 30 days to replace the water in the account or they will be fined. The Humboldt River Basin Water Authority met and discussed the replacement for the State Engineer. The Mule Deer Enhancement Program will be applying aerial seeds on the Whistler Mountain range.

2. Discuss and consider responses to current efforts by US Fish and Wildlife Service to revise various regulations to implement the Endangered Species Act (ESA) including FWS-HQ-ES-2025-0029 (ESA Section 4(d) – “Blanket rule” / threatened species protections); FWS-HQ-ES-2025-0048 (ESA Section 4(b)(2) – Critical habitat exclusion framework); FWS-HQ-ES-2025-0044 (ESA Section 7 – Interagency consultation); and FWS-HQ-ES-2025-0039 (ESA Section 4 – Listing/delisting & critical habitat determinations). **(For Possible Action)**

The letter to the US Fish and Wildlife Service comments in support of the 4 rules “Blanket rule”/threatened species protections, Critical habitat exclusion framework, Interagency consultation, and Listing/delisting & critical habitat determinations. The changes will restore back to the regulations that existed before the Biden administration. NRAC will meet following the BOCC meeting to discuss and approve the letter.

Commissioner Plaskett motioned to approve responses to current efforts by US Fish and Wildlife Service to revise various regulations to implement the Endangered Species Act (ESA) and allow NRAC to add anything deemed necessary. Chairman McKay seconded the motion. The motion carried 2-0.

3. Discuss and consider response to proposed rule by US Environmental Protection Agency and US Department of the Army that would clarify the definition of "waters of the United States" and fully implement the US Supreme Court decision, Sackett v. Environmental Protection Agency. **(For Possible Action)**

Eureka County has always supported the rules by US Environmental Protection Agency and US Department of the Army due to the Humboldt River being determined a “Waters of the United States”. NRAC will also discuss the item and comment on the effects of roads and culverts the proposed rules will have.

Commissioner Plaskett motioned to approve responding to the proposed rule by US Environmental Protection Agency and US Department of the Army that would clarify the definition of "waters of the United States" and fully implement the US Supreme Court decision, Sackett v. Environmental Protection Agency. Chairman McKay seconded the motion. The motion carried 2-0.

4. Discuss and consider sending letter expressing support with certain amended language of the Standardizing Permitting and Expediting Economic Development Act (SPEED Act). **(For Possible Action)**

The Utah “7 Counties Decision” states that the BLM failed to properly implement NEPA by considering impacts far removed. NRAC will discuss commenting on removing language to not “box in” the impacts rail projects could have.

Commissioner Plaskett motioned to approve NRAC sending a letter expressing support with certain amended language of the Standardizing Permitting and Expediting Economic Development Act (SPEED Act) and allowing the Chair to sign outside of the meeting. Chairman McKay seconded the motion. The motion carried 2-0.

## CORRESPONDENCE

1. Review correspondence. **(Discussion)**

Nevada State Grazing Board, District N-6 notice of public meeting on January 15, 2026 at the Eureka County Administrative Facility, Division of Water Resources submitted 2026/2027 budget, NDEP Response to the Third Quarter 2025 Groundwater monitoring report for Sams Corner Store, Prospector Pipeline Company letter and update, TV Board approved budget, Eureka Needs Assessment flyer from UNR Extension office, December 17, 2025 NRAC Agenda. Notice of NRAC’s meeting date change from the 10<sup>th</sup> to the 17<sup>th</sup>, NACO Board of Directors December 12<sup>th</sup> meeting summary, Mybrary Christmas card, Allison Makenzie Christmas gift.

2. Commissioner reports on pertinent correspondence or other matters. **(Discussion)**

None reported.

## PUBLIC COMMENT

1. Public comment and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comments may be limited to three (3) minutes per person. Public comment may be allowed on “Action” items, in addition to the two times specified on the agenda.* **(Discussion)**

Chairman McKay called for public comment in both Crescent Valley and Eureka, hearing none he proceeded to the next item.

2. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the Board of Commissioners to request agenda items for future meetings.* **(Discussion)**

County Clerk Recorder Kathy Bowling passed out copies of the County Boards list and asked all the department heads to go through and help organize who is up for reelection or reappointment.

## **ADJOURNMENT**

1. Adjournment of meeting.
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Commissioner Plaskett motioned to adjourn the meeting, Chairman McKay seconded the motion. The motion carried 2-0.

*Prepared and submitted by Deputy Clerk Recorder Katelyn Ziemann.*

*Approved this 6<sup>th</sup> day of January 2026 by the Board of Eureka County Commissioners.*

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Chairman, Rich McKay

ATTEST: \_\_\_\_\_

County Clerk Recorder Kathy Bowling

# EUREKA COUNTY LIQUOR BOARD

DECEMBER 16, 2025 MEETING MINUTES

STATE OF NEVADA )

:SS

COUNTY OF EUREKA )

## CALL TO ORDER

1. Call meeting to order.

The Liquor Board met pursuant to law on December 16, 2025 in the Commissioner's Chambers at the Eureka County Court House. Present was Chairman Marty Plaskett, Vice Chair Rich McKay, District Attorney Ted Beutel, Sheriff Miles Umina and Deputy County Clerk Recorder Katelyn Ziemann. Commissioner Mike Schoenwald was absent. The meeting was called to order at 9:03 a.m. The interactive video conferencing system was connected between Crescent Valley and Eureka for the entire meeting.

## LIQUOR BOARD AGENDA

1. Approval of agenda notice. **(For Possible Action)**

Sheriff Umina motioned to approve the meeting agenda, Commissioner McKay seconded the motion. The motion carried 4-0.

## PUBLIC COMMENT & DISCUSSION

1. Public comment and discussion. *NOTE: No action may be taken on an issue raised under public comment until the matter has been specifically included on an agenda as an item upon which action will be taken. (Discussion)*

Chairman Plaskett called for public comment in both Eureka and Crescent Valley, hearing none he proceeded to the next item.

## APPROVAL OF MINUTES

1. Approval of minutes for the October 21, 2025, Liquor Board meeting. **(For Possible Action)**

Commissioner McKay motioned to approve the Liquor Board meeting minutes from October 21, 2025. Sheriff Umina seconded the motion. The motion carried 4-0.

## LIQUOR LICENSE APPLICATIONS / QUARTERLY RENEWALS

1. Discuss, approve or deny new liquor license applications, including single event applications if any. *Note: A single event license is typically issued to a party licensed in another county, who wishes to serve/sell liquor at a specific event in Eureka County. (For Possible Action)*

Sheriff Umina reported 1 new liquor license application; the business sent in their application when the state was shut down so their fingerprints were never processed. Sheriff Umina suggests issuing a condition license until the fingerprints can be processed.

Commissioner McKay motioned to approve issuing a conditional license to Jorge Gonzales until his fingerprints can come back from the state. Sheriff Umina seconded the motion. The motion carried 4-0.

2. Report from Sheriff on issuance of any special event licenses approved for the quarter. *Note: A special event license allows a Eureka County license holder to serve/sell liquor at an event that takes place away from their normal place of business. (Discussion)*

Sheriff Umina reported a special event license was issued for the Halloween Dance in October, one for the Conservation Dinner in November and another for the McEwen Holiday Party in December.

3. Discuss, approve or deny liquor license quarterly renewals. **(For Possible Action)**

Sheriff Umina reported that all licensee holders are up to date on their renewals.

Commissioner McKay motioned to approve all liquor license quarterly renewals. Sheriff Umina seconded the motion. The motion carried 4-0.

## **LIQUOR CONTROL CODE**

1. Discuss, approve or deny making changes to the Eureka County Code, Title 4, Chapter 30, Liquor Control Code, and if in favor schedule a public hearing for a future meeting. **(For Possible Action)**

Sheriff Umina presented potential changes to the Eureka Liquor Control Code including fee amounts, fee language, wholesale tax, caterers license and the gaming board. The Board decided to not take any action and scheduled a working group to make the changes.

No action was taken.

## **PUBLIC COMMENT & DISCUSSION**

1. Public comment and discussion. NOTE: No action may be taken on an issue raised under public comment until the matter has been specifically included on an agenda as an item upon which action will be taken. **(Discussion)** *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the Board of Commissioners to request agenda items for future meetings.*

Chairman Plaskett called for public comment in both Eureka and Crescent Valley, hearing none he proceeded to the next item.

## **ADJOURNMENT**

### **1. Adjournment of meeting. (For Possible Action)**

Sheriff Umina motioned to adjourn the meeting, Commissioner McKay seconded the motion. The motion carried 4-0.

*Prepared and submitted by Deputy Clerk Recorder Katelyn Ziemann.*

*Approved this 6<sup>th</sup> day of January 2026 but the Board of Eureka County Commissioners.*

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Chairman, Marty Plaskett

ATTEST: \_\_\_\_\_  
County Clerk Kathy Bowling



Eureka County, Nevada

# Commissioner Approval Report

By Fund

Payment Dates 12/17/2025 - 1/6/2026

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
<b>Fund: 010 - GENERAL FUND</b>					
<b>Department: 000 - NON DEPARTMENTAL</b>					
AVFUEL CORPORATION	112254	01/06/2026	FUEL	010-000-11520-000	17,115.95
<b>Department 000 - NON DEPARTMENTAL Total:</b>					<b>17,115.95</b>
<b>Department: 001 - COUNTY COMMISSIONERS</b>					
THE EUREKA COUNTY STAR	112345	01/06/2026	Hearing Notice	010-001-53010-220	105.00
INNOVATIVE COMMUNICATI...	112290	01/06/2026	Fiar Ground Sound Equipment...	010-001-55010-000	87,288.04
NV ASSOC OF COUNTIES	112312	01/06/2026	2026 NACO MEMBERSHIP DU...	010-001-53010-265	16,912.00
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-001-52010-000	115.60
THE EUREKA COUNTY STAR	112345	01/06/2026	Notice Change of Hours	010-001-53010-220	297.50
EUREKA VET CLINIC LLC	112276	01/06/2026	Spay & Neuter Nicoson & Bell	010-001-53010-003	100.00
EUREKA COUNTY SENIOR CEN...	112273	01/06/2026	Commission Meals	010-001-53010-252	180.00
ARC DOME STRATEGIES, LLC	112248	01/06/2026	Dec Retainer Lobbyist	010-001-53010-230	3,000.00
<b>Department 001 - COUNTY COMMISSIONERS Total:</b>					<b>107,998.14</b>
<b>Department: 002 - TREASURER</b>					
QUILL CORPORATION	112325	01/06/2026	OFFICE SUPPLIES DEC 25	010-002-53010-300	163.19
TOIYABE TITLE	112347	01/06/2026	TITLE SEARCH DEC 2025	010-002-53010-365	4,150.00
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-002-52010-000	115.60
RESERVE ACCOUNT	112329	01/06/2026	DECEMBER 12-23 POSTAGE	010-002-53010-318	2.22
RESERVE ACCOUNT	112329	01/06/2026	DECEMBER 12-23 POSTAGE	010-002-53010-318	2.96
THE EUREKA COUNTY STAR	112345	01/06/2026	LEGAL ADVERTISING	010-002-53010-220	105.00
<b>Department 002 - TREASURER Total:</b>					<b>4,538.97</b>
<b>Department: 003 - RECORDER</b>					
CDW GOVERNMENT INC	112264	01/06/2026	Adobe	010-003-53010-000	112.00
AT&T MOBILITY	112252	01/06/2026	Phone Mobility	010-003-53010-360	42.74
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-003-52010-000	192.66
RUBY MOUNTAIN NATURAL S...	112334	01/06/2026	Water	010-003-53010-000	28.50
RESERVE ACCOUNT	112329	01/06/2026	DECEMBER 12-23 POSTAGE	010-003-53010-318	20.55
RESERVE ACCOUNT ANNEX	112331	01/06/2026	Postage-Clerk Recorder	010-003-53010-318	11.84
<b>Department 003 - RECORDER Total:</b>					<b>408.29</b>
<b>Department: 004 - ASSESSOR</b>					
OFFICE PRODUCTS INC	112318	01/06/2026	Printer Maintanence	010-004-53010-242	17.24
NV DEPT OF TAXATION	112235	01/06/2026	Appraiser Testing	010-004-53010-370	25.00
AT&T MOBILITY	112252	01/06/2026	Phone Mobility	010-004-53010-360	50.05
MARSHALL & SWIFT/BOECKH,...	112306	01/06/2026	Assessor Cost Manuals	010-004-53010-000	634.95
MARSHALL & SWIFT/BOECKH,...	112306	01/06/2026	Assessor Cost Manuals	010-004-53010-000	354.95
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-004-52010-000	154.13
RUBY MOUNTAIN NATURAL S...	112334	01/06/2026	water for assessor	010-004-53010-300	37.00
RESERVE ACCOUNT	112329	01/06/2026	DECEMBER 12-23 POSTAGE	010-004-53010-318	13.54
RESERVE ACCOUNT	112329	01/06/2026	DECEMBER 12-23 POSTAGE	010-004-53010-318	0.74
<b>Department 004 - ASSESSOR Total:</b>					<b>1,287.60</b>
<b>Department: 006 - HUMAN RESOURCES</b>					
XEROX CORPORATION	112358	01/06/2026	Machine Maint	010-006-53010-242	32.31
AT&T MOBILITY	112252	01/06/2026	Phone Mobility	010-006-53010-360	50.05
CDW GOVERNMENT INC	112264	01/06/2026	Computer Replacement	010-006-53010-300	1,282.58
CDW GOVERNMENT INC	112264	01/06/2026	Insurance	010-006-53010-000	120.33
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-006-52010-000	38.53
RESERVE ACCOUNT ANNEX	112331	01/06/2026	Postage-Human Resources	010-006-53010-318	12.20
<b>Department 006 - HUMAN RESOURCES Total:</b>					<b>1,536.00</b>
<b>Department: 011 - COMPTROLLER</b>					
AT&T MOBILITY	112252	01/06/2026	Phone Mobility	010-011-53010-360	45.74
TYLER TECHNOLOGIES, INC.	112349	01/06/2026	Connect 2026 Kim Todd - Eure...	010-011-53010-370	1,249.00

## Commissioner Approval Report

Payment Dates: 12/17/2025 - 1/6/2026

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
CDW GOVERNMENT INC	112264	01/06/2026	KT Computer Warranty	010-011-53010-000	120.33
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-011-52010-000	115.60
RESERVE ACCOUNT ANNEX	112331	01/06/2026	Postage-Comptroller	010-011-53010-318	716.88
<b>Department 011 - COMPTROLLER Total:</b>					<b>2,247.55</b>

**Department: 012 - ANNUAL AUDIT & BUDGET**

EIDE BAILLY, LLP	112271	01/06/2026	FY24-25 Audit & Single Audit	010-012-53010-165	16,275.00
CDW GOVERNMENT INC	112264	01/06/2026	Computer Replacement	010-012-53010-000	1,282.58
<b>Department 012 - ANNUAL AUDIT &amp; BUDGET Total:</b>					<b>17,557.58</b>

**Department: 015 - BUILDINGS & GROUNDS**

HOME DEPOT CREDIT SERVICE	112286	01/06/2026	SUPPLIES	010-015-53010-000	76.82
HOME DEPOT CREDIT SERVICE	112286	01/06/2026	SUPPLIES/MAINT	010-015-53765-330	66.93
HOME DEPOT CREDIT SERVICE	112286	01/06/2026	SUPPLIES/MAINT	010-015-53770-330	656.91
WELLS PROPANE	112352	01/06/2026	Propane - CV Ambulance Bay	010-015-53719-160	184.83
WELLS PROPANE	112352	01/06/2026	Propane - CV Fairgrounds	010-015-53770-160	244.72
SUBURBAN PROPANE - ELY	112339	01/06/2026	Propane-Diamond Valley Fire	010-015-53766-160	100.17
WELLS PROPANE	112352	01/06/2026	Propane - Beowawe Fire Stati...	010-015-53764-160	429.25
WELLS PROPANE	112352	01/06/2026	Propane - CV Justice Facility	010-015-53723-160	814.72
WELLS PROPANE	112352	01/06/2026	Propane - CV Town Hall	010-015-53722-160	635.66
WELLS PROPANE	112352	01/06/2026	Propane - CV Fairgrounds	010-015-53770-160	182.10
WELLS PROPANE	112352	01/06/2026	Propane - Pine Valley Fire Stat...	010-015-53768-160	262.35
QUILL CORPORATION	112325	01/06/2026	Janitorial Supplies	010-015-53710-195	5.84
QUILL CORPORATION	112325	01/06/2026	Janitorial Supplies	010-015-53715-195	5.84
QUILL CORPORATION	112325	01/06/2026	Janitorial Supplies	010-015-53762-195	5.84
SUBURBAN PROPANE - ELY	112339	01/06/2026	Propane - Justice Facility	010-015-53730-160	333.80
SUBURBAN PROPANE - ELY	112339	01/06/2026	Propane - Ambulance Bay	010-015-53769-160	527.64
SUBURBAN PROPANE - ELY	112339	01/06/2026	Fairgrounds-Propane	010-015-53771-160	183.29
SUBURBAN PROPANE - ELY	112339	01/06/2026	Propane - Pool	010-015-53750-160	1,195.32
VOGUE LINEN-UNIFORM RENT	112351	01/06/2026	COURT HOUSE CONTRACT SE...	010-015-53710-058	23.44
VOGUE LINEN-UNIFORM RENT	112351	01/06/2026	CONTRACT SERVICES-ANNEX	010-015-53715-058	149.51
VOGUE LINEN-UNIFORM RENT	112351	01/06/2026	CLINIC CONTRACT SERVICES	010-015-53718-058	57.37
VOGUE LINEN-UNIFORM RENT	112351	01/06/2026	OPERA HOUSE CONTRACT SE...	010-015-53740-058	15.18
WELLS PROPANE	112352	01/06/2026	Propane - CV Senior Center	010-015-53724-160	1,028.66
HUNT & SONS, INC	112289	01/06/2026	HEATING FUEL	010-015-53740-160	1,642.50
QUILL CORPORATION	112325	01/06/2026	JANITORIAL SUPPLIES	010-015-53710-195	32.49
QUILL CORPORATION	112325	01/06/2026	JANITORIAL SUPPLIES	010-015-53715-195	32.49
QUILL CORPORATION	112325	01/06/2026	JANITORIAL SUPPLIES	010-015-53730-195	32.49
QUILL CORPORATION	112325	01/06/2026	JANITORIAL SUPPLIES	010-015-53762-195	32.49
QUILL CORPORATION	112325	01/06/2026	Janitorial Supplies	010-015-53710-195	16.51
QUILL CORPORATION	112325	01/06/2026	Janitorial Supplies	010-015-53715-195	16.51
QUILL CORPORATION	112325	01/06/2026	Janitorial Supplies	010-015-53730-195	16.52
QUILL CORPORATION	112325	01/06/2026	Janitorial Supplies	010-015-53762-195	16.52
GRAINGER PARTS OPERATIONS	112283	01/06/2026	maint/repairs	010-015-53718-330	-79.08
EMPIRE SOUTHWEST, LLC	112272	01/06/2026	Cat 420 Backhoe Loader	010-015-55010-000	169,989.74
ROE PAINTING, INC	112333	01/06/2026	MAINT/REPAIRS	010-015-55010-000	8,998.00
BATH LUMBER	112255	01/06/2026	MAINT/REPAIRS	010-015-53718-330	58.85
BATH LUMBER	112255	01/06/2026	MAINT/REPAIRS	010-015-53718-330	57.25
SUBURBAN PROPANE - ELY	112339	01/06/2026	Propane-Pool	010-015-53750-160	1,118.81
SUBURBAN PROPANE - ELY	112339	01/06/2026	Propane-Annex	010-015-53715-160	509.52
SUBURBAN PROPANE - ELY	112339	01/06/2026	propane	010-015-53729-160	263.37
SUBURBAN PROPANE - ELY	112339	01/06/2026	Propane - EU Fire Station	010-015-53751-160	744.60
MT WHEELER POWER INC	112308	01/06/2026	11 N Main St-Caboose	010-015-53760-105	36.00
MT WHEELER POWER INC	112308	01/06/2026	31 S Main St	010-015-53740-105	925.72
MT WHEELER POWER INC	112308	01/06/2026	701 S Main St	010-015-53715-105	862.09
MT WHEELER POWER INC	112308	01/06/2026	Power	010-015-53773-105	37.22
MT WHEELER POWER INC	112308	01/06/2026	Clinic	010-015-53718-105	617.48
MT WHEELER POWER INC	112308	01/06/2026	Eureka Fire Station	010-015-53751-105	393.37
MT WHEELER POWER INC	112308	01/06/2026	DV Fire Station	010-015-53766-105	311.41
MT WHEELER POWER INC	112308	01/06/2026	Ambulance Bay	010-015-53769-105	124.89
MT WHEELER POWER INC	112308	01/06/2026	Sheriffs Office	010-015-53730-105	884.58
MT WHEELER POWER INC	112308	01/06/2026	Fairgrounds Lg Arena	010-015-53771-105	38.94

## Commissioner Approval Report

Payment Dates: 12/17/2025 - 1/6/2026

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
MT WHEELER POWER INC	112308	01/06/2026	Fairgrounds Horseshoe Pits	010-015-53771-105	126.64
MT WHEELER POWER INC	112308	01/06/2026	Senior Center	010-015-53729-105	528.29
MT WHEELER POWER INC	112308	01/06/2026	Library	010-015-53762-105	161.43
MT WHEELER POWER INC	112308	01/06/2026	Courthouse	010-015-53710-105	3,519.47
MT WHEELER POWER INC	112308	01/06/2026	Museum	010-015-53745-105	344.22
MT WHEELER POWER INC	112308	01/06/2026	Swimming Pool	010-015-53750-105	4,948.90
MT WHEELER POWER INC	112308	01/06/2026	Security Lights	010-015-53774-105	146.37
MT WHEELER POWER INC	112308	01/06/2026	Airport	010-015-53707-105	245.71
MT WHEELER POWER INC	112308	01/06/2026	Airport Security	010-015-53707-105	153.66
VOGUE LINEN-UNIFORM RENT	112351	01/06/2026	COURT HOUSE CONTRACT SE...	010-015-53710-058	23.44
VOGUE LINEN-UNIFORM RENT	112351	01/06/2026	CLINIC CONTRACT SERVICES	010-015-53718-058	57.37
VOGUE LINEN-UNIFORM RENT	112351	01/06/2026	OPERA HOUSE CONTRACT SE...	010-015-53740-058	15.18
WELLS PROPANE	112352	01/06/2026	Propane - Beowawe Fire Stati...	010-015-53764-160	332.58
WELLS PROPANE	112352	01/06/2026	Propane - CV Senior Center	010-015-53724-160	538.28
WELLS PROPANE	112352	01/06/2026	Propane - CV Ambulance Bay	010-015-53719-160	324.06
WELLS PROPANE	112352	01/06/2026	Propane - CV Justice Facility	010-015-53723-160	590.67
WELLS PROPANE	112352	01/06/2026	Propane - CV Town Hall	010-015-53722-160	537.17
WELLS PROPANE	112352	01/06/2026	Propane -CV Fire Station	010-015-53765-160	614.08
WELLS PROPANE	112352	01/06/2026	Rent-CV Fairgrounds	010-015-53770-160	318.29
QUILL CORPORATION	112325	01/06/2026	Janitorial Supplies	010-015-53710-195	9.94
QUILL CORPORATION	112325	01/06/2026	Janitorial Supplies	010-015-53715-195	9.94
QUILL CORPORATION	112325	01/06/2026	Janitorial Supplies	010-015-53730-195	9.94
QUILL CORPORATION	112325	01/06/2026	Janitorial Supplies	010-015-53762-195	9.93
SYSCO INTERMOUNTAIN FOOD	112343	01/06/2026	supplies	010-015-53724-195	47.98
GRAINGER PARTS OPERATIONS	112283	01/06/2026	MAINT/REPAIRS	010-015-53010-000	91.98
GRAINGER PARTS OPERATIONS	112283	01/06/2026	JANITORIAL SUPPLIES	010-015-53710-195	35.15
GRAINGER PARTS OPERATIONS	112283	01/06/2026	JANITORIAL SUPPLIES	010-015-53715-195	35.15
GRAINGER PARTS OPERATIONS	112283	01/06/2026	JANITORIAL SUPPLIES	010-015-53730-195	35.15
GRAINGER PARTS OPERATIONS	112283	01/06/2026	JANITORIAL SUPPLIES	010-015-53762-195	35.17
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-015-52010-000	77.06
QUEST MEDIA & SUPPLIES INC	112324	01/06/2026	ANNEX DOOR SYSTEM	010-015-55010-000	1,543.49
SUBURBAN PROPANE - ELY	112339	01/06/2026	Propane - DV Ambulance Bay	010-015-53766-160	274.64
SUBURBAN PROPANE - ELY	112339	01/06/2026	propane	010-015-53729-160	122.97
SUBURBAN PROPANE - ELY	112339	01/06/2026	Propane-Swimming Pool	010-015-53750-160	923.22
SUBURBAN PROPANE - ELY	112339	01/06/2026	Propane-Opera House	010-015-53740-160	310.09
VOGUE LINEN-UNIFORM RENT	112351	01/06/2026	COURT HOUSE CONTRACT SE...	010-015-53710-058	23.44
VOGUE LINEN-UNIFORM RENT	112351	01/06/2026	CONTRACT SERVICES-ANNEX	010-015-53715-058	149.51
VOGUE LINEN-UNIFORM RENT	112351	01/06/2026	CLINIC CONTRACT SERVICES	010-015-53718-058	57.37
VOGUE LINEN-UNIFORM RENT	112351	01/06/2026	OPERA HOUSE CONTRACT SE...	010-015-53740-058	15.18
GRAINGER PARTS OPERATIONS	112283	01/06/2026	REAPIRS/MAINT	010-015-53718-330	255.60
GRAINGER PARTS OPERATIONS	112283	01/06/2026	REPAIRS/MAINT	010-015-53718-330	1,609.20
SUBURBAN PROPANE - ELY	112339	01/06/2026	Propane-Swimming Pool	010-015-53750-160	1,292.48
SUBURBAN PROPANE - ELY	112339	01/06/2026	Propane-Annex	010-015-53715-160	498.84
SUBURBAN PROPANE - ELY	112339	01/06/2026	propane	010-015-53729-160	254.85
SYSCO INTERMOUNTAIN FOOD	112343	01/06/2026	supplies	010-015-53729-195	138.13
ALERTLINE COMMUNICATION...	112246	01/06/2026	OPERA HOUSE/COURT HOUSE...	010-015-53710-058	177.00
ALERTLINE COMMUNICATION...	112246	01/06/2026	OPERA HOUSE/COURT HOUSE...	010-015-53740-058	177.00
CRESCENT VALLEY WATER DPT	112268	01/06/2026	3 EMS	010-015-53719-400	39.24
CRESCENT VALLEY WATER DPT	112268	01/06/2026	217 Clinic	010-015-53721-400	53.53
CRESCENT VALLEY WATER DPT	112268	01/06/2026	248 Town Center	010-015-53722-400	39.24
CRESCENT VALLEY WATER DPT	112268	01/06/2026	11 Sheriff	010-015-53723-400	39.24
CRESCENT VALLEY WATER DPT	112268	01/06/2026	177 Senior Center	010-015-53724-400	39.24
CRESCENT VALLEY WATER DPT	112268	01/06/2026	295 Firehouse	010-015-53765-400	76.86
CRESCENT VALLEY WATER DPT	112268	01/06/2026	40 Fairgrounds	010-015-53770-400	76.86
EUREKA TOWN WATER	112275	01/06/2026	265 CRT HS	010-015-53710-400	117.04
EUREKA TOWN WATER	112275	01/06/2026	331 ADMIN BLDG	010-015-53715-400	117.04
EUREKA TOWN WATER	112275	01/06/2026	266 CLINIC	010-015-53718-400	117.04
EUREKA TOWN WATER	112275	01/06/2026	273 SEN CTR	010-015-53729-400	65.15
EUREKA TOWN WATER	112275	01/06/2026	268 JSTC FAC	010-015-53730-400	117.04
EUREKA TOWN WATER	112275	01/06/2026	274 OP HS	010-015-53740-400	117.04

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Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
EUREKA TOWN WATER	112275	01/06/2026	275 MUSEUM	010-015-53745-400	43.91
EUREKA TOWN WATER	112275	01/06/2026	264 SWIM POOL	010-015-53750-400	117.04
EUREKA TOWN WATER	112275	01/06/2026	276 FIREHOUSE	010-015-53751-400	184.85
EUREKA TOWN WATER	112275	01/06/2026	263 LIBRARY	010-015-53762-400	43.91
EUREKA TOWN WATER	112275	01/06/2026	277 AMB BAY	010-015-53769-400	43.91

Department 015 - BUILDINGS &amp; GROUNDS Total: 218,111.86

## Department: 017 - NRAC COMMITTEE

BLISS, CHAD D	112256	01/06/2026	12/17/25 Regular NRAC Meet...	010-017-53010-252	11.20
CONLEY, RUSSELL	112267	01/06/2026	12/17/25 Regular NRAC Meet...	010-017-53010-252	14.00
SLAGOWSKI, CARL F	112336	01/06/2026	12/17/25 Regular NRAC Meet...	010-017-53010-252	84.00
RESERVE ACCOUNT ANNEX	112331	01/06/2026	Postage-NRAC	010-017-53010-318	21.48

Department 017 - NRAC COMMITTEE Total: 130.68

## Department: 018 - TECHNOLOGY SUPPORT

AT&T BOX 5025	112250	01/06/2026	Circuits	010-018-53010-224	645.90
CDW GOVERNMENT INC	112264	01/06/2026	Supplies	010-018-53010-000	17.79
AT&T MOBILITY	112252	01/06/2026	Phone Mobility	010-018-53010-224	87.74
AT&T MOBILITY	112252	01/06/2026	Phone Mobility	010-018-53010-360	472.11
SHI INTERNATIONAL CORP.	112335	01/06/2026	0365 G5 License	010-018-53010-046	2,582.82
GBIS HOLDINGS INC	112279	01/06/2026	Yucca Mountain Website Host...	010-018-53010-058	104.95
QUEST MEDIA & SUPPLIES INC	112324	01/06/2026	Opera House UPS Battery Rep...	010-018-53010-000	218.00
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-018-52010-000	115.60
MT WHEELER POWER INC	112308	01/06/2026	Contract Services	010-018-53010-058	500.00
SYBER NETWORKS LLC	112342	01/06/2026	MS & Datto	010-018-53010-058	6,575.00
QUEST MEDIA & SUPPLIES INC	112324	01/06/2026	Supplies	010-018-53010-000	515.20
SYBER NETWORKS LLC	112342	01/06/2026	Contract Services	010-018-53010-058	5,200.00
MARKETSHAREPR	112304	01/06/2026	Contract Services	010-018-53010-058	7,500.00
COMMNET WIRELESS	112266	01/06/2026	CV Town Hall Broadband Jan ...	010-018-53010-224	830.00
COMMNET WIRELESS	112266	01/06/2026	CV Medical Clinic Broadband J...	010-018-53010-224	393.75

Department 018 - TECHNOLOGY SUPPORT Total: 25,758.86

## Department: 019 - PLANNING COMMISSION

EUREKA COUNTY RECORDER	112234	12/17/2025	Josh Lowe - Parcel Map Fee 12...	010-019-53010-000	62.00
					Department 019 - PLANNING COMMISSION Total: 62.00

## Department: 022 - JUVENILE PROBATION

QUILL CORPORATION	112325	01/06/2026	Tutor Supplies	010-022-53010-098	64.15
ANDERSON, JANELL MSW LC...	112247	01/06/2026	Juvenile Counseling	010-022-53010-359	196.10
ANDERSON, JANELL MSW LC...	112247	01/06/2026	Juvenile Counseling	010-022-53010-359	400.00
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-022-52010-000	600.00
OFFICE PRODUCTS INC	112318	01/06/2026	Mach Maint-PACE	010-022-53010-098	77.06
REGALADO, VICKIE	112327	01/06/2026	Contract Services- Tutor Facili...	010-022-53010-098	58.29
INSTITUTE ON VIOLENCE, ABU...	112291	01/06/2026	Registration Fee	010-022-53010-098	480.00
INSTITUTE ON VIOLENCE, ABU...	112291	01/06/2026	Registration Fee	010-022-53010-098	615.00

Department 022 - JUVENILE PROBATION Total: 3,105.60

## Department: 024 - DISTRICT ATTORNEY

SUPERIOR COURT OF CALIFO...	112340	01/06/2026	certified criminal records	010-024-53010-176	48.80
AT&T MOBILITY	112252	01/06/2026	Phone Mobility	010-024-53010-360	92.97
MARQUIS AURBACH CHTD.	112305	01/06/2026	public records requests	010-024-53010-058	426.50
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-024-52010-000	154.15
RESERVE ACCOUNT ANNEX	112331	01/06/2026	Postage-District Attorney	010-024-53010-318	109.10

Department 024 - DISTRICT ATTORNEY Total: 831.52

## Department: 026 - DISTRICT COURT

WHITE PINE COUNTY FINANCE...	112355	01/06/2026	Tri County 1st Quarter 25/26	010-026-53010-377	8,234.63
RESERVE ACCOUNT	112329	01/06/2026	DECEMBER 12-23 POSTAGE	010-026-53010-318	1,954.18
					Department 026 - DISTRICT COURT Total: 10,188.81

## Department: 028 - JUSTICE COURT

GEOSATIS, INC	112281	01/06/2026	HOUSE ARREST MONITORING	010-028-53010-166	192.50
AT&T MOBILITY	112252	01/06/2026	Phone Mobility	010-028-53010-360	95.05
PILOT THOMAS LOGISTICS, LLC..	112322	01/06/2026	Fuel Justice Court	010-028-53105-130	160.15

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Payment Dates: 12/17/2025 - 1/6/2026

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-028-52010-000	154.13
OFFICE PRODUCTS INC	112318	01/06/2026	KONICA MINOLTA	010-028-53010-242	34.65
RESERVE ACCOUNT ANNEX	112331	01/06/2026	Postage-Justice Court	010-028-53010-318	163.20
<b>Department 028 - JUSTICE COURT Total:</b>					<b>799.68</b>

**Department: 032 - LAW LIBRARY**

LEXIS NEXIS MATHEW BENDER..	112298	01/06/2026	Lexis subscription	010-032-53010-000	289.00
<b>Department 032 - LAW LIBRARY Total:</b>					<b>289.00</b>

**Department: 034 - SHERIFF**

NV STATE CONTROLLER	112317	01/06/2026	RACK SPACE FOR SO,FIRE,PW	010-034-53105-245	1,236.05
RENO UNIFORMS	112328	01/06/2026	PBE BLK Maverick W/KWIP	010-034-53010-380	374.99
AT&T BOX 5025	112250	01/06/2026	Telephone/Fax	010-034-53010-360	97.22
GEOSATIS, INC	112281	01/06/2026	HOUSE ARREST MONITORING	010-034-53010-263	165.00
PENGUIN MANAGEMENT, INC.	112320	01/06/2026	3 Mon Annual Plan	010-034-53010-058	45.00
AT&T BOX 5025	112250	01/06/2026	Telephone/Fax	010-034-53010-360	708.63
XEROX CORPORATION	112358	01/06/2026	Civil Xerox	010-034-53010-242	61.71
AT&T LONG DISTANCE	112251	01/06/2026	Telephone/Fax	010-034-53010-360	153.90
AT&T BOX 5025	112250	01/06/2026	Telephone/Fax	010-034-53010-360	3,489.01
TRAKA USA, LLC	112348	01/06/2026	Traka21 iFobs	010-034-53010-300	116.98
GIDWANI, KISH	112282	01/06/2026	Inmate Transport	010-034-53010-370	94.00
UDER, ANDREW	112350	01/06/2026	Inmate Transport	010-034-53010-370	94.00
AT&T MOBILITY	112252	01/06/2026	Telephone/Fax FIRST NET	010-034-53010-360	1,550.13
AT&T MOBILITY	112252	01/06/2026	Phone Mobility	010-034-53010-044	341.32
AT&T MOBILITY	112252	01/06/2026	Phone Mobility	010-034-53010-360	141.53
NV P.O.S.T. ACADEMY	112315	01/06/2026	POST CAT I Fleming	010-034-53010-370	600.00
A SIGN SHOP	112245	01/06/2026	POST CAT I Fleming ATTIRE	010-034-53010-380	805.85
BURROFF AND ASSOCIATES, L...	112260	01/06/2026	Medical	010-034-53010-248	665.00
BURROFF AND ASSOCIATES, L...	112260	01/06/2026	Medical	010-034-53010-248	665.00
PILOT THOMAS LOGISTICS, LLC..	112322	01/06/2026	Fuel Sheriff's Office	010-034-53105-130	984.31
CMC TIRE INC	112265	01/06/2026	TIRES	010-034-53105-245	1,012.28
CMC TIRE INC	112265	01/06/2026	TIRES	010-034-53105-245	2,024.56
BURROFF AND ASSOCIATES, L...	112260	01/06/2026	Medical	010-034-53010-248	580.00
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-034-52020-000	192.66
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-034-52022-000	269.72
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-034-52024-000	231.19
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-034-52026-000	346.79
RUBY MOUNTAIN NATURAL S...	112334	01/06/2026	ECSO ERK WATER	010-034-53010-300	54.00
SUBURBAN PROPANE - ELY	112339	01/06/2026	Propane-Dog Pound	010-034-53010-004	188.55
XEROX CORPORATION	112358	01/06/2026	WASTE TONER FREIGHT	010-034-53010-300	17.00
<b>Department 034 - SHERIFF Total:</b>					<b>17,306.38</b>

**Department: 039 - LEPC GRANT**

EUREKA DEPOT, LLC	112274	01/06/2026	LEPC: 9 Sandwiches 12.02.2025	010-039-53010-000	153.00
<b>Department 039 - LEPC GRANT Total:</b>					<b>153.00</b>

**Department: 040 - EMERGENCY MNGMNT**

NV STATE CONTROLLER	112317	01/06/2026	RACK SPACE FOR SO,FIRE,PW	010-040-53010-000	1,236.05
AT&T MOBILITY	112252	01/06/2026	Phone Mobility	010-040-53010-000	280.48
AT&T MOBILITY	112252	01/06/2026	Phone Mobility	010-040-53010-043	1,349.46
2862 COMMUNICATIONS LLC	112244	01/06/2026	CONTRACT SERVICES	010-040-53010-058	1,884.54
NV DIV OF FORESTRY	112313	01/06/2026	INTERLOCAL AGREEMENT	010-040-53010-058	16,442.00
WILLIAM BEE RIRIE HOSPITAL...	112356	01/06/2026	Scott Raine: VFF Physical 3/18...	010-040-53010-000	115.00
SYBER NETWORKS LLC	112342	01/06/2026	CONTRACT SERVICES	010-040-53010-058	300.00
<b>Department 040 - EMERGENCY MNGMNT Total:</b>					<b>21,607.53</b>

**Department: 042 - PUBLIC WORKS**

NV STATE CONTROLLER	112317	01/06/2026	RACK SPACE FOR SO,FIRE,PW	010-042-53010-044	1,236.06
WRIGHT, JANELLE R	112357	01/06/2026	Alpine Lodge Appraisal - 11/2...	010-042-53010-357	1,000.00
WRIGHT, JANELLE R	112357	01/06/2026	Former Louie's Lounge - 11.21...	010-042-53010-357	1,000.00
QUILL CORPORATION	112325	01/06/2026	Office Supplies	010-042-53010-300	69.68
QUILL CORPORATION	112325	01/06/2026	PW Paper	010-042-53010-300	43.99
AT&T MOBILITY	112252	01/06/2026	Phone Mobility	010-042-53010-044	327.55
AT&T MOBILITY	112252	01/06/2026	Phone Mobility	010-042-53010-360	416.90

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Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
QUILL CORPORATION	112325	01/06/2026	PW: Leah/Annette Wheels for...	010-042-53010-300	69.58
CDW GOVERNMENT INC	112264	01/06/2026	OFFICE SUPPLIES	010-042-53010-300	1,282.58
FEDERAL EXPRESS CORP	112277	01/06/2026	POSTAGE	010-042-53010-318	53.30
QUILL CORPORATION	112325	01/06/2026	PW Office Supplies	010-042-53010-300	13.89
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-042-52010-000	308.26
RUBY MOUNTAIN NATURAL S...	112334	01/06/2026	PW Office Water	010-042-53010-300	37.00
DEPT OF MOTOR VEHICLES	112270	01/06/2026	LICENSE PLATES	010-042-53010-000	6.00
RESERVE ACCOUNT ANNEX	112331	01/06/2026	Postage-Public Works	010-042-53010-318	19.09
CDW GOVERNMENT INC	112264	01/06/2026	SERVICES	010-042-53010-000	120.33
			<b>Department 042 - PUBLIC WORKS Total:</b>		<b>6,004.21</b>

**Department: 052 - D & T CENTER**

GENESIS HOME HEALTH SERVI...	112280	01/06/2026	Home Health November 2025	010-052-53010-161	2,010.00
			<b>Department 052 - D &amp; T CENTER Total:</b>		<b>2,010.00</b>

**Department: 054 - AMBULANCE**

HSI INC	112287	01/06/2026	Billing Services	010-054-53010-019	1,121.00
BUSSIAN, GRIFFIN	112261	01/06/2026	Griffin Per Diem	010-054-53010-370	84.00
C & R HILLS LLC	112262	01/06/2026	CV Man Camp	010-054-53010-356	1,000.00
AT&T MOBILITY	112252	01/06/2026	Phone Mobility	010-054-53010-044	195.04
AT&T MOBILITY	112252	01/06/2026	Phone Mobility	010-054-53010-360	237.80
BUSSIAN, GRIFFIN	112261	01/06/2026	Griffin Per Diem	010-054-53010-370	84.00
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-054-52010-000	192.66
RUBY MOUNTAIN NATURAL S...	112334	01/06/2026	spring water	010-054-53010-300	37.00
GRAINGER PARTS OPERATIONS	112283	01/06/2026	RE	010-054-53105-245	58.84
LIFE ASSIST, INC	112300	01/06/2026	Ambulance supplies	010-054-53010-007	1,005.74
NORCO	112311	01/06/2026	oxygen cylinders	010-054-53010-007	75.63
NORCO	112311	01/06/2026	oxygen cyliners	010-054-53010-007	93.94
C & R HILLS LLC	112262	01/06/2026	CV Man Camp	010-054-53010-356	1,000.00
			<b>Department 054 - AMBULANCE Total:</b>		<b>5,185.65</b>

**Department: 070 - SWIM POOL**

RUBY MOUNTAIN NATURAL S...	112334	01/06/2026	SUPPLIES	010-070-53010-000	20.00
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-070-52010-000	38.53
			<b>Department 070 - SWIM POOL Total:</b>		<b>58.53</b>

**Department: 072 - SENIOR CENTER**

LICO, DEEJAYE	112299	01/06/2026	lunch	010-072-53360-370	19.00
LICO, DEEJAYE	112299	01/06/2026	lunch	010-072-53360-370	19.00
AT&T MOBILITY	112252	01/06/2026	lunch	010-072-53360-370	19.00
NANASP	112310	01/06/2026	Phone Mobility	010-072-53360-360	50.05
LICO, DEEJAYE	112299	01/06/2026	member renewal	010-072-53672-370	225.00
BONANZA PRODUCE	112257	01/06/2026	lunch	010-072-53360-370	19.00
SYSCO INTERMOUNTAIN FOOD	112343	01/06/2026	supplies	010-072-53672-326	104.20
SYSCO INTERMOUNTAIN FOOD	112343	01/06/2026	supplies	010-072-53360-000	89.49
LP INSURANCE SERVICES LLC	112302	01/06/2026	supplies	010-072-53360-326	718.99
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-072-52032-000	115.60
SYSCO INTERMOUNTAIN FOOD	112343	01/06/2026	Broker Insurance Fee	010-072-52033-000	115.60
SYSCO INTERMOUNTAIN FOOD	112343	01/06/2026	supplies	010-072-53360-000	289.83
SYSCO INTERMOUNTAIN FOOD	112343	01/06/2026	supplies	010-072-53360-326	815.85
RESERVE ACCOUNT CV	112330	01/06/2026	Postage CV Senior Center	010-072-53360-326	233.84
RESERVE ACCOUNT ANNEX	112331	01/06/2026	Postage- Senior Center	010-072-53876-275	155.62
SYSCO INTERMOUNTAIN FOOD	112343	01/06/2026	supplies	010-072-53672-326	39.99
SYSCO INTERMOUNTAIN FOOD	112343	01/06/2026	supplies	010-072-53672-326	1,649.17
SYSCO INTERMOUNTAIN FOOD	112343	01/06/2026	supplies	010-072-53360-326	868.04
			<b>Department 072 - SENIOR CENTER Total:</b>		<b>5,547.27</b>

**Department: 074 - PUBLIC PARKS**

MT WHEELER POWER INC	112308	01/06/2026	Parks	010-074-53010-105	115.45
MT WHEELER POWER INC	112308	01/06/2026	Ball Field	010-074-53010-105	37.75
MT WHEELER POWER INC	112308	01/06/2026	31 Tannehill Rd	010-074-53010-105	37.35
INNOVATIVE COMMUNICATI...	112290	01/06/2026	REPAIRS/MAINT	010-074-53010-310	4,248.95
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broiler Insurance Fee	010-074-52010-000	38.53

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Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
EUREKA TOWN WATER	112275	01/06/2026	368 FAIRGROUNDS	010-074-53010-310	184.85
				<b>Department 074 - PUBLIC PARKS Total:</b>	<b>4,735.92</b>

**Department: 086 - COUNTY OPERA HOUSE**

SYSCO INTERMOUNTAIN FOOD	112343	01/06/2026	SUPPLIES	010-086-53010-062	44.75
SYSCO INTERMOUNTAIN FOOD	112343	01/06/2026	JANITORIAL SUPPLIES	010-086-53010-000	196.68
SYSCO INTERMOUNTAIN FOOD	112343	01/06/2026	SUPPLIES	010-086-53010-062	388.90
QUILL CORPORATION	112325	01/06/2026	OPERA HOUSE: OFFICE SUPPLI...	010-086-53010-300	60.10
VOGUE LINEN-UNIFORM RENT	112351	01/06/2026	OPERA HOUSE CONVENTION ...	010-086-53010-062	104.65
VOGUE LINEN-UNIFORM RENT	112351	01/06/2026	OPERA HOUSE CONVENTION ...	010-086-53010-062	104.65
NV DEPT OF TAXATION	112235	12/17/2025	Holiday Bazaar	010-086-53010-080	52.50
OFFICE PRODUCTS INC	112318	01/06/2026	MACH MAINT	010-086-53010-242	51.77
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-086-52010-000	38.53
VOGUE LINEN-UNIFORM RENT	112351	01/06/2026	OPERA HOUSE CONVENTION ...	010-086-53010-062	218.14
VOGUE LINEN-UNIFORM RENT	112351	01/06/2026	OPERA HOUSE CONVENTION ...	010-086-53010-062	104.65
				<b>Department 086 - COUNTY OPERA HOUSE Total:</b>	<b>1,365.32</b>

**Department: 088 - NATURAL RESOURCES**

CDW GOVERNMENT INC	112264	01/06/2026	JT Computer	010-088-53010-300	1,282.58
CDW GOVERNMENT INC	112264	01/06/2026	JT Computer	010-088-53010-300	120.33
TIBBITS, JACOB T	112346	01/06/2026	Travel to Winnemucca for H...	010-088-53010-370	303.80
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	010-088-52010-000	77.06
RESERVE ACCOUNT ANNEX	112331	01/06/2026	Postage-Soil Conservation	010-088-53010-318	17.02
				<b>Department 088 - NATURAL RESOURCES Total:</b>	<b>1,800.79</b>
				<b>Fund 010 - GENERAL FUND Total:</b>	<b>477,742.69</b>

**Fund: 014 - RETIREE HLTH INS PREM FD****Department: 101 - RETIREE HLTH INS PREM**

GARNER, MAUREEN	112278	01/06/2026	HRA Payment	014-101-53010-169	99.32
NV PUBLIC EMPLOYEES' BENEF.	112316	01/06/2026	PEBP Retiree Insurance	014-101-53010-169	1,290.19
HODSON, RAYMOND	112285	01/06/2026	Retiree HRA Payment	014-101-53010-169	473.66
HARLAND, BRUCE	112284	01/06/2026	Retiree HRA Payment	014-101-53010-169	297.56
GARNER, MAUREEN	112278	01/06/2026	HRA Payment	014-101-53010-169	107.71
CASTANEDA, MARYJO	112263	01/06/2026	Retiree HRA Payment	014-101-53010-169	481.20
MORRISON, CHERYL	112307	01/06/2026	HRA Payment	014-101-53010-169	330.43
AUCH, SHARON	112253	01/06/2026	Retiree HRA Payment	014-101-53010-169	375.54
PROMINENCE HEALTH PLANS	112323	01/06/2026	Retiree Insurance	014-101-53010-169	10,745.41
KANSAS CITY LIFE INSURANCE...	112293	01/06/2026	Retiree Life	014-101-53010-169	399.94
HUBBARD, JANINE	112288	01/06/2026	Retiree HRA Payment	014-101-53010-169	121.47
LABARRY, KAREN	112294	01/06/2026	Retiree HRA	014-101-53010-169	438.44
KANSAS CITY LIFE INSURANCE...	112293	01/06/2026	Retiree Dental	014-101-53010-169	1,794.33
ITHURRALDE, JAMES	112292	01/06/2026	Retiree HRA Payment	014-101-53010-169	586.85
KANSAS CITY LIFE INSURANCE...	112293	01/06/2026	Retiree Vision	014-101-53010-169	319.50
LINK, MAXIMINA M	112301	01/06/2026	Retiree HRA Payment	014-101-53010-169	523.87
PROMINENCE HEALTH PLANS	112323	01/06/2026	Retiree Insurance	014-101-53010-172	12,632.76
				<b>Department 101 - RETIREE HLTH INS PREM Total:</b>	<b>31,018.18</b>
				<b>Fund 014 - RETIREE HLTH INS PREM FD Total:</b>	<b>31,018.18</b>

**Fund: 020 - ROAD FUND****Department: 104 - ROAD DEPT**

LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	020-104-52010-000	616.51
				<b>Department 104 - ROAD DEPT Total:</b>	<b>616.51</b>

**Department: 106 - ROAD DEPT**

PILOT THOMAS LOGISTICS, LLC	112321	01/06/2026	FUEL	020-106-53105-130	8,541.02
WELLS PROPANE	112352	01/06/2026	Propane - CV Road Shop	020-106-53749-160	612.86
CMC TIRE INC	112265	12/16/2025	TIRES	020-106-53105-358	-705.28
HOME DEPOT CREDIT SERVICE	112286	01/06/2026	MAINT/REP	020-106-53748-330	125.00
HUNT & SONS, INC	112289	01/06/2026	MAINT/REPAIRS	020-106-53105-330	1,209.45
EMPIRE SOUTHWEST, LLC	112272	01/06/2026	MAINT/REPAIRS	020-106-53105-330	2,228.12
VOGUE LINEN-UNIFORM RENT	112351	01/06/2026	CV ROAD CONTRACT SERVICES	020-106-53748-058	13.40
AT&T MOBILITY	112252	01/06/2026	Phone Mobility	020-106-53010-360	170.96
LAWSON PRODUCTS, INC	112297	01/06/2026	SHOP SUPPLIES	020-106-53010-372	2,551.14

## Commissioner Approval Report

Payment Dates: 12/17/2025 - 1/6/2026

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
EMPIRE SOUTHWEST, LLC	112272	01/06/2026	MAINT/REPAIRS	020-106-53105-330	-1,117.68
EMPIRE SOUTHWEST, LLC	112272	01/06/2026	MAINT/REPAIRS	020-106-53105-330	-168.60
MT WHEELER POWER INC	112308	01/06/2026	Road Shop	020-106-53748-105	258.42
MT WHEELER POWER INC	112308	01/06/2026	Road Shop Plug In	020-106-53748-105	48.66
PILOT THOMAS LOGISTICS, LLC..	112322	01/06/2026	Fuel Road Dept.	020-106-53105-130	193.04
MT WHEELER POWER INC	112308	01/06/2026	900 Holly Rd	020-106-53748-105	36.00
LAWSON PRODUCTS, INC	112297	01/06/2026	SHOP SUPPLIES	020-106-53010-372	43.00
EMPIRE SOUTHWEST, LLC	112272	01/06/2026	MAINT/REPAIRS	020-106-53105-330	568.92
CMC TIRE INC	112265	01/06/2026	TIRES	020-106-53105-358	1,333.52
CMC TIRE INC	112265	01/06/2026	TIRES	020-106-53105-358	11,104.98
WELLS PROPANE	112352	01/06/2026	Propane - CV Road Shop	020-106-53749-160	2,022.82
LAWSON PRODUCTS, INC	112297	01/06/2026	SHOP SUPPLIES	020-106-53010-372	97.44
EMPIRE SOUTHWEST, LLC	112272	01/06/2026	MAINT/REPAIRS	020-106-53105-330	465.00
DEPT OF MOTOR VEHICLES	112270	01/06/2026	LICENSE PLATES	020-106-53010-000	6.00
EMPIRE SOUTHWEST, LLC	112272	01/06/2026	MAINT/REPAIRS	020-106-53105-330	363.20
GRAINGER PARTS OPERATIONS	112283	01/06/2026	MAINT/REPAIRS	020-106-53105-330	56.50
BROWN BROTHERS WELDING	112258	01/06/2026	ROAD MAINT	020-106-53010-058	1,275.00
BROWN BROTHERS WELDING	112258	01/06/2026	ROAD MAINT	020-106-53010-058	11,165.00
BROWN BROTHERS WELDING	112258	01/06/2026	RAOD MAINT	020-106-53010-058	10,585.00
BROWN BROTHERS WELDING	112258	01/06/2026	ROAD MAINT	020-106-53010-058	3,880.00
SMITH POWER PRODUCTS INC	112337	01/06/2026	MAINT/REPAIRS	020-106-53105-330	677.04
CRESCENT VALLEY WATER DPT	112268	01/06/2026	294 Beo Road Shop	020-106-53749-400	76.86
EUREKA TOWN WATER	112275	01/06/2026	267 RD SHOP	020-106-53748-400	43.91
					<b>Department 106 - ROAD DEPT Total:</b> <b>57,760.70</b>
					<b>Fund 020 - ROAD FUND Total:</b> <b>58,377.21</b>

## Fund: 025 - REG TRANSPORTATION COMM

## Department: 110 - R T C DEPT

LUMOS & ASSOCIATES	112303	01/06/2026	Phase 2C Design	025-110-55010-357	8,451.60
LUMOS & ASSOCIATES	112303	01/06/2026	Eureka Phase 2B Road & Utilit...	025-110-55010-357	5,844.47
LUMOS & ASSOCIATES	112303	01/06/2026	CV Road Maint	025-110-55010-357	550.00
					<b>Department 110 - R T C DEPT Total:</b> <b>14,846.07</b>
					<b>Fund 025 - REG TRANSPORTATION COMM Total:</b> <b>14,846.07</b>

## Fund: 044 - TOWN OF EUREKA FUND

## Department: 162 - STREET LIGHTING

MT WHEELER POWER INC	112308	01/06/2026	Buel & Clark St Light	044-162-53010-105	20.99
MT WHEELER POWER INC	112308	01/06/2026	Main & Mineral St Light	044-162-53010-105	23.18
MT WHEELER POWER INC	112308	01/06/2026	Monroe & Mineral St Light	044-162-53010-105	20.60
MT WHEELER POWER INC	112308	01/06/2026	Security Lights	044-162-53010-105	542.64
MT WHEELER POWER INC	112308	01/06/2026	Street Lights	044-162-53010-105	50.84
MT WHEELER POWER INC	112308	01/06/2026	Street Lights	044-162-53010-105	3.32
MT WHEELER POWER INC	112308	01/06/2026	Clark & Monroe St Light	044-162-53010-105	24.50
MT WHEELER POWER INC	112308	01/06/2026	Hwy 50 Roadside Rest St Light	044-162-53010-105	6.98
					<b>Department 162 - STREET LIGHTING Total:</b> <b>693.05</b>
					<b>Fund 044 - TOWN OF EUREKA FUND Total:</b> <b>693.05</b>

## Fund: 045 - EUREKA WTR/SWR UTLTY FD

## Department: 177 - EUREKA WATER DEPT

RESOURCE DEVELOPMENT C...	112332	01/06/2026	EUREKA TOWN TANK REPAINT	045-177-55010-000	178,818.50
SUBURBAN PROPANE - ELY	112339	01/06/2026	EU Wells-Propane	045-177-53010-160	163.12
SUBURBAN PROPANE - ELY	112339	01/06/2026	EU Wells-Propane	045-177-53010-160	325.25
LUMOS & ASSOCIATES	112303	01/06/2026	Phase 2C Design	045-177-55010-357	2,817.20
MT WHEELER POWER INC	112308	01/06/2026	DV Well 2 Hogpen	045-177-53010-105	316.66
MT WHEELER POWER INC	112308	01/06/2026	DV Well 1	045-177-53010-105	2,188.05
MT WHEELER POWER INC	112308	01/06/2026	Water Tower	045-177-53010-105	51.10
MT WHEELER POWER INC	112308	01/06/2026	11th St Well	045-177-53010-105	112.34
LUMOS & ASSOCIATES	112303	01/06/2026	Eureka Phase 2B Road & Utilit...	045-177-55010-357	1,744.25
LUMOS & ASSOCIATES	112303	01/06/2026	Construction Services	045-177-55010-357	1,684.18
LUMOS & ASSOCIATES	112303	01/06/2026	Eureka Town Tank Re-Paint	045-177-55010-357	3,045.82
WESTERN ENVIRONMENTAL T...	112353	01/06/2026	WATER TESTING	045-177-53010-405	244.16

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Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	045-177-52010-000	38.53
RESERVE ACCOUNT ANNEX	112331	01/06/2026	Postage-Eureka Water	045-177-53010-318	633.03
<b>Department 177 - EUREKA WATER DEPT Total:</b>					<b>192,182.19</b>

**Department: 178 - EUREKA SEWER DEPT**

DAY ENGINEERING	112269	01/06/2026	WASTE WATERFACILITY O & M	045-178-55010-357	545.00
LUMOS & ASSOCIATES	112303	01/06/2026	Phase 2C Design	045-178-55010-357	2,817.20
LUMOS & ASSOCIATES	112303	01/06/2026	Eureka Phase 2B Road & Utilit...	045-178-55010-357	2,342.28
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	045-178-52010-000	38.53
<b>Department 178 - EUREKA SEWER DEPT Total:</b>					<b>5,743.01</b>
<b>Fund 045 - EUREKA WTR/SWR UTLTY FD Total:</b>					<b>197,925.20</b>

**Fund: 046 - CRESCENT VALLEY TOWN****Department: 190 - CV TOWN BOARD**

RESERVE ACCOUNT CV	112330	01/06/2026	Postage CV Advisory Board	046-190-53010-318	29.60
<b>Department 190 - CV TOWN BOARD Total:</b>					<b>29.60</b>
<b>Fund 046 - CRESCENT VALLEY TOWN Total:</b>					<b>29.60</b>

**Fund: 048 - CV WATER UTILITY FUND****Department: 209 - CV WATER DEPT**

REDFIELD, SHAYNE	112326	01/06/2026	TRAVEL/REIMBURSIMENT	048-209-53010-000	85.00
REDFIELD, SHAYNE	112326	01/06/2026	TRAVEL/REIMBURSIMENT	048-209-53010-370	85.40
HOME DEPOT CREDIT SERVICE	112286	01/06/2026	SUPPLIES	048-209-53010-000	95.83
WESTERN ENVIRONMENTAL T...	112353	01/06/2026	WATER TESTING	048-209-53010-405	134.96
WESTERN ENVIRONMENTAL T...	112353	01/06/2026	WATER TESTING	048-209-53010-405	211.92
WESTERN NV SUPPLY CO	112354	01/06/2026	SUPPLIES	048-209-53010-000	292.72
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	048-209-52010-000	77.06
SUBURBAN PROPANE	112338	01/06/2026	Propane - CV Wells	048-209-53010-160	123.26
RESERVE ACCOUNT ANNEX	112331	01/06/2026	Postage-Crescent Valley Water	048-209-53010-318	473.97
<b>Department 209 - CV WATER DEPT Total:</b>					<b>1,580.12</b>
<b>Fund 048 - CV WATER UTILITY FUND Total:</b>					<b>1,580.12</b>

**Fund: 050 - EUREKA CO TV DISTRICT****Department: 214 - TANK HILL**

MT WHEELER POWER INC	112308	01/06/2026	Tank Hill	050-214-53010-105	283.54
<b>Department 214 - TANK HILL Total:</b>					<b>283.54</b>

**Department: 216 - PROSPECT PEAK**

MT WHEELER POWER INC	112308	01/06/2026	Prospect Peak	050-216-53010-105	474.49
SWITCH, LTD	112341	01/06/2026	Fiber Connection	050-216-53010-058	1,543.45
<b>Department 216 - PROSPECT PEAK Total:</b>					<b>2,017.94</b>

**Department: 217 - ARGENTA RIDGE**

AT&T BOX 5019	112249	01/06/2026	Curcuits	050-217-53010-058	1,092.46
SUBURBAN PROPANE	112338	01/06/2026	Tank Rent-TV District Argenta	050-217-53010-160	65.00
LANDER CO TREASURER	112295	01/06/2026	Communication Equip. Dec25	050-217-53010-058	250.00
<b>Department 217 - ARGENTA RIDGE Total:</b>					<b>1,407.46</b>
<b>Fund 050 - EUREKA CO TV DISTRICT Total:</b>					<b>3,708.94</b>

**Fund: 060 - DIAMOND VALLEY WEED DIST****Department: 218 - WEED DIST DEPT**

AT&T MOBILITY	112252	01/06/2026	Phone Mobility	060-218-53010-360	45.00
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	060-218-52010-000	38.53
<b>Department 218 - WEED DIST DEPT Total:</b>					<b>83.53</b>
<b>Fund 060 - DIAMOND VALLEY WEED DIST Total:</b>					<b>83.53</b>

**Fund: 120 - DEVIL'S GATE WATER DIST****Department: 245 - DEVIL'S GATE WATER DEPT**

MT WHEELER POWER INC	112308	01/06/2026	US 50 & 278 Water Tank	120-245-53010-105	382.51
MT WHEELER POWER INC	112308	01/06/2026	DV Pump 1	120-245-53010-105	42.20
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	120-245-52010-000	38.53

**Commissioner Approval Report****Payment Dates: 12/17/2025 - 1/6/2026**

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
RESERVE ACCOUNT ANNEX	112331	01/06/2026	Postage-Devil's Gate Water	120-245-53010-318	218.30
			Department 245 - DEVIL'S GATE WATER DEPT Total:		681.54
			Fund 120 - DEVIL'S GATE WATER DIST Total:		681.54
<b>Fund: 125 - WATER MITIGATION FUND</b>					
<b>Department: 247 - WATER MITIGATION DEPT</b>					
BUGENIG, DALE C - CONSULT...	112259	01/06/2026	Hydrogeologist Consulting	125-247-53010-000	3,977.70
			Department 247 - WATER MITIGATION DEPT Total:		3,977.70
			Fund 125 - WATER MITIGATION FUND Total:		3,977.70
<b>Fund: 175 - EUREKA CO INDIGENT FUND</b>					
<b>Department: 270 - COUNTY INDIGENT DEPT</b>					
LANDER COUNTY SHERIFF'S O...	112296	01/06/2026	ERK CONT INMATE MEDICATI...	175-270-53010-186	2,047.01
NV DIV OF HEALTH CARE FIN...	112314	01/06/2026	county match	175-270-53010-048	1,445.17
			Department 270 - COUNTY INDIGENT DEPT Total:		3,492.18
			Fund 175 - EUREKA CO INDIGENT FUND Total:		3,492.18
<b>Fund: 190 - LANDFILL FUND</b>					
<b>Department: 273 - LANDFILL PROJECT</b>					
HUNT & SONS, INC	112289	01/06/2026	FUEL	190-273-53105-130	2,369.80
EMPIRE SOUTHWEST, LLC	112272	01/06/2026	MAINT/REPAIRS	190-273-53105-330	889.73
LP INSURANCE SERVICES LLC	112302	01/06/2026	Broker Insurance Fee	190-273-52010-000	77.06
OLCESE WASTE SERVICES	112319	01/06/2026	TRASH HAULING	190-273-53010-058	2,790.60
			Department 273 - LANDFILL PROJECT Total:		6,127.19
			Fund 190 - LANDFILL FUND Total:		6,127.19
<b>Fund: 220 - ASSR TECH FND NRS361.530</b>					
<b>Department: 271 - ASSESSOR TECH FUND</b>					
TEXT MY GOV	112344	01/06/2026	Annual TextMyGov Subscripti...	220-271-53010-000	2,500.00
			Department 271 - ASSESSOR TECH FUND Total:		2,500.00
			Fund 220 - ASSR TECH FND NRS361.530 Total:		2,500.00
			Grand Total:		802,783.20

**Report Summary****Fund Summary**

Fund	Payment Amount
010 - GENERAL FUND	477,742.69
014 - RETIREE HLTH INS PREM FD	31,018.18
020 - ROAD FUND	58,377.21
025 - REG TRANSPORTATION COMM	14,846.07
044 - TOWN OF EUREKA FUND	693.05
045 - EUREKA WTR/SWR UTLTY FD	197,925.20
046 - CRESCENT VALLEY TOWN	29.60
048 - CV WATER UTILITY FUND	1,580.12
050 - EUREKA CO TV DISTRICT	3,708.94
060 - DIAMOND VALLEY WEED DIST	83.53
120 - DEVIL'S GATE WATER DIST	681.54
125 - WATER MITIGATION FUND	3,977.70
175 - EUREKA CO INDIGENT FUND	3,492.18
190 - LANDFILL FUND	6,127.19
220 - ASSR TECH FND NRS361.530	2,500.00
<b>Grand Total:</b>	<b>802,783.20</b>

**Account Summary**

Account Number	Account Name	Payment Amount
010-000-11520-000	AVIATION FUEL INVENT...	17,115.95
010-001-52010-000	EMPLOYEES BENEFITS	115.60
010-001-53010-003	SPAY/NEUTER PROGRAM	100.00
010-001-53010-220	LEGAL ADVERTISING	402.50
010-001-53010-230	LOBBYIST	3,000.00
010-001-53010-252	MEETING EXPENSES	180.00
010-001-53010-265	NACO DUES/MEMBERSH...	16,912.00
010-001-55010-000	CAPITAL OUTLAY	87,288.04
010-002-52010-000	EMPLOYEES BENEFITS	115.60
010-002-53010-220	LEGAL ADVERTISING	105.00
010-002-53010-300	OFFICE SUPPLIES	163.19
010-002-53010-318	POSTAGE	5.18
010-002-53010-365	TITLE SEARCH FEES	4,150.00
010-003-52010-000	EMPLOYEES BENEFITS	192.66
010-003-53010-000	SERVICES AND SUPPLIES	140.50
010-003-53010-318	POSTAGE	32.39
010-003-53010-360	TELEPHONE/FAX	42.74
010-004-52010-000	EMPLOYEES BENEFITS	154.13
010-004-53010-000	SERVICES AND SUPPLIES	989.90
010-004-53010-242	MACHINE MAINTENANCE	17.24
010-004-53010-300	OFFICE SUPPLIES	37.00
010-004-53010-318	POSTAGE	14.28
010-004-53010-360	TELEPHONE/FAX	50.05
010-004-53010-370	TRAVEL/TRAINING	25.00
010-006-52010-000	EMPLOYEES BENEFITS	38.53
010-006-53010-000	SERVICES AND SUPPLIES	120.33
010-006-53010-242	MACHINE MAINTENANCE	32.31
010-006-53010-300	OFFICE SUPPLIES	1,282.58
010-006-53010-318	POSTAGE	12.20
010-006-53010-360	TELEPHONE/FAX	50.05
010-011-52010-000	EMPLOYEES BENEFITS	115.60
010-011-53010-000	SERVICES AND SUPPLIES	120.33
010-011-53010-318	POSTAGE	716.88
010-011-53010-360	TELEPHONE/FAX	45.74
010-011-53010-370	TRAVEL/TRAINING	1,249.00
010-012-53010-000	SERVICES AND SUPPLIES	1,282.58
010-012-53010-165	INDEPENDENT AUDITORS	16,275.00
010-015-52010-000	EMPLOYEES BENEFITS	77.06

## Account Summary

Account Number	Account Name	Payment Amount
010-015-53010-000	SERVICES AND SUPPLIES	168.80
010-015-53707-105	ELECTRICITY	399.37
010-015-53710-058	CONTRACT SERVICES	247.32
010-015-53710-105	ELECTRICITY	3,519.47
010-015-53710-195	JANITORIAL SUPPLIES	99.93
010-015-53710-400	WATER	117.04
010-015-53715-058	CONTRACT SERVICES	299.02
010-015-53715-105	ELECTRICITY	862.09
010-015-53715-160	HEATING FUEL/PROPANE	1,008.36
010-015-53715-195	JANITORIAL SUPPLIES	99.93
010-015-53715-400	WATER	117.04
010-015-53718-058	CONTRACT SERVICES	172.11
010-015-53718-105	ELECTRICITY	617.48
010-015-53718-330	REPAIRS/MAINT	1,901.82
010-015-53718-400	WATER	117.04
010-015-53719-160	HEATING FUEL/PROPANE	508.89
010-015-53719-400	WATER	39.24
010-015-53721-400	WATER	53.53
010-015-53722-160	HEATING FUEL/PROPANE	1,172.83
010-015-53722-400	WATER	39.24
010-015-53723-160	HEATING FUEL/PROPANE	1,405.39
010-015-53723-400	WATER	39.24
010-015-53724-160	HEATING FUEL/PROPANE	1,566.94
010-015-53724-195	JANITORIAL SUPPLIES	47.98
010-015-53724-400	WATER	39.24
010-015-53729-105	ELECTRICITY	528.29
010-015-53729-160	HEATING FUEL/PROPANE	641.19
010-015-53729-195	JANITORIAL SUPPLIES	138.13
010-015-53729-400	WATER	65.15
010-015-53730-105	ELECTRICITY	884.58
010-015-53730-160	HEATING FUEL/PROPANE	333.80
010-015-53730-195	JANITORIAL SUPPLIES	94.10
010-015-53730-400	WATER	117.04
010-015-53740-058	CONTRACT SERVICES	222.54
010-015-53740-105	ELECTRICITY	925.72
010-015-53740-160	HEATING FUEL/PROPANE	1,952.59
010-015-53740-400	WATER	117.04
010-015-53745-105	ELECTRICITY	344.22
010-015-53745-400	WATER	43.91
010-015-53750-105	ELECTRICITY	4,948.90
010-015-53750-160	HEATING FUEL/PROPANE	4,529.83
010-015-53750-400	WATER	117.04
010-015-53751-105	ELECTRICITY	393.37
010-015-53751-160	HEATING FUEL/PROPANE	744.60
010-015-53751-400	WATER	184.85
010-015-53760-105	ELECTRICITY	36.00
010-015-53762-105	ELECTRICITY	161.43
010-015-53762-195	JANITORIAL SUPPLIES	99.95
010-015-53762-400	WATER	43.91
010-015-53764-160	HEATING FUEL/PROPANE	761.83
010-015-53765-160	HEATING FUEL/PROPANE	614.08
010-015-53765-330	REPAIRS/MAINT	66.93
010-015-53765-400	WATER	76.86
010-015-53766-105	ELECTRICITY	311.41
010-015-53766-160	HEATING FUEL/PROPANE	374.81
010-015-53768-160	HEATING FUEL/PROPANE	262.35
010-015-53769-105	ELECTRICITY	124.89
010-015-53769-160	HEATING FUEL/PROPANE	527.64

## Account Summary

Account Number	Account Name	Payment Amount
010-015-53769-400	WATER	43.91
010-015-53770-160	HEATING FUEL/PROPANE	745.11
010-015-53770-330	REPAIRS/MAINT	656.91
010-015-53770-400	WATER	76.86
010-015-53771-105	ELECTRICITY	165.58
010-015-53771-160	HEATING FUEL/PROPANE	183.29
010-015-53773-105	ELECTRICITY	37.22
010-015-53774-105	ELECTRICITY	146.37
010-015-55010-000	CAPITAL OUTLAY	180,531.23
010-017-53010-252	MEETING EXPENSES	109.20
010-017-53010-318	POSTAGE	21.48
010-018-52010-000	EMPLOYEES BENEFITS	115.60
010-018-53010-000	SERVICES AND SUPPLIES	750.99
010-018-53010-046	COMPUTER SOFTWARE	2,582.82
010-018-53010-058	CONTRACT SERVICES	19,879.95
010-018-53010-224	CIRCUIT/BROADBAND	1,957.39
010-018-53010-360	TELEPHONE/FAX	472.11
010-019-53010-000	SERVICES AND SUPPLIES	62.00
010-022-52010-000	EMPLOYEES BENEFITS	77.06
010-022-53010-098	PACE COALITION	2,028.54
010-022-53010-359	MEDICAID ROOM/BRD ...	1,000.00
010-024-52010-000	EMPLOYEES BENEFITS	154.15
010-024-53010-058	CONTRACT SERVICES	426.50
010-024-53010-176	INVESTIGATIONS	48.80
010-024-53010-318	POSTAGE	109.10
010-024-53010-360	TELEPHONE/FAX	92.97
010-026-53010-318	POSTAGE	1,954.18
010-026-53010-377	TRI COUNTY AGREEMENT	8,234.63
010-028-52010-000	EMPLOYEES BENEFITS	154.13
010-028-53010-166	HOUSE ARREST	192.50
010-028-53010-242	MACHINE MAINTENANCE	34.65
010-028-53010-318	POSTAGE	163.20
010-028-53010-360	TELEPHONE/FAX	95.05
010-028-53105-130	FUEL	160.15
010-032-53010-000	SERVICES AND SUPPLIES	289.00
010-034-52020-000	EMP BENEFITS/SHERIFF ...	192.66
010-034-52022-000	EMP BENEFITS/SHERIFF ...	269.72
010-034-52024-000	EMP BENEFITS/SHERIFF ...	231.19
010-034-52026-000	EMP BENEFITS/SHERIFF ...	346.79
010-034-53010-004	ANIMAL CONTROL	188.55
010-034-53010-044	COMMUNICATION SUP/...	341.32
010-034-53010-058	CONTRACT SERVICES	45.00
010-034-53010-242	MACHINE MAINTENANCE	61.71
010-034-53010-248	MEDICAL	1,910.00
010-034-53010-263	JAIL SERVICES	165.00
010-034-53010-300	OFFICE SUPPLIES	187.98
010-034-53010-360	TELEPHONE/FAX	6,140.42
010-034-53010-370	TRAVEL/TRAINING	788.00
010-034-53010-380	UNIFORMS	1,180.84
010-034-53105-130	FUEL	984.31
010-034-53105-245	VEHICLE MAINTENANCE	4,272.89
010-039-53010-000	SERVICES AND SUPPLIES	153.00
010-040-53010-000	SERVICES AND SUPPLIES	1,631.53
010-040-53010-043	PUSH-TO-TALK SUBSCRI...	1,349.46
010-040-53010-058	CONTRACT SERVICES	18,626.54
010-042-52010-000	EMPLOYEES BENEFITS	308.26
010-042-53010-000	SERVICES AND SUPPLIES	126.33
010-042-53010-044	COMMUNICATION SUP/...	1,563.61

## Account Summary

Account Number	Account Name	Payment Amount
010-042-53010-300	OFFICE SUPPLIES	1,516.72
010-042-53010-318	POSTAGE	72.39
010-042-53010-357	SURVEYING/ENGINEERI...	2,000.00
010-042-53010-360	TELEPHONE/FAX	416.90
010-052-53010-161	HOME HEALTH SERVICES	2,010.00
010-054-52010-000	EMPLOYEES BENEFITS	192.66
010-054-53010-007	AMBULANCE SUPPLIES	1,175.31
010-054-53010-019	BILLING EXPENSES	1,121.00
010-054-53010-044	COMMUNICATION SUP/...	195.04
010-054-53010-300	OFFICE SUPPLIES	37.00
010-054-53010-356	SERVICE CONTRACTS	2,000.00
010-054-53010-360	TELEPHONE/FAX	237.80
010-054-53010-370	TRAVEL/TRAINING	168.00
010-054-53105-245	VEHICLE MAINTENANCE	58.84
010-070-52010-000	EMPLOYEES BENEFITS	38.53
010-070-53010-000	SERVICES AND SUPPLIES	20.00
010-072-52032-000	EMP BENEFITS/EUREKA	115.60
010-072-52033-000	EMP BENEFITS/CV CENT...	115.60
010-072-53360-000	C V SENIOR CENTER SERV..	379.32
010-072-53360-242	MACHINE MAINTENANCE	233.84
010-072-53360-326	RAW FOOD	2,402.88
010-072-53360-360	TELEPHONE/FAX	50.05
010-072-53360-370	TRAVEL/TRAINING	76.00
010-072-53672-326	RAW FOOD	1,793.36
010-072-53672-370	TRAVEL/TRAINING	225.00
010-072-53876-275	PUBLIC INFORMATION	155.62
010-074-52010-000	EMPLOYEES BENEFITS	38.53
010-074-53010-105	ELECTRICITY	263.59
010-074-53010-310	EU PARKS & GROUNDS ...	4,433.80
010-086-52010-000	EMPLOYEES BENEFITS	38.53
010-086-53010-000	SERVICES AND SUPPLIES	196.68
010-086-53010-062	CONVENTION SUPPLIES	965.74
010-086-53010-080	CULTURAL PROGRAMS	52.50
010-086-53010-242	MACHINE MAINTENANCE	51.77
010-086-53010-300	OFFICE SUPPLIES	60.10
010-088-52010-000	EMPLOYEES BENEFITS	77.06
010-088-53010-300	OFFICE SUPPLIES	1,402.91
010-088-53010-318	POSTAGE	17.02
010-088-53010-370	TRAVEL/TRAINING	303.80
014-101-53010-169	RETIREE HEALTH INS CO...	18,385.42
014-101-53010-172	INSURANCE LOSS DEDU...	12,632.76
020-104-52010-000	EMPLOYEES BENEFITS	616.51
020-106-53010-000	SERVICES AND SUPPLIES	6.00
020-106-53010-058	CONTRACT SERVICES	26,905.00
020-106-53010-360	TELEPHONE/FAX	170.96
020-106-53010-372	SHOP SUPPLIES	2,691.58
020-106-53105-130	FUEL	8,734.06
020-106-53105-330	VEHICLE REPAIRS/MAINT	4,281.95
020-106-53105-358	TIRES	11,733.22
020-106-53748-058	CONTRACT SERVICES	13.40
020-106-53748-105	ELECTRICITY	343.08
020-106-53748-330	REPAIRS/MAINT	125.00
020-106-53748-400	WATER	43.91
020-106-53749-160	HEATING FUEL/PROPANE	2,635.68
020-106-53749-400	WATER	76.86
025-110-55010-357	CAPITAL OUTLAY SURVEY..	14,846.07
044-162-53010-105	ELECTRICITY	693.05
045-177-52010-000	EMPLOYEES BENEFITS	38.53

**Account Summary**

Account Number	Account Name	Payment Amount
045-177-53010-105	ELECTRICITY	2,668.15
045-177-53010-160	HEATING FUEL/PROPANE	488.37
045-177-53010-318	POSTAGE	633.03
045-177-53010-405	WATER TESTING/PERMI...	244.16
045-177-55010-000	CAPITAL OUTLAY	178,818.50
045-177-55010-357	CAPITAL OUTLAY SURVEY..	9,291.45
045-178-52010-000	EMPLOYEES BENEFITS	38.53
045-178-55010-357	CAPITAL OUTLAY SURVEY..	5,704.48
046-190-53010-318	POSTAGE	29.60
048-209-52010-000	EMPLOYEES BENEFITS	77.06
048-209-53010-000	SERVICES AND SUPPLIES	473.55
048-209-53010-160	HEATING FUEL/PROPANE	123.26
048-209-53010-318	POSTAGE	473.97
048-209-53010-370	TRAVEL/TRAINING	85.40
048-209-53010-405	WATER TESTING/PERMI...	346.88
050-214-53010-105	ELECTRICITY	283.54
050-216-53010-058	CONTRACT SERVICES	1,543.45
050-216-53010-105	ELECTRICITY	474.49
050-217-53010-058	CONTRACT SERVICES	1,342.46
050-217-53010-160	HEATING FUEL/PROPANE	65.00
060-218-52010-000	EMPLOYEES BENEFITS	38.53
060-218-53010-360	TELEPHONE/FAX	45.00
120-245-52010-000	EMPLOYEES BENEFITS	38.53
120-245-53010-105	ELECTRICITY	424.71
120-245-53010-318	POSTAGE	218.30
125-247-53010-000	SERVICES AND SUPPLIES	3,977.70
175-270-53010-048	STATE COUNTY MATCH	1,445.17
175-270-53010-186	INDIGENT - PRISONER M...	2,047.01
190-273-52010-000	EMPLOYEES BENEFITS	77.06
190-273-53010-058	CONTRACT SERVICES	2,790.60
190-273-53105-130	FUEL	2,369.80
190-273-53105-330	VEHICLE REPAIRS/MAINT	889.73
220-271-53010-000	SERVICES AND SUPPLIES	2,500.00
<b>Grand Total:</b>		<b>802,783.20</b>

**Project Account Summary**

Project Account Key	Payment Amount
**None**	802,783.20
<b>Grand Total:</b>	



Fund	Beginning Balance	Total Revenues	Total Expenses	Ending Balance
010 - GENERAL FUND	45,951,432.73	5,979,272.29	18,004,169.12	33,926,535.90
012 - PROPERTY SALE TRUST FUND	86,405.30	0.00	0.00	86,405.30
014 - RETIREE HLTH INS PREM FD	2,243,211.56	532,827.82	152,645.34	2,623,394.04
015 - FUTURE RESERVE FUND	12,603,632.17	155,680.29	1,518.65	12,757,793.81
020 - ROAD FUND	2,628,591.71	5,789,673.42	1,610,699.26	6,807,565.87
025 - REG TRANSPORTATION COMM	9,842,754.53	837,677.56	4,823,621.48	5,856,810.61
030 - AGRICULTURAL EXTENSION	1,353,078.76	54,060.84	38,133.05	1,369,006.55
035 - AGRICULTURAL DIST #15	347,331.69	42,650.18	72,901.73	317,080.14
040 - BLDG OPER&MAINT RES FUND	4,209,258.58	153,521.92	512.56	4,362,267.94
042 - CAPITAL PROJECTS FUND	6,952,374.39	273,221.59	71,072.60	7,154,523.38
044 - TOWN OF EUREKA FUND	1,379,477.08	47,057.50	23,934.89	1,402,599.69
045 - EUREKA WTR/SWR UTLTY FD	20,222,870.50	2,195,570.63	2,267,838.93	20,150,602.20
046 - CRESCENT VALLEY TOWN	302,006.21	14,550.43	30,962.45	285,594.19
048 - CV WATER UTILITY FUND	2,392,400.74	1,096,220.36	1,193,528.64	2,295,092.46
050 - EUREKA CO TV DISTRICT	911,849.54	74,513.61	94,531.45	891,831.70
060 - DIAMOND VALLEY WEED DIST	272,567.50	36,113.28	54,644.04	254,036.74
070 - DIAMOND VALLEY RODENT	370,343.20	18,146.81	2,465.34	386,024.67
077 - FFY05YUCCAMT DIRECT PYMT	0.00	0.00	0.00	0.00
100 - RECREATION FUND	674,260.10	60,650.09	68,934.85	665,975.34
110 - TOURISM FUND	40,808.42	5,194.49	2,564.87	43,438.04
120 - DEVIL'S GATE WATER DIST	2,616,142.02	58,498.12	68,689.51	2,605,950.63
125 - WATER MITIGATION FUND	3,892,691.52	116,032.94	172,840.83	3,835,883.63
127 - NAT RES MULT USE FUND	1,752,264.46	40,263.21	212.20	1,792,315.47
150 - RANGE IMPROVEMENT DIST 1	48,223.80	519.45	11,162.37	37,580.88
155 - RANGE IMPROVEMENT DIST 6	116,436.32	1,415.00	86.92	117,764.40
160 - DEPT OF MINERAL RESOURCE	0.00	257,070.00	257,070.00	0.00
165 - EUREKA CO. GAME BOARD	2,201.40	1,477.74	453.93	3,225.21
170 - ACCIDENT INDIGENT FUND	466.18	56,112.35	30,536.47	26,042.06
175 - EUREKA CO INDIGENT FUND	498,907.66	21,540.76	17,737.68	502,710.74
180 - HOSP CO INDG HOSP FUND	653,975.26	45,532.05	20,436.47	679,070.84
190 - LANDFILL FUND	4,043,932.80	320,179.63	179,596.92	4,184,515.51
220 - ASSR TECH FND NRS361.530	2,533,262.35	82,725.38	190,948.14	2,425,039.59
225 - RECORDER TECHNOLOGY FUND	125,184.45	3,500.48	14,463.24	114,221.69
227 - DISTRICT COURT IMP FUND	13,002.00	2,711.00	1.63	15,711.37
230 - JUSTICE COURT A A FUND	74,683.34	3,218.13	9.17	77,892.30
233 - JUV COURT A A FUND	51,211.40	1,272.77	1,737.00	50,747.17
235 - JUST CRT FACILITY FUND	202,534.88	5,738.64	24.64	208,248.88
240 - FORENSIC FEE	1,166.72	14.24	0.13	1,180.83
250 - STATE OF NEVADA	5,679.76	929,607.11	663,288.97	271,997.90
320 - SCHOOL GENERAL FUND	28,343.46	2,804,271.06	2,804,350.86	28,263.66
996 - UB UNAPPLIED CREDIT	0.00	0.00	0.00	0.00
<b>Report Total:</b>	<b>129,444,964.49</b>	<b>22,118,303.17</b>	<b>32,948,326.33</b>	<b>118,614,941.33</b>



# Pooled Cash Report

Eureka County, Nevada

For the Period Ending 1/31/2026

ACCOUNT #	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<b>CLAIM ON CASH</b>				
<u>010-000-10101-000</u>	CLAIM ON CASH - GENERAL FUND	34,018,682.91	(477,603.19)	33,541,079.72
<u>012-000-10101-000</u>	CLAIM ON CASH - PROPERTY SALE TRUST FUND	86,405.30	0.00	86,405.30
<u>014-000-10101-000</u>	CLAIM ON CASH - RETIREE HLTH INS PREM FD	2,635,004.83	(31,018.18)	2,603,986.65
<u>015-000-10101-000</u>	CLAIM ON CASH - FUTURE RESERVE FUND	12,648,892.00	0.00	12,648,892.00
<u>020-000-10101-000</u>	CLAIM ON CASH - ROAD FUND	6,854,782.04	(58,377.21)	6,796,404.83
<u>025-000-10101-000</u>	CLAIM ON CASH - REG TRANSPORTATION COMM	5,777,600.31	(14,846.07)	5,762,754.24
<u>030-000-10101-000</u>	CLAIM ON CASH - AGRICULTURAL EXTENSION	1,356,923.22	0.00	1,356,923.22
<u>035-000-10101-000</u>	CLAIM ON CASH - AGRICULTURAL DIST #15	314,055.51	0.00	314,055.51
<u>040-000-10101-000</u>	CLAIM ON CASH - BLDG OPER&MAINT RES FUND	4,325,839.52	0.00	4,325,839.52
<u>042-000-10101-000</u>	CLAIM ON CASH - CAPITAL PROJECTS FUND	7,094,311.71	0.00	7,094,311.71
<u>044-000-10101-000</u>	CLAIM ON CASH - TOWN OF EUREKA FUND	1,391,314.53	(693.05)	1,390,621.48
<u>045-000-10101-000</u>	CLAIM ON CASH - EUREKA WTR/SWR UTLTY FD	3,778,116.50	(197,925.20)	3,580,191.30
<u>046-000-10101-000</u>	CLAIM ON CASH - CRESCENT VALLEY TOWN	282,999.71	(29.60)	282,970.11
<u>048-000-10101-000</u>	CLAIM ON CASH - CV WATER UTILITY FUND	705,041.85	(1,580.12)	703,461.73
<u>050-000-10101-000</u>	CLAIM ON CASH - EUREKA CO TV DISTRICT	887,754.33	(3,708.94)	884,045.39
<u>060-000-10101-000</u>	CLAIM ON CASH - DIAMOND VALLEY WEED DIST	252,137.69	(83.53)	252,054.16
<u>070-000-10101-000</u>	CLAIM ON CASH - DIAMOND VALLEY RODENT	382,729.95	0.00	382,729.95
<u>100-000-10101-000</u>	CLAIM ON CASH - RECREATION FUND	660,222.75	0.00	660,222.75
<u>110-000-10101-000</u>	CLAIM ON CASH - TOURISM FUND	43,093.90	0.00	43,093.90
<u>120-000-10101-000</u>	CLAIM ON CASH - DEVIL'S GATE WATER DIST	994,327.40	(681.54)	993,645.86
<u>125-000-10101-000</u>	CLAIM ON CASH - WATER MITIGATION FUND	3,808,282.15	(3,977.70)	3,804,304.45
<u>127-000-10101-000</u>	CLAIM ON CASH - NAT RES MULT USE FUND	1,777,149.47	0.00	1,777,149.47
<u>150-000-10101-000</u>	CLAIM ON CASH - RANGE IMPROVEMENT DIST 1	37,371.54	0.00	37,371.54
<u>155-000-10101-000</u>	CLAIM ON CASH - RANGE IMPROVEMENT DIST 6	117,244.31	0.00	117,244.31
<u>160-000-10101-000</u>	CLAIM ON CASH - DEPT OF MINERAL RESOURCE	0.00	0.00	0.00
<u>165-000-10101-000</u>	CLAIM ON CASH - EUREKA CO. GAME BOARD	3,205.49	0.00	3,205.49
<u>170-000-10101-000</u>	CLAIM ON CASH - ACCIDENT INDIGENT FUND	25,575.88	0.00	25,575.88
<u>175-000-10101-000</u>	CLAIM ON CASH - EUREKA CO INDIGENT FUND	501,881.61	(3,492.18)	498,389.43
<u>180-000-10101-000</u>	CLAIM ON CASH - HOSP CO INDG HOSP FUND	673,377.83	0.00	673,377.83
<u>190-000-10101-000</u>	CLAIM ON CASH - LANDFILL FUND	4,156,800.34	(6,127.19)	4,150,673.15
<u>220-000-10101-000</u>	CLAIM ON CASH - ASSR TECH FND NRS361.530	2,406,116.82	(2,500.00)	2,403,616.82
<u>225-000-10101-000</u>	CLAIM ON CASH - RECORDER TECHNOLOGY FUND	113,138.65	0.00	113,138.65
<u>227-000-10101-000</u>	CLAIM ON CASH - DISTRICT COURT AA FUND	15,598.88	0.00	15,598.88
<u>230-000-10101-000</u>	CLAIM ON CASH - JUSTICE COURT A A FUND	77,246.16	0.00	77,246.16
<u>233-000-10101-000</u>	CLAIM ON CASH - JUV COURT A A FUND	50,300.64	0.00	50,300.64
<u>235-000-10101-000</u>	CLAIM ON CASH - JUST CRT FACILITY FUND	206,496.63	0.00	206,496.63
<u>240-000-10101-000</u>	CLAIM ON CASH - FORENSIC FEE	1,170.73	0.00	1,170.73
<u>250-000-10101-000</u>	CLAIM ON CASH - STATE OF NEVADA	266,936.60	0.00	266,936.60
<u>320-000-10101-000</u>	CLAIM ON CASH - SCHOOL GENERAL FUND	5,930.75	0.00	5,930.75
<u>996-000-10101-000</u>	CLAIM ON CASH - UB UNAPPLIED CASH	25,426.31	0.00	25,426.31
<b>TOTAL CLAIM ON CASH</b>		<b>98,759,486.75</b>	<b>(802,643.70)</b>	<b>97,956,843.05</b>

## CASH IN BANK

### Cash in Bank

<u>999-000-10102-000</u>	CASH IN BANK - COUNTY CHECKING	(1,325.77)	0.00	(1,325.77)
<u>999-000-10103-000</u>	CASH IN BANK - DEPOSIT ACCOUNTS	40,741.82	0.00	40,741.82
<u>999-000-10104-000</u>	CASH IN BANK - CONCENTRATION	2,760,434.56	0.00	2,760,434.56
<u>999-000-10105-000</u>	CASH IN BANK - SILVER MONEY MARKET	2,288,397.95	0.00	2,288,397.95
<u>999-000-10106-000</u>	CASH IN BANK - LOCAL GOVERNMENT INVESTMENT	9,422,691.81	0.00	9,422,691.81
<u>999-000-10107-000</u>	CASH IN BANK - MEEDER INVESTMENT	87,070,179.36	0.00	87,070,179.36
<u>999-000-10109-000</u>	CASH IN BANK - NEW COUNTY CHECKING	(2,821,632.98)	(802,643.70)	(3,624,276.68)

ACCOUNT #	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE	
<a href="#">999-000-11501-000</a>	UB UNAPPLIED CREDIT	0.00	0.00	0.00	
<b>TOTAL: Cash in Bank</b>		<b>98,759,486.75</b>	<b>(802,643.70)</b>	<b>97,956,843.05</b>	
<b>Wages Payable</b>					
<a href="#">999-000-20200-000</a>	WAGES PAYABLE	0.00	0.00	0.00	
<b>TOTAL: Wages Payable</b>		<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	
<b>TOTAL CASH IN BANK</b>		<b>98,759,486.75</b>	<b>(802,643.70)</b>	<b>97,956,843.05</b>	
<b>DUE TO OTHER FUNDS</b>					
<a href="#">999-000-24910-000</a>	DUE TO OTHER FUNDS	98,759,486.75	(802,643.70)	97,956,843.05	
<b>TOTAL DUE TO OTHER FUNDS</b>		<b>98,759,486.75</b>	<b>(802,643.70)</b>	<b>97,956,843.05</b>	
<b>Claim on Cash</b>	<b>97,956,843.05</b>	<b>Claim on Cash</b>	<b>97,956,843.05</b>	<b>Cash in Bank</b>	<b>97,956,843.05</b>
<b>Cash in Bank</b>	<b>97,956,843.05</b>	<b>Due To Other Funds</b>	<b>97,956,843.05</b>	<b>Due To Other Funds</b>	<b>97,956,843.05</b>
<b>Difference</b>	<b>0.00</b>	<b>Difference</b>	<b>0.00</b>	<b>Difference</b>	<b>0.00</b>

ACCOUNT #	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<b>ACCOUNTS PAYABLE PENDING</b>				
<u>010-000-29300-000</u>	ACCOUNTS PAYABLE	72,180.01	(1,065.18)	71,114.83
<u>012-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>014-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>015-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>020-000-29300-000</u>	ACCOUNTS PAYABLE	8,511.56	(149.42)	8,362.14
<u>025-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>030-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>035-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>040-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>042-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>044-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>045-000-29300-000</u>	ACCOUNTS PAYABLE	1,362.59	0.00	1,362.59
<u>046-000-29300-000</u>	ACCOUNTS PAYABLE	145.57	0.00	145.57
<u>048-000-29300-000</u>	ACCOUNTS PAYABLE	2,004.07	0.00	2,004.07
<u>050-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>060-000-29300-000</u>	ACCOUNTS PAYABLE	581.52	0.00	581.52
<u>070-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>100-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>110-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>120-000-29300-000</u>	ACCOUNTS PAYABLE	228.78	0.00	228.78
<u>125-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>127-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>150-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>155-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>160-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>165-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>170-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>175-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>180-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>190-000-29300-000</u>	ACCOUNTS PAYABLE	1,305.51	0.00	1,305.51
<u>220-000-29300-000</u>	ACCOUNTS PAYABLE	504.04	0.00	504.04
<u>225-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>227-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>230-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>233-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>235-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>240-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>250-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<u>320-000-29300-000</u>	ACCOUNTS PAYABLE	0.00	0.00	0.00
<b>TOTAL ACCOUNTS PAYABLE PENDING</b>		<b>86,823.65</b>	<b>(1,214.60)</b>	<b>85,609.05</b>

#### **DUE FROM OTHER FUNDS**

<u>999-000-16010-000</u>	DUE FROM GENERAL FUND	(72,180.01)	1,065.18	(71,114.83)
<u>999-000-16012-000</u>	DUE FROM PROPERTY SALE TRUST FUND	0.00	0.00	0.00
<u>999-000-16014-000</u>	DUE FROM RETIREE HLTH INS PREM FD	0.00	0.00	0.00
<u>999-000-16015-000</u>	DUE FROM FUTURE RESERVE FUND	0.00	0.00	0.00
<u>999-000-16020-000</u>	DUE FROM ROAD FUND	(8,511.56)	149.42	(8,362.14)
<u>999-000-16025-000</u>	DUE FROM REG TRANSPORTATION COMM	0.00	0.00	0.00
<u>999-000-16030-000</u>	DUE FROM AGRICULTURAL EXTENSION	0.00	0.00	0.00
<u>999-000-16035-000</u>	DUE FROM AGRICULTURAL DIST #15	0.00	0.00	0.00
<u>999-000-16040-000</u>	DUE FROM BLDG OPER&MAINT RES FUND	0.00	0.00	0.00
<u>999-000-16042-000</u>	DUE FROM CAPITAL PROJECTS FUND	0.00	0.00	0.00
<u>999-000-16044-000</u>	DUE FROM TOWN OF EUREKA FUND	0.00	0.00	0.00
<u>999-000-16045-000</u>	DUE FROM EUREKA WTR/SWR UTLTY FD	(1,362.59)	0.00	(1,362.59)
<u>999-000-16046-000</u>	DUE FROM CRESCENT VALLEY TOWN	(145.57)	0.00	(145.57)
<u>999-000-16048-000</u>	DUE FROM CV WATER UTILITY FUND	(2,004.07)	0.00	(2,004.07)
<u>999-000-16050-000</u>	DUE FROM EUREKA CO TV DISTRICT	0.00	0.00	0.00
<u>999-000-16060-000</u>	DUE FROM DIAMOND VALLEY WEED DIST	(581.52)	0.00	(581.52)
<u>999-000-16070-000</u>	DUE FROM DIAMOND VALLEY RODENT	0.00	0.00	0.00
<u>999-000-16110-000</u>	DUE FROM TOURISM FUND	0.00	0.00	0.00

ACCOUNT #	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>999-000-16111-000</u>	DUE FROM RECREATION FUND	0.00	0.00	0.00
<u>999-000-16120-000</u>	DUE FROM DEVIL'S GATE WATER DIST	(228.78)	0.00	(228.78)
<u>999-000-16125-000</u>	DUE FROM WATER MITIGATION FUND	0.00	0.00	0.00
<u>999-000-16127-000</u>	DUE FROM NAT RES MULT USE FUND	0.00	0.00	0.00
<u>999-000-16150-000</u>	DUE FROM RANGE IMPROVEMENT DIST 1	0.00	0.00	0.00
<u>999-000-16155-000</u>	DUE FROM RANGE IMPROVEMENT DIST 6	0.00	0.00	0.00
<u>999-000-16160-000</u>	DUE FROM DEPT OF MINERAL RESOURCE	0.00	0.00	0.00
<u>999-000-16165-000</u>	DUE FROM EUREKA CO. GAME BOARD	0.00	0.00	0.00
<u>999-000-16170-000</u>	DUE FROM ACCIDENT INDIGENT FUND	0.00	0.00	0.00
<u>999-000-16175-000</u>	DUE FROM EUREKA CO INDIGENT FUND	0.00	0.00	0.00
<u>999-000-16180-000</u>	DUE FROM HOSP CO INDG HOSP FUND	0.00	0.00	0.00
<u>999-000-16190-000</u>	DUE FROM LANDFILL FUND	(1,305.51)	0.00	(1,305.51)
<u>999-000-16220-000</u>	DUE FROM ASSR TECH FND NRS361.530	(504.04)	0.00	(504.04)
<u>999-000-16225-000</u>	DUE FROM RECORDER TECHNOLOGY FUND	0.00	0.00	0.00
<u>999-000-16230-000</u>	DUE FROM JUSTICE COURT A A FUND	0.00	0.00	0.00
<u>999-000-16233-000</u>	DUE FROM JUV COURT A A FUND	0.00	0.00	0.00
<u>999-000-16235-000</u>	DUE FROM JUST CRT FACILITY FUND	0.00	0.00	0.00
<u>999-000-16240-000</u>	DUE FROM FORENSIC FEE	0.00	0.00	0.00
<u>999-000-16250-000</u>	DUE FROM STATE OF NEVADA	0.00	0.00	0.00
<u>999-000-16320-000</u>	DUE FROM SCHOOL GENERAL FUND	0.00	0.00	0.00
<b>TOTAL DUE FROM OTHER FUNDS</b>		<b>(86,823.65)</b>	<b>1,214.60</b>	<b>(85,609.05)</b>

#### ACCOUNTS PAYABLE

<u>999-000-29300-000</u>	ACCOUNTS PAYABLE	86,823.65	(1,214.60)	85,609.05
<b>TOTAL ACCOUNTS PAYABLE</b>		<b>86,823.65</b>	<b>(1,214.60)</b>	<b>85,609.05</b>

<b>AP Pending</b>	85,609.05	<b>AP Pending</b>	85,609.05	<b>Due From Other Funds</b>	85,609.05
<b>Due From Other Funds</b>	85,609.05	<b>Accounts Payable</b>	85,609.05	<b>Accounts Payable</b>	85,609.05
<b>Difference</b>	<b>0.00</b>	<b>Difference</b>	<b>0.00</b>	<b>Difference</b>	<b>0.00</b>

# EUREKA COUNTY BOARDS

## Elected

### CONSERVATION DISTRICT

AUTHORITY: NRS CH 548 / ELECTED BY MEMBERSHIP / NO. OF MEMBERS: 5 / TERM: 4 YEARS / \*County appointed rep is a two-year term

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPT'D	CURRENT ELECT DATE	RE-ELECT DATE
GALLAGHER, JIM	HC62 Box 62143, EU 89316	'jgeu45@gmail.com'		VICE PRESIDENT	2018	2024	2026
MOYLE, DENISE	3650 Hemlock Wy, Reno 89509	'denisemoyle@gmail.com'		SUPERVISOR	2018	2022	2026
OLSEN, CARL	PO Box 291, EU 89316	'oj_eureka@hotmail.com'		SUPERVISOR	2018	2022	2026
BUCHANAN, VICKIE	PO Box 227, EU 89316	'vckbuchanan@gmail.com'		PRESIDENT	2020	2024	2028
McCUIN, GARY	PO Box 611, EU 89316	'mccuing@unr.edu'		SUPERVISOR	2020	2024	2028
TIBBITS, JAKE	PO Box 571, EU 89316	'jtibbitts@eurekacountynv.gov'	*County Apptd Rep	COUNTY REP		Appt 2024	2026
DeCHAMBEAU, HALLEE	PO Box 192, EU 89316	'hdechambeau@eurekacountynv.gov'	(Non-Member)	SECRETARY		N/A	N/A

### COUNTY COMMISSIONERS

AUTHORITY: NRS CH / ELECTED / NO. OF MEMBERS: 3 / TERM: 4 YEARS

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST ELECTED	CURRENT ELECT DATE	RE-ELECT DATE
PLASKETT, MARTY	PO Box 10, EU 89316	'mplaskett@eurekacountynv.gov'	DISTRICT 1	VICE CHAIR	Appt Mar 2023	2024	2028
McKAY, RICH	PO Box 834, EU 89316	'rmckay@eurekacountynv.gov'	DISTRICT 2	CHAIRMAN	2018	2022	2026
SHOENWALD, MICHAEL	360 Third St, Crescent Valley 89821	'mschoenwald@eurekacountynv.gov'	DISTRICT 3	MEMBER	Appt 6-16-24	2024	2028

### CRESCENT VALLEY TOWN ADVISORY BOARD

AUTHORITY: NRS CH 269.500-269.625; ECC 13.20 / ELECTED / NO. OF MEMBERS: 3 / TERM: 2 YEARS

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST ELECTED	CURRENT ELECT DATE	RE-ELECT DATE
KERSEY, DIANA	5056 Tenabo Ave	'diana@truckiwater.com'	Crescent Vly Town	VICE CHAIR	2022	2024	2026
RICE, JEREMY	3013 Crescent Ave	'jrice@ricelifellc.com'	Crescent Vly Town	CHAIRMAN	2022	2024	2026
SHIVERS, LAURA S.	4078 Eureka Ave	'LBSHIVERS@YAHOO.COM'	Crescent Vly Town	MEMBER	2024	2024	2026

### SCHOOL DISTRICT BOARD OF TRUSTEES

AUTHORITY: NRS CH 386 / ELECTED / NO. OF MEMBERS: 5 / TERM: 4 YEARS

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST ELECTED	CURRENT ELECT DATE	RE-ELECT DATE
FILIPPINI, MINDY	PO Box 536, EU 89316	'flyingqcattle@gmail.com'	1A (County Seat)	PRESIDENT	2016	2024	2028
CONLEY, LYNN	HC 62 Bx 62646, EU 89316	'conleyag@gmail.com'	1B (Outside Co Seat)	MEMBER	2016	2024	2028
DICKOVER, DOUGLAS	PO Box 36, EU 89316	'bonover@yahoo.com'	1C (Outside Co Seat)	MEMBER	2024	2024	2028
POLLOCK, DILLON	PO Box 443, EU 89316	'Dpollock18@gmail.com'	2A (County Seat)	MEMBER	2022	2022	2026
DECHAMBEAU, HALLEE	PO Box 192, EU 89316	'Johallee@outlook.com'	2B (Outside Co Seat)	MEMBER	2022	2022	2026

## TELEVISION DISTRICT BOARD

AUTHORITY: NRS CH 308 & NRS 318; ECC 10.10 / ELECTED / NO. OF MEMBERS: 5 / TERM: 4 YEARS

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST ELECTED	CURRENT ELECT DATE	RE-ELECT DATE
MOYLAN, TRACY	145 N 12 <sup>th</sup> St, CV 89821	<tracymoylan.lc@gmail.com>	SEAT 4A	DIRECTOR	Appt 1-15-21	2024	2028
KLATT, RANDY	PO Box 655, EU 89316	<rklat405@gmail.com>	SEAT 4B	DIRECTOR	Appt 4-5-19	2022	2026
BROWN, ELDON	152 1 <sup>st</sup> St Sp 5, CV 89821	<ebrown@eurekacountynv.gov>	SEAT 4C	DIRECTOR	Appt 12-4-15	2022	2026
REBALEATI, MICHAEL	PO Box 321, EU 89316	'mrebaleati@gmail.com'	SEAT 4D	DIRECTOR	2022	2022	2026
PORTER, ELMER	PO Box 129, EU 89316	eporter@eureka.k12.nv.us'	SEAT 4E	DIRECTOR	Appt Mar 23		2026

## Appointment Coincides with Elected/Appointed Term

### DEVIL'S GATE GID BOARD OF DIRECTORS

AUTHORITY: NRS CH 318; ECC 14.10 / NO. OF MEMBERS: 3 / TERM: 4 YEARS Concurrent w/ Elected Office

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
McKAY, RICH	PO Box 834, EU 89316	'rmckay@eurekacountynv.gov'	COMMISSIONER	VICE CHAIR	Jan 2019	2022	2026
SHOENWALD, MICHAEL	360 Third St, Crescent Valley 89821	'mschoenwald@eurekacountynv.gov'	COMMISSIONER	MEMBER	Appt 6-16-24	2024	2028
PLASKETT, MARTY	PO Box 10, EU 89316	'mplaskett@eurekacountynv.gov'	COMMISSIONER	CHAIRMAN	Mar 2023	2024	2028

**NOTE: ADD EMERGENCY MANAGEMENT COUNCIL (SEE ECC TITLE 11 CH 40 SEC .020) AFTER CODE CHANGES ARE MADE AND/OR RECODIFICATION**

### LIQUOR BOARD

AUTHORITY: NRS CH 244; ECC 4.30 / NO. OF MEMBERS: 5 / TERM: 4 YEARS Concurrent w/ Elected Office

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
McKAY, RICH	PO Box 834, EU 89316	'rmckay@eurekacountynv.gov'	COMMISSIONER	VICE CHAIR	Jan 2019	2022	2026
SHOENWALD, MICHAEL	360 Third St, Crescent Valley 89821	'mschoenwald@eurekacountynv.gov'	COMMISSIONER	MEMBER	Appt 6-16-24	2024	2028
PLASKETT, MARTY	PO Box 10, EU 89316	'mplaskett@eurekacountynv.gov'	COMMISSIONER	CHAIRMAN	Mar 2023	2024	2028
BEUTEL, TED	PO Box 190, EU 89316	'tbeutel@eurekacountynv.gov'	DISTRICT ATTY	MEMBER		2022	2026
UMINA, MILES	PO Box 736, EU 89316	'mumina@eurekacountynv.gov'	SHERIFF	MEMBER	OCTOBER 2024	2024	2026

## Appointed by County Commissioners

### BOARD OF EQUALIZATION

AUTHORITY: NRS CH 361 (Cannot appt DA, Assessor, Treasurer) / NO. OF MEMBERS: 3 / TERM: 4 YEARS

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE

GALLAGHER, JIM	HC 62 Box 62143, EU 89316	'jgeu45@gmail.com'	BUSINESS	CHAIRMAN		2024	2028
ITHURRALDE, JIM	PO Box 26, EU 89316	'basqboy@gmail.com'	BUSINESS or ELECTED OFFICIAL	MEMBER	Jan 2019	2023	2027
CUDA, RALPH	PO Box 38, EU 89316	'rduca@eureka.k12.nv.us'	BUSINESS	MEMBER	Jan 2019	2021	2029

## COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

AUTHORITY: NRS CH 501 / NO. OF MEMBERS: 3 (reduced on 07-20-15) / TERM: 3 YEARS

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
EVANS, JIM	PO Box 149, EU 89316	'basinrange@att.net'	SPORTSMAN	MEMBER	08-20-07	2024	2027
GORDON, TRENT	PO Box 691, EU 89316	'tgordon@eurekacountynv.gov'	PUBLIC INTERESTS	VICE CHAIR	Jan 2018	2024	2027
HALPIN, JAYME	PO Box 996, EU 89316	'jhalpin@eurekacountynv.gov'	SPORTSMAN	CHAIR	Jan 2023	2023	2026

## COUNTY BOARD OF HEALTH

AUTHORITY: NRS 439.360 (also 439.480 & 490) / NO. OF MEMBERS: 5 / TERM: 2 YEARS

*Board of Health replaced by Central Nevada Health District Board of Health per Ordinance adopted 07/18/23.*

## DIAMOND VALLEY RODENT CONTROL DISTRICT BOARD

AUTHORITY: NRS 555.52; ECC 15.20 / NO. OF MEMBERS: 3 / TERM: 3 YEARS

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
BUCHANAN, VICKIE	PO Box 227, EU 89316	vckbuchanan@gmail.com	Agriculture	PRESIDENT	2020	2023	2026
GALLAGHER, JIM	HC 62 Box 62143, EU 89316	'jgeu45@gmail.com'	Agriculture	OFFICER/MEMBER		2024	2027
MORRISON, LLOYD	PO Box 52, EU 89316	'lmorrison89316@sbcglobal.net'	Agriculture	VICE PRESIDENT	2010	2024	2027

## DIAMOND VALLEY WEED CONTROL DISTRICT BOARD (Eureka Conservation District is acting Weed Board)

AUTHORITY: NRS 555.205; ECC 15.120

*Per changes made in 2015 NV Legislative Session & BOCC motion on 01/06/16, the Eureka Conservation District serves as the DV Weed Control District Board.*

## FAIR BOARD (DISTRICT #15 AG. BOARD)

AUTHORITY: NRS 547 / NO. OF MEMBERS: 8 / TERM: 4 YEARS

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
CONLEY, LYNN	HC 62 Box 62646, EU 89316	'conleyag@gmail.com'	County At Large	CHAIR	06-06-12	2023	2027
CHANLIE AUCH			County At Large	MEMBER			2029
BAUMANN, DARLA	PO Box 881, EU 89316	'docdar97@gmail.com'	County At Large	VICE CHAIR	10-05-12	2021	2029
KNUDSEN, SIERRA	HC 65 Box 50, Carlin 89822		County At Large	MEMBER	03-20-19	2022	2026
SESTANOVICH, ANDREA	221 SR 278, DV 89316		County At Large	MEMBER	01-02-24	2022	2026
ROWLEY, DOROTHY	PO Box 584, EU 89316	'dojoking@hotmail.com'	County At Large	MEMBER	12-06-12	2024	2028
CALLISTER, JAYLENE	HC 62 Box 62149, EU 89316		County At Large	MEMBER	09-01-21	2024	2028

AUCH, CHANLIE	PO Box 632, EU 89316		County At Large	MEMBER	02-20-18	2023	2027
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## HEALTH INSURANCE ADVISORY COMMITTEE

AUTHORITY: Resolution / NO. OF MEMBERS: 7 / TERM: 2 YEARS / (✓) DEPICTS ALTERNATE MEMBER

MEMBER	✓	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
SANTOYO, JESSICA		PO Box 554, EU 89316	'jsantoyo@eurekacountynv.gov'	Courthouse	MEMBER	06-20-23	2024	2026
VINK, ALEXANDRA		165 First St, CV 89821	'awilliams-vink@eurekacountynv.gov'	North-End Employee	MEMBER	07-06-20	2024	2026
HALPIN, JAYME		PO Box 996, EU 89316	'jhalpin@eurekacountynv.gov'	Road Dept / PW	CHAIR	04-06-16	2023	2027
TODD, KIM		PO Box 59, EU 89316	'ktodd@eurekacountynv.gov'	Annex	MEMBER	12-07-17	2024	2026
COLLINS, NICHOLAS		365 Stradella Way, Reno 89521	'ncollins@eurekacountynv.gov'	Sheriff's Office	MEMBER		2023	2027
HUBBARD, TINA		PO Box 134, EU 89316	'hubbard83@sbcgloval.net'	Retirees	MEMBER	12-07-17	2023	2027
HUBBARD, ROGER	✓	PO Box 331, EU 89316	'rhubbard@eurekacountynv.gov'	Alternate	Any County Employee	04-06-16	2024	2026

## LEPC (LOCAL EMERGENCY PLANNING COMMITTEE)

AUTHORITY: NRS CH 414; ECC 11.40 / NO. OF MEMBERS: 12 / TERM: 1 YEAR / (✓) DEPICTS ALTERNATE MEMBER

MEMBER	✓	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
GOICOECHEA, JJ		PO Box 97, EU 89316		State Elected Official	Director of the NV Dept of AG	2025		2026
UMINA, MILES		PO Box 736, EU 89316	'mumina@eurekacountynv.gov'	Law Enforcement	MEMBER	2024	2024	2026
CHARLES COBB		PO Box 736, EU 89316	'ccobb@eurekacountynv.gov'	Law Enforcement	ALTERNATE	2024		2026
Montiel, Sharon		485 W B St #101, Fallon, NV 89406	'smontiel@centralnevadahd.org'	Health	ALTERNATE	2024		
Menjivar, Maria		485 W B St #101, Fallon, NV 89406	'Maria.menjivar@centralnevadahd.org'	Health	Member	2024		2026
PLASKETT, MARTY		PO Box 10, EU 89316	'mplaskett@eurekacountynv.gov'	Local Elected Official	COMMISSIONER	2024		2026
SCHOENWALD, MICHAEL		360 THIRD ST, CV 89821	'mschoenwald@eurekacountynv.gov'	Local Elected Official	COMMISSIONER	2025		2026
ROWLEY, JEB		PO Box 584, EU 89316	'jrowley@eurekacountynv.gov'	Civil Def / Emerg Mgmt	MEMBER		2024	2026
BROAD, ANNETTE		Po Box 982, EU 89316	'abroad@eurekacountynv.gov'	Secretary	SECRETARY			2026
HALPIN, JAYME		PO Box 996, EU 89316	'jhalpin@eurekacountynv.gov'	Civil Defense	Alternate	Jan 2017	2024	2026
COOLEY, NICHOLE		PO Box 772, EU 89316	'ncooley@eurekacountynv.gov'	First Aid	MEMBER	Jan 2025	2025	2026
Jones, Brent		775-237-5303	'bjones@eurekacountynv.gov'	First Air	Alternate	2025		2026
Brown, Danny		775-761-7315	'dbrownandk@gmail.com'	Firefighting-EVFD	Member	2025		2026
SCHWEBLE, JOHN JR		PO Box 453, EU 89316	'jschweble@dot.state.nv.us'	Transportation	MEMBER	Jan 2019	2024	2026
GORDON, DENNIS		Po Box 691, EU 89316	'dgordon@eurekacountynv.gov'	Local Environmental*	MEMBER	Jan 2022	2024	2026
Clark, James			'jclark@mcewenmining.com'	Local Environmental	Alternate	2024		2026
MEARS, MICHAEL		PO Box 816, EU 89316	'mmears@eurekacountynv.gov'	Broadcasting & Print Media	MEMBER		2024	2026

Mentaberry, Scooter		HC 62 Box 62140A, EU, 89316	<a href="mailto:Mmentaberry@eurekacountynv.gov">Mmentaberry@eurekacountynv.gov</a>	Transportation	Alternate	2025		2026
Bundy, Clara		PO Box 833, EU 89316	<a href="mailto:cbundy@eurekacountynv.gov">cbundy@eurekacountynv.gov</a>	Broadcast/Print Media	ALTERNATE			2026
HUBBARD, ROGER	✓	PO Box 331, EU 89316	'rhubbard@eurekacountynv.gov'	Firefighting- EVFD	ALTERNATE	Jan 2017	2024	2026
RICE, JEREMY		3013 Crescent Valley Ave, Cv 89821	jrice@eurekacountynv.gov	Firefighting- CVVFD	ALTERNATE			2026
Podborny, Michael		PO Box 672, EU 89316	mjpodborny@gmail.com	Community Groups	Member	2024		2026
Cooley, Jason		PO Box 772, EU 89316	Jason.cooley@kinross.com	EPCRA Facility Owners/Operators	Member			2026
Bixler, David		775-934-1566	David.bixler@saconix.com	EPCRA Facility Owners/Operators	Alternate			2026
Glover, John		775-237-5361	<a href="mailto:jglover@eureka.k12.nv.us">jglover@eureka.k12.nv.us</a>	Additional Members	Member	2024		2026

*NOTE: Some Members and Alternates may serve in more than one category. \* EPCRA = Emergency Planning & Community Right-to-Know Act.*

## CV MEDICAL SERVICES ADVISORY COMMITTEE

AUTHORITY: Resolution 2024 / NO. OF MEMBERS: 5 / TERM:

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
SHIVERS, LAURA	4078 Eureka Ave, CV 89821	'lbshivers@yahoo.com'	Crescent Vly Resident	VICE CHAIR	2024	2024	
SEWELL, KIM	5044 Tenabo Ave, CV 89821	'kimberleysewell@yahoo.com'	Crescent Vly Resident	CHAIR	2024	2024	
KELLERMAN, NONA	346 Third St, CV 89821	'nona.kellerman@yahoo.com'	Crescent Vly Resident	MEMBER	2024	2024	
COLLINS, NICHOLAS	365 Stradella Way, Reno 89521	'ncollins@eurekacountynv.gov'	Crescent Vly Resident	ALTERNATE	2024	2024	
***VACANT***				ALTERNATE			

## NATURAL RESOURCES ADVISORY COMMISSION

AUTHORITY: NRS CH ?; ECC 9.10 / NO. OF MEMBERS: 9 / TERM: 4 YEARS

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
BAUMANN, JIM	PO Box 308, EU 89316	'simpsoncreekranch@gmail.com'	Ranching	CHAIR	1994	2024	2028
EVANS, JIM	PO Box 149, EU 89316	'basinrange@att.net'	Wildlife	MEMBER	2021	2021	2029
TODD, JERRY	PO Box 73, EU 89316		Farming	MEMBER	08-07-17	2021	2029
ETZLER, PAUL	PO Box 351, EU 89316	'p_etzer@msn.com'	Recreation	MEMBER	06-06-14	2023	2027
OLSEN, CARL	PO Box 291, EU 89316		Mining	MEMBER	Jan 2023	2023	2027
SLAGOWSKI, CARL	HC 65 Box 30, Carlin 89822		Ranching	VICE CHAIR	1994	2021	2029
BLISS, CHAD	PO Box 585, EU 89316	'nvwildlife91@gmail.com'	Wildlife	PRESIDENT	05-21-18	2021	2029
McCUIN, GARY	PO Box 611, EU 89316	'mcuing@unce.unr.edu'	Business	MEMBER	04-06-12	2024	2028
CONLEY, RUSSELL	HC 62 Box 62646, EU 89316		Farming		2-2-24		2027

## PLANNING COMMISSION (WHEN PRACTICABLE, APPOINT AMONG COMMISSION DISTRICTS)

AUTHORITY: ECC 8.10 / NO. OF MEMBERS: 7 / TERM: 4 YEARS / (✓) DEPICTS ALTERNATE MEMBER

MEMBER	✓	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
BROWN, PHILIP		PO Box 478, EU 89316	'Brownbrother1@sbcglobal.net'	Comm District 2	MEMBER		2024	2028
CONLEY, RUSSELL		HC 62 Box 62646, EU 89316	'conleyag@gmail.com'	Comm District 2	CHAIR	07-20-12	2021	2029
MEYERS, SASHA			SLMEYERAZ@YAHOO.COM	Comm District 2	MEMBER	Alt 6-6-19; 12-20-23	2023	2027
BENSON, CRAIG		HC 62 Box 132, EU 89316	'haystax@icloud.com'	Comm District 1	MEMBER	Alt ??; 5-6-15	2023	2027
HICKS, ROBIN		PO Box 95, EU 89316	'brhicks1108@sbcgloval.net'	Comm District 2	VICE CHAIR	Alt 1-2-13; 1-20-15	2022	2026
ROWLEY, TONY		PO Box 39, EU 89316	'trowley3440@sbcglobal.net'	Comm District 2	MEMBER		2024	2028
HUBBARD, ROGER		PO BOX 331, EU 89316	rhubbard@eurekacountynv.gov	Comm District 1	MEMBER	2024	2022	2026
DECHAMBEAU, HALLEE	✓	PO BOX 192, EU 89316	hdechambeau@eurekacountynv.gov	County At Large	ALTERNATE	2024	2024	2028

***VACANT***	✓			County At Large	ALTERNATE		2022	2026
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## RECREATION BOARD

AUTHORITY: NRS CH 244A.599 / NO. OF MEMBERS: 5 / TERM: 2 YEARS

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
CLUGAGE, NATOSHA		'natosh@eurekagoldnv.com'	Motel/Hotel	MEMBER	05-04-23	2024	2026
WILLIS, CLINT	PO BOX 844, EU 89316	Cwillis1911@gmail.com	Motel/Hotel	MEMBER	04-29-2025	2025	2027
HICKS, ROBIN	PO Box 95, EU 89316	'brhicks1108@sbcglobal.net'	Commercial Interests	SECRETARY		2021	2027
McKAY, RICH	PO Box 834, EU 89316	'rmckay@eurekacountynv.gov'	Commissioner	MEMBER	Jan 2019	2023	2027
PORTER, ELMER	PO Box 129, EU 89316	'eporter@eureka.k12.nv.us'	County At Large	CHAIR	Jan 2013	2021	2027

## REGIONAL TRANSPORTATION COMMISSION

AUTHORITY: NRS CH 373 & 365; ECC 4.20 / NO. OF MEMBERS: 3 / TERM: 2 YEARS

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
McKAY, RICH	PO Box 834, EU 89316	'rmckay@eurekacountynv.gov'	Commissioner	VICE CHAIR	Jan 2019	2023	2027
SCHOENWALD, MICHAEL	360 Third St, Crescent Valley 89821	'mschoenwald@eurekacounty nv.gov'	Commissioner	MEMBER	2024	2025	2027
PLASKETT, MARTY	HC 62 BOX 62132A, EU 89316	'mplaskett@eurekacountynv.gov'	Commissioner	CHAIR	2023	2025	2026

## SENIOR CENTER ADVISORY BOARD

AUTHORITY: See Bylaws / NO. OF MEMBERS: ? / TERM: 3 YEARS

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
Milli Oram	Po Box 591, EU 89316	eurekaoram@gmail.com	Southern County	MEMBER	2025		2026
KATHY KINKADE	351 Third St. CV 89821		Northern County	MEMBER			2028
EVANS, ROBIN	HC 62 Box 62100, EU 89316		Non-Senior South	MEMBER		2022	2028
PITMAN, TRESSA	3100 Crescent Ave, CV 89821		Northern County	MEMBER	11-17-16	2023	2026
HOLLOWAY, L. KAY	PO Box 611, EU 89316		County At Large	MEMBER	09-20-21	2023	2026
SCHOENWALD, MICHAEL	360 Third St, CV 89821	'mschoenwald@eurekacountynv.gov'	Commissioner	MEMBER	2025	2025	2028
Pauley, Alexandra	1043 Shoshone Ave, CV 89821		Non-Senior North	MEMBER		2025	2028
SNOWDEN, JOY	PO Box 316, EU 89316		Southern County	MEMBER	05-20-19	2022	2028

## Appointment By Other

### INVESTMENT COMMITTEE

AUTHORITY: Ad Hoc Committee appointed by Treasurer / NO. OF MEMBERS: ? / TERM: 4 YEARS

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
JOHNSON, PERNECIA	PO Box 912, EU 89316	'pjohnson@eurekacountynv.gov'	Treasurer	MEMBER		2016	2029
McKAY, RICH	PO Box 834, EU 89316	'rmckay@eurekacountynv.gov'	Commissioner	MEMBER	Jan 2019	2018	2029
TODD, KIM	PO Box 591, EU 89316	'ktodd@eurekacountynv.gov'	Comptroller	MEMBER	2016	2016	2029

## JUVENILE PROBATION COMMITTEE

AUTHORITY: NRS 62G.020 / NO. OF MEMBERS: 5 / TERM: ? YEARS

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
MEARS, HEATHER	PO Box 816, EU 89316	'mears.family@sbcglobal.net'		MEMBER	2004	2016	N/A
BUNDY, CLARA	PO Box 878, EU 89316	'cbundy@eurekacountynv.gov'		MEMBER			N/A
CALLISTER, JAYLENE	PO Box 237, EU 89316	'jcallister@eureka.k12.nv.us'		SECRETARY			N/A
BROWN, DANNY	PO Box 563, EU 89316	'breezdan@yahoo.gov'		MEMBER	2012?	2015	N/A
PLASKETT, MARTY	HC 62, Box 62132A, EU 89316	'diamondvalleyhay@yahoo.com'		CHAIRMAN	2000	2015	N/A

## Eureka County Representatives to Non-County Boards / Groups

### BOULDER VALLEY MONITORING PLAN

QUARTERLY UPDATES BY NEVADA DIVISION OF WATER RESOURCES

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
SCHOENWALD, MICHAEL	360 THIRD STREET, EU 89821	'mschoenwald@eurekacountynv.gov'	Eureka County	COMMISSIONER	1-6-2025	2025	2026
TIBBITTS, JAKE	PO Box 571, EU 89316	'jtibbitts@eurekacountynv.gov'	Eureka County	LIAISON		2024	2026

### CENTRAL NEVADA HEALTH DISTRICT

AUTHORITY: NRS CH 439, ECC TITLE 6 CH 180 / NO. OF COUNTY REPS: 2 / TERM: 2 YEARS

MEMBER	✓	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
ROWLEY, JEB		PO Box 584, EU 89316	'jrowley@eurekacountynv.gov'	County Rep	MEMBER	07-06-23	2023	2026
McKAY, RICH		PO Box 834, EU 89316	'rmckay@eurekacountynv.gov'	County Rep	MEMBER	07-06-23	2023	2026

### CENTRAL NEVADA REGIONAL WATER AUTHORITY

AUTHORITY: NRS CH 386 / NO. OF COUNTY REPS: 3 MEMBERS, 2 ALTERNATES / (✓) DEPICTS ALTERNATE MEMBER

MEMBER	✓	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
PLASKETT, MARTY		PO Box 10, EU 89316	'mplaskett@eurekacountynv.gov'	Commissioner	MEMBER	04-06-23	2024	2026
GALLAGHER, JIM		HC 62 Box 62143, EU 89316	'jgeu45@gmail.com'	Farming	MEMBER		2024	2026
ETCHEGARAY, FRED		PO Box 575, EU 89316	'fred.etchegaray@yahoo.com'	Farming	MEMBER	Jan 2015	2024	2026
McKAY, RICH	✓	PO Box 834, EU 89316	'rmckay@eurekacountynv.gov'	Commissioner	Alternate	Jan 2020	2024	2026
TIBBITTS, JAKE	✓	PO Box 571, EU 89316	'jtibbitts@eurekacountynv.gov'	Eureka County	Alternate		2024	2026

### DNRPCA (DIAMOND NATURAL RESOURCES PROTECTION & CONSERVATION ASSOCIATION)

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
TIBBITTS, JAKE	PO Box 571, EU 89316	'jtibbitts@eurekacountynv.gov'	Eureka County	LIAISON	Jan 2013	2024	2026

## HOMELAND SECURITY WORKING GROUP

AUTHORITY: NV DEPARTMENT OF PUBLIC SAFETY, DIVISION OF EMERGENCY MANAGEMENT

TERM: One year terms rotate with other member counties (Eureka County served in 2016)

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
UMINA, MILES	PO Box 736, EU 89316	'mumina@eurekacountynv.gov'	Eureka County	MEMBER/LIAISON	2024	2025	2026

## HUMBOLDT RIVER BASIN WATER AUTHORITY

AUTHORITY: NRS CH 277; Resolution (@ 1999?) / NO. OF COUTIBNTY REPS: 3 MEMBERS, 1 or 2 ALTERNATES / (✓) DEPICTS ALTERNATE MEMBER

MEMBER	✓	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
PLASKETT, MARTY		PO Box 10, EU 89316	'mplaskett@eurekacountynv.gov'	Commissioner	MEMBER	04-06-23	2024	2026
SLAGOWSKI, CARL		HC 65 Box 30, Carlin 89822		Eureka County	MEMBER		2024	2026
TIBBITTS, JAKE		PO Box, EU 89316	'jtibbitts@eurekacountynv.gov'	Eureka County	MEMBER		2024	2026
REED, SABRINA	✓			Eureka County	Alternate	Jan 2022	2024	2026

## MT. HOPE 3M PLAN TAC (Technical Advisory Committee)

AUTHORITY: STATE ENGINEER / NO. OF COUNTY REPS: 1 MEMBER, 1 ALTERNATE / (✓) DEPICTS ALTERNATE MEMBER

MEMBER	✓	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
TIBBITTS, JAKE		PO Box 571, EU 89316	'jtibbitts@eurekacountynv.gov'	Eureka County	MEMBER	2012	2024	2026
BUGENIG, DALE	✓	12290 Westridge Dr, Reno 89511	'eurekah2o.bugenig@gmail.com'	Eureka County	ALTERNATE	2012	2024	2026

## MT. HOPE 3M PLAN WAC (Water Advisory Committee)

AUTHORITY: STATE ENGINEER / NO. OF COUNTY REPS: 1 MEMBER, 1 ALTERNATE / (✓) DEPICTS ALTERNATE MEMBER

MEMBER	✓	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
PLASKETT, MARTY		PO Box 10, EU 89316	'mplaskett@eurekacountynv.gov'	Eureka County	MEMBER	04-06-23	2024	2026
***VACANT***	✓			Eureka County	ALTERNATE		2024	2026

## NAVAL AIR STATION

## FALLON RANGE TRAINING COMPLEX INTERGOVERNMENTAL EXECUTIVE COMMITTEE

AUTHORITY: MOU: / NO. OF COUNTY REPS: 1 MEMBER, 1 ALTERNATE / (✓) DEPICTS ALTERNATE MEMBER

MEMBER	✓	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
McKAY, RICH		PO Box 834, EU 89316	'rmckay@eurekacountynv.gov'	Eureka County	MEMBER	04-06-23	2024	2026
TIBBITTS, JAKE	✓	PO Box 571, EU 89316	'jtibbitts@eurekacountynv.gov'	Eureka County	ALTERNATE	2021	2024	2026

## NEVADA ASSOCIATION OF COUNTY OFFICIALS

AUTHORITY: / NO. OF COUNTY REPS: 1 MEMBER, 1 ALTERNATE / (✓) DEPICTS ALTERNATE MEMBER

MEMBER	✓	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
McKAY, RICH		PO Box 834, EU 89316	'rmckay@eurekacountynv.gov'	Eureka County	MEMBER	Jan 2019 Alt	2024	2026
PLASKETT, MARTY	✓	PO Box 10, EU 89316	'mplaskett@eurekacountynv.gov'	Eureka County	ALTERNATE	01-02-24	2024	2026

## NEVADA LOCAL JUSTICE REINVESTMENT COORDINATING COUNCIL

AUTHORITY: / NO. OF MEMBERS: 1 / TERM: 2 YEARS

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
ROWLEY, DOROTHY	PO Box 584, EU 89316	'drowley@eurekacountynv.gov'	Eureka County	MEMBER	July 2021	July 2023	2026

## NEVADA PINYON-JUNIPER PARTNERSHIP

AUTHORITY: / NO. OF MEMBERS: 1 / TERM: 2 YEARS

**DISSOLVED January 6, 2025**

## NEVADA POOL/PACT BOARD

AUTHORITY: / NO. OF COUNTY REPS: 1 MEMBER, 2 ALTERNATES / TERM: 1 YEAR / (✓) DEPICTS ALTERNATE MEMBER

MEMBER	✓	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
McKAY, RICH		PO Box 834, EU 89316	'rmckay@eurekacountynv.gov'	Eureka County	MEMBER	Jan 2019 Alt	2024	2026
BEUTEL, TED	✓	PO Box 190, EU 89316	'tbeutel@eurekacountynv.gov'	Eureka County	ALTERNATE		2024	2026
DUNLAP, TASHA	✓		'tdunlap@eurekacountynv.gov'	Eureka County	ALTERNATE	2024	2024	2029
TODD, KIM			'ktodd@eurekacountynv.gov'	Eureka County	MEMBER	2024	2024	2029

## NEVADA PROJECT HEARTBEAT

AUTHORITY: / NO. OF COUNTY REPS: 1 MEMBER, 1 ALTERNATE / TERM: 1 YEAR / (✓) DEPICTS ALTERNATE MEMBER

MEMBER	✓	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
FRENCH, SHEALENE		PO Box 115, EU 89316	'sfrench@eurekacountynv.gov'	Eureka County	MEMBER	Jan 18 (A); Jan 19	2025	2026
SCHOENWALD, MICHAEL	✓	360 THIRD ST, CV 89821	'mschoenwald@eurekacountynv.gov'	Eureka County	ALTERNATE	Jan 2025	2025	2026

## NEVADAWORKS

AUTHORITY: NRS CH 277 / NO. OF MEMBERS: 1 MEMBER, 1 ALTERNATE / TERM: 1 YEAR

MEMBER	✓	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
SCHOENWLAD, MICHAEL		360 THIRD ST, CV 89821	'mschoenwald@eurekacountynv.gov'	Eureka County	MEMBER	Jan 2025	2025	2026
McKAY, RICH	✓	PO Box 834, EU 89316	'rmckay@eurekacountynv.gov'	Eureka County	ALTERNATE	Jan 2022	2024	2026

## NORTHEASTERN NEVADA REGIONAL DEVELOPMENT AUTHORITY (Executive Committee)

AUTHORITY: RUBY HILL EXPANSION EIS (ARCHIMEDES PIT)

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
McKAY, RICH	PO Box 834, EU 89316	'rmckay@eurekacountynv.gov'	Commissioner	MEMBER	Jan 2019	2024	2026

## RUBY HILL COMMUNITY ADVISORY COMMITTEE

AUTHORITY: Resolution, Agreement / NO. OF MEMBERS: 1 / TERM: ???

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
McKAY, RICH	PO Box 834, EU 89316	'rmckay@eurekacountynv.gov'	Commissioner	MEMBER	Jan 2021	2024	2026

## STATE LAND USE PLANNING ADVISORY COMMISSION

AUTHORITY: / GOVERNOR APPOINTED / NO. OF MEMBERS: 1 (CAN BE ALTERNATE) / TERM: ???

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	BOARD POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
TIBBITTS, JAKE	PO Box 571, EU 89316	'jtibbitts@eurekacountynv.gov'	Eureka County	MEMBER		09-06-16	2026

## Eureka County Liaisons

### CENSUS ISSUES – Local Update of Census Addresses & Redistricting

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
MEARS, MICHAEL	PO Box 816, EU 89316	'mmears@eurekacountynv.gov'	Eureka County	Liaison		2024	2026

## FIRE DEPARTMENT – CRESCENT VALLEY VOLUNTEER FIRE DEPARTMENT

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
SCHOENWALD, MICHAEL	360 THIRD ST, CV 89821	'mschoenwald@eurekacountynv.gov'	Commissioner	Liaison		2025	2026

## FIRE DEPARTMENT – EUREKA VOLUNTEER FIRE DEPARTMENT

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
PLASKETT, MARTY	PO Box 10, EU 89316	'mplaskett@eurekacountynv.gov'	Commissioner	Liaison	04-06-23	2024	2026
SCHOENWALD, MICHAEL	360 THIRD ST, CV 89821	'mschoenwald@eurekacountynv.gov'	Commissioner	Alternate	Jan 2025	2025	2026

**FIRE DISTRICT – NDF & Other Fire Departments (Beowawe, Dunphy, Pine Valley, Diamond Valley)**

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
PLASKETT, MARTY	PO Box 10, EU 89316	'mplaskett@eurekacountynv.gov'	Commissioner	Liaison	04-06-23	2024	2026

## LEGISLATIVE REPRESENTATIVES

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
McKAY, RICH	PO Box 834, EU 89316	'rmckay@eurekacountynv.gov'	Eureka County	Liaison	01-02-24	2024	2026
MEARS, MICHAEL	PO Box 816, EU 89316	'mmears@eurekacountynv.gov'	Eureka County	Liaison		2024	2026
TIBBITS, JAKE	PO Box 571, EU 89316	'jtibbits@eurekacountynv.gov'	Eureka County	Liaison		2024	2026
UMINA, MILES	PO Box 736, EU 89316	'mumina@eurekacountynv.gov'	Eureka County	Liaison		2024	2026

## NATURAL RESOURCES

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
PLASKETT, MARTY	PO Box 10, EU 89316	'mplaskett@eurekacountynv.gov'	Commissioner	Liaison	04-06-23	2024	2026

## NEVADA DEPARTMENT OF TAXATION

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
MEARS, MICHAEL	PO Box 816, EU 89316	'mmears@eurekacountynv.gov'	Eureka County	Liaison		2024	2026

## WATER PROTEST FILINGS

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
PLASKETT, MARTY	PO Box 10, EU 89316	'mplaskett@eurekacountynv.gov'	Eureka County	Liaison	01-02-24	2024	2026

## WATER RIGHTS

MEMBER	ADDRESS	EMAIL	AREA REPRESENTED	POSITION	FIRST APPOINTED	CURRENT APPOINT DATE	RE-APPOINT DATE
BEUTEL, TED	PO Box 190, EU 89316	'tbeutel@eurekacountynv.gov'	Eureka County	Liaison		2024	2026
ROWLEY, JEB	PO Box 584, EU 89316	'jrowley@eurekacountynv.gov'	Eureka County	Liaison	Jan 2022	2024	2026

Updated January 2025

# EUREKA COUNTY PLANNING COMMISSION



P.O. Box 596, Eureka, Nevada 89316

Tel. 775-237-5372 | Fax 775-522-0909

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January 6, 2026

*RE: Appointments to the Planning Commission*

Dear County Commissioners,

This letter serves as notification that the Planning Commission took formal action to recommend that the Board of County Commissioners make the following appointments to the Planning Commission during the January 6, 2026, County Commission meeting:

- (a) Ratify re-appointment of Russell Conley for a four-year term ending December 31, 2028;
- (b) Approve re-appointment of Robin Hicks for a four-year term ending December 31, 2029; and
- (c) Approve appointment of Roger Hubbard as an Alternate Member for a four-year term ending December 31, 2029.

Thank you for your consideration.

Sincerely,

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Annette Broad, Secretary  
Eureka County Planning Commission



## Eureka County Assessor's Office

Michael A. Mears, Assessor

P.O. Box 88, 20 S. Main St, Eureka, Nevada 89316

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December 30, 2025

Honorable Board of County Commissioners  
10 S Main St  
Eureka, NV 89316

Gentlemen,

I would appreciate the opportunity to continue serving as Eureka County's Webmaster. I believe I have efficiently and effectively served the County and the public in this role over the years. I am proficient in multiple programming languages and have worked tirelessly to update the new website and create additional content as requested.

Thank you for your consideration.

Best Regards,

Michael A. Mears



**Nevada Department of Indigent Defense Services**  
**Financial Status Report**

Reporting County:	EUREKA COUNTY			FISCAL YEAR:	2026
<b><u>Section 1</u></b>					
<b>Submitter's Information</b>					
Name: <b>BRANDY MAHONEY, CHIEF DEPUTY CLERK RECORDER</b>			Email: <b>BMahoney@EurekaCountyNV.Gov</b>		
Address: <b>PO BOX 540, 10 S MAIN ST., EUREKA, NV 89316</b>			Phone: <b>775 237-5263</b>		
<b><u>Section 2</u></b>					
<b>Reporting Period</b>					
Reporting Quarter:	Q1: July - Sept	Q2: Oct - Dec	Q3: Jan - Mar	Q4: April - June	
<b><u>Section 3</u></b>					
<b>Expenditures</b>		<b>Indigent Defense Expenditures (Exclude Capital)</b>	<b>Capital Indigent Defense Expenditures</b>		
<b>Public Defender Expenses</b>					
Nevada State Public Defender Charges (NRS 180.110)		\$ -	\$ -		
County Public Defender Costs (County Office) (NRS 260.010)		\$ -	\$ -		
Contract Public Defender Costs		\$ 49,666.40	\$ -		
Indigent Defense Appointed Attorneys Costs (NRS 7.115)		\$ 11,553.04	\$ -		
<b>Other Indigent Defense Expenses</b>					
Appointed Indigent Defense Counsel Administrator		\$ -	\$ -		
Mitigation Specialist (non-salary)		\$ -	\$ -		
Defense-Hired Interpreter		\$ -	\$ -		
Investigative (non-salary)		\$ -	\$ -		
Defense-Hired Expert		\$ -	\$ -		
Evaluation Costs (excludes court or P&P imposed evaluations)		\$ -	\$ -		
Social Worker (non-salary)		\$ -	\$ -		
Transcription Services (other than NRS 3.370(4))		\$ -	\$ -		
Travel (appointed counsel only)		\$ -	\$ -		
Other (please describe below in Remarks/Notes)		\$ -	\$ -		
	<b>Total</b>	<b>\$ 61,219.44</b>	<b>\$ -</b>		
<b><u>Section 4</u></b>					
<b>Revenues/Reimbursements</b>					
Excess reimbursement from Municipal Court (NRS 171.188)		\$ -			
Reimbursement of Attorney Fees from Defendants		\$ -			
Other Reimbursement -- Describe in Remarks/Notes		\$ -			
	<b>Total</b>	<b>\$ -</b>			
<b><u>Section 5</u></b>					
<b>Total Spent on Indigent Defense this Quarter:</b>					
Total Expenditures (All Indigent Defense Expenditures)		\$ 61,219.44			
Total Revenues/Reimbursements		\$ -			
	<b>Grand Total</b>	<b>\$ 61,219.44</b>			
<b><u>Section 6</u></b>					
<b>Remarks/Notes:</b>					
Contract Public Defender, Kelly Brown, Esq. was paid \$19,666.40 in October for his September services. His, and Jane Eberhardy, Esq.'s December, 2025 services will be paid in January, 2026 (not paid yet). Justice Court had a payment of \$7,860.84 for conflict counsel in December, 2025 (included in the total expenditures).					
<b><u>Section 7</u></b>					
Certification: I certify the information provided in this report is complete and accurate, that all reported expenditures are for the purposes of indigent defense services as defined in NRS 180.004, and that all supporting documentation reflecting the reported expenditures and revenues are attached to this report. I further certify I have reduced salary/contract expenses for time spent on non-indigent defense casework services.					
Date	Authorizing Signature		Email		
	<i>Eureka County Clerk Recorder</i>		<a href="mailto:Kbowling@EurekaCountyNV.gov">Kbowling@EurekaCountyNV.gov</a>		
Name and Position or Title		Phone			
		(775) 237-5263			
		Revised 10/2025			

**Nevada Department of Indigent Defense Services**  
**Quarterly Weekend/Holiday Stipend Reimbursement Claim Form**

**Section 1**

**Reporting County:**  EUREKA

**Information of Individual Completing Form**

Contact Name:	Last: <input type="text"/> MAHONEY	First: <input type="text"/> BRANDY
Contact Title:	CHIEF DEPUTY CLERK RECORDER	
Address:	10 S. MAIN ST., PO BOX 540, EUREKA, NV 89316	
Email Address:	BMahoney@EurekaCountyNV.gov	
Telephone No:	(775) 237-5263	

**Section 2**

Please indicate the Reporting Period below. Q1: Jul - Sep Q2: Oct - Dec Q3: Jan - Mar Q4: Apr - Jun

Reporting Quarter: Q1  Q2  X Q3  Q4

**Section 3**

**Please answer the following questions.**

During the reporting period:

**Subsection A - Regarding Judges**

1. How many stipends were paid to judges during the reporting period?

2. Did the total stipend expenses equal  \$0.00 ?

Yes

No

3. If the answer to No. 2 was No, what was the total amount expended?

**Subsection B - Regarding Prosecutors**

1. How many stipends were paid to prosecutors during the reporting period?

2. Did the total stipend expenses equal  \$0.00 ?

Yes

No

3. If the answer to No. 2 was No, what was the total amount expended?

**Subsection C - Regarding Defense Attorneys**

1. How many stipends were paid to defense attorneys during the reporting period?  14.00

2. Did the total stipend expenses equal  \$6,300.00 ?

Yes  X

No

3. If the answer to No. 2 was No, what was the total amount expended?

**Subsection D - Additional Question**

Would more stipends or higher amounts have been paid if greater funding were available?  No

**After Verifying the Numbers Above, Please Certify the Claim Below**

**Section 4 - Certification**

**Certification:** By signing below, I certify that, to the best of my knowledge and belief, this claim is correct and complete. I further certify that the backup necessary to verify the expenses claimed above is true and accurate and provided with this form.

Eureka County Clerk Recorder

Position or Title

**Authorizing Signature**

**Date**

Revised 10/2025

## Indigent Defense Services

010-026-53010-193 Fiscal 10/1/2025 – 12/31/2025

10/7/2025	<a href="#">GLPKT18022</a>	Public Defen	19,666.40	Accounts Pa	APPayable	October	BROWN, KELLY C
11/18/2025	<a href="#">GLPKT18220</a>	Indigent Defe	10,000.00	Accounts Pa	APPayable	November	BROWN, KELLY C
11/18/2025	<a href="#">GLPKT18282</a>	Public Defen	3,114.70	Accounts Pa	APPayable	November	REA LAW
12/16/2025	<a href="#">GLPKT18412</a>	INDIGENT D	10,000.00	Accounts Pa	APPayable	December	JANE EBERHARDY LAW LLC
12/16/2025	<a href="#">GLPKT18412</a>	INDIGENT D	10,000.00	Accounts Pa	APPayable	December	BROWN, KELLY C
12/16/2025	<a href="#">GLPKT18412</a>	INDIGENT A	577.50	Accounts Pa	APPayable	December	MANUELE LAW, LLC

CONTRACTED TOTAL = \$ 49,666.40  
INDIGENT APPOINTED ATTYS = \$ 3,692.20  
+  
\$ 53,358.60

## Public Defender Weekend Stipend

010-026-53010-324 Fiscal 10/01/2025 – 12/31/2025

10/7/2025	<a href="#">GLPKT18022</a>	Public Defen	1,800.00	Accounts Pa	APPayable	October	BROWN, KELLY C
11/18/2025	<a href="#">GLPKT18220</a>	Indigent Defe	1,800.00	Accounts Pa	APPayable	November	BROWN, KELLY C
12/16/2025	<a href="#">GLPKT18412</a>	AB 518 STIP	450.00	Accounts Pa	APPayable	December	JANE EBERHARDY LAW LLC
12/16/2025	<a href="#">GLPKT18412</a>	AB 518 STIP	2,250.00	Accounts Pa	APPayable	December	BROWN, KELLY C

TOTAL = \$ 6,300.00

# Invoice

Invoice Date: October 1, 2025

Invoice Number: 25-1001

Bill To: Eureka County  
P.O. Box 694  
Eureka, Nevada 89316

Send Payment To: Kelly C. Brown, PLLC  
P.O. Box 151117  
Ely, NV 893125

Public Defender Services September 1, 2025 Through September 30, 2025.

	Hours	
Indigent Defense Services	98.8	\$ 10,000.00
Non-Indigent Defense Services	0	\$ -
Total	98.8	\$ 10,000.00
AB 518 Stipend		\$ 1,800.00
Total Quarterly Hours	244.52	
Quarterly Hours Over 188	56.2	\$ 9,666.40
Total Invoice		<u>\$ 21,466.40</u>

<b>Eureka County</b> <b>AB 518 Stipend (\$450/per weekend)</b>														
Name: <i>Kelly Brown</i>	Public Defender													
<table border="1"> <thead> <tr> <th>Date</th></tr> </thead> <tbody> <tr><td>July 5, 2025</td></tr> <tr><td>July 12, 2025</td></tr> <tr><td>July 19, 2025</td></tr> <tr><td>July 26, 2025</td></tr> <tr><td>Monthly Total: \$</td></tr> </tbody> </table>	Date	July 5, 2025	July 12, 2025	July 19, 2025	July 26, 2025	Monthly Total: \$	<table border="1"> <thead> <tr> <th>Date</th></tr> </thead> <tbody> <tr><td>January 3, 2026</td></tr> <tr><td>January 10, 2026</td></tr> <tr><td>January 17, 2026</td></tr> <tr><td>January 24, 2026</td></tr> <tr><td>January 31, 2026</td></tr> <tr><td>Monthly Total: \$</td></tr> </tbody> </table>	Date	January 3, 2026	January 10, 2026	January 17, 2026	January 24, 2026	January 31, 2026	Monthly Total: \$
Date														
July 5, 2025														
July 12, 2025														
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Monthly Total: \$														
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August 2, 2025														
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February 14, 2026														
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February 28, 2026														
Monthly Total: \$														
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<i>KO</i> September 27, 2025														
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October 4, 2025														
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November 1, 2025														
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December 6, 2025														
December 13, 2025														
December 20, 2025														
December 27, 2025														
Monthly Total: \$														
June 6, 2026														
June 13, 2026														
June 20, 2026														
June 27, 2026														
Monthly Total: \$														

Signature *Kelly Brown*

Date *10/1/25*

# Invoice

Invoice Date: November 3, 2025

Invoice Number: 25-1103

Bill To: Eureka County  
P.O. Box 694  
Eureka, Nevada 89316

Send Payment To: Kelly C. Brown, PLLC  
P.O. Box 151117  
Ely, NV 893125

Public Defender Services October 1, 2025 Through October 31, 2025.

	Hours	
Indigent Defense Services	74.1	\$ 10,000.00
Non-Indigent Defense Services	0	\$ -
Total	74.1	\$ 10,000.00
AB 518 Stipend		\$ 1,800.00
Total Quarterly Hours	74.1	
Quarterly Hours Over 188		\$ -
Total Invoice		<u>\$ 11,800.00</u>

<b>Eureka County</b>	
<b>AB 518 Stipend (\$450/per weekend)</b>	
<b>Name:</b> Kelly Bolin	<b>Public Defender</b>

<b>Date</b>
July 5, 2025
July 12, 2025
July 19, 2025
July 26, 2025
<b>Monthly Total:</b> \$

<b>Date</b>
January 3, 2026
January 10, 2026
January 17, 2026
January 24, 2026
January 31, 2026
<b>Monthly Total:</b> \$

August 2, 2025
August 9, 2025
August 16, 2025
August 23, 2025
August 30, 2025
<b>Monthly Total:</b> \$

February 7, 2026
February 14, 2026
February 21, 2026
February 28, 2026
<b>Monthly Total:</b> \$

September 6, 2025
September 13, 2025
September 20, 2025
September 27, 2025
<b>Monthly Total:</b> \$

March 7, 2026
March 14, 2026
March 21, 2026
March 28, 2026
<b>Monthly Total:</b> \$

70	October 4, 2025
72	October 11, 2025
78	October 18, 2025
73	October 25, 2025
	<b>Monthly Total:</b> \$ 1,800.00

April 4, 2026
April 11, 2026
April 18, 2026
April 25, 2026
<b>Monthly Total:</b> \$

November 1, 2025
November 8, 2025
November 15, 2025
November 22, 2025
November 29, 2025
<b>Monthly Total:</b> \$

May 2, 2026
May 9, 2026
May 16, 2026
May 23, 2026
May 30, 2026
<b>Monthly Total:</b> \$

December 6, 2025
December 13, 2025
December 20, 2025
December 27, 2025
<b>Monthly Total:</b> \$

June 6, 2026
June 13, 2026
June 20, 2026
June 27, 2026
<b>Monthly Total:</b> \$

**Signature** Kelly Bolin

**Date** 11-2-25



JANE EBERHARDY LAW, LLC  
Licensed in Nevada #4254, and Wisconsin (inactive)  
705 Avenue K, Suite B  
Ely, NV 89301  
jane@jeberhardylaw.com

## INVOICE

Invoice Date: December 2, 2025

Invoice Number: 25-11

Bill To:

Eureka County  
P.O. Box 694  
Eureka, NV 89316

Remittance To:

Jane Eberhardy Law, LLC  
705 Avenue K, Suite B  
Ely, NV 89301

Public Defender Services November 4, 2025 through November 30, 2025.

Indigent Defense Services	\$	10,000.00
Non-Indigent Defense Services	\$	
AB 518 Stipend (weekend of November 14-16, 2025)	\$	450.00
Mileage (GSA Rate) Nov. 7, 2025 District Court Hearings (154 miles @ .70 per mile - round trip from Ely to Eureka)	\$	107.80
<b>Total Invoice</b>	<b>\$</b>	<b>10,557.80</b>

# Invoice

Invoice Date: December 1, 2025

Invoice Number: 25-1201

Bill To: Eureka County  
P.O. Box 694  
Eureka, Nevada 89316

Send Payment To: Kelly C. Brown, PLLC  
P.O. Box 151117  
Ely, NV 893125

Public Defender Services November 1, 2025 Through November 30, 2025.

	Hours		
Indigent Defense Services	58.7	\$	10,000.00
Non-Indigent Defense Services	0	\$	-
Total	58.7	\$	10,000.00
AB 518 Stipend		\$	2,250.00
Total Quarterly Hours	132.8	\$	-
Quarterly Hours Over 188		\$	-
Total Invoice		<hr/>	<hr/>
		\$	12,250.00

<b>Eureka County</b>	
<b>AB 518 Stipend (\$450/per weekend)</b>	
Name:	<i>KELLY BROWN</i>
	Public Defender

<b>Date</b>	<b>Date</b>
July 5, 2025	January 3, 2026
July 12, 2025	January 10, 2026
July 19, 2025	January 17, 2026
July 26, 2025	January 24, 2026
Monthly Total: \$	January 31, 2026
	Monthly Total: \$
August 2, 2025	February 7, 2026
August 9, 2025	February 14, 2026
August 16, 2025	February 21, 2026
August 23, 2025	February 28, 2026
August 30, 2025	Monthly Total: \$
Monthly Total: \$	Monthly Total: \$
September 6, 2025	March 7, 2026
September 13, 2025	March 14, 2026
September 20, 2025	March 21, 2026
September 27, 2025	March 28, 2026
Monthly Total: \$	Monthly Total: \$
October 4, 2025	April 4, 2026
October 11, 2025	April 11, 2026
October 18, 2025	April 18, 2026
October 25, 2025	April 25, 2026
Monthly Total: \$	Monthly Total: \$
<i>KB</i> November 1, 2025	May 2, 2026
<i>KB</i> November 8, 2025	May 9, 2026
<i>KB</i> November 15, 2025	May 16, 2026
<i>KB</i> November 22, 2025	May 23, 2026
<i>KB</i> November 29, 2025	May 30, 2026
Monthly Total: \$ <i>2,725.00</i>	Monthly Total: \$
December 6, 2025	June 6, 2026
December 13, 2025	June 13, 2026
December 20, 2025	June 20, 2026
December 27, 2025	June 27, 2026
Monthly Total: \$	Monthly Total: \$

Signature *Kelly Brown*

Date *12/11/25*



**Request for Attorney Fees**  
(Do not use this form for PRISON or POST-CONVICTION HABEAS)  
EMAIL FORM TO [CLAIMS@DIDS.NV.GOV](mailto:CLAIMS@DIDS.NV.GOV)  
Incomplete forms may be returned without approval



Invoice No: CR2407188-120325 (PC)

Appointed Attorney: Shain Manuele  
Address: PO Box 68  
Cedar City, UT 84720  
Email: shain@manuelelaw.com  
Phone: 4355929661  
State Vendor No:

Today's Date: 11/5/2025  
Client: Eskandon, Aitor  
Case No(s): CR2407-188  
LegalServer Case ID: 24-0108784  
County: Eureka  
Is this billing pursuant to a contract? No  
Is this a Muni or Death Penalty case? No

**APPROVAL STATUS**

(To be completed by the Department)

The Department has reviewed this request and

denies the request - OR -  
 approves payment in a total amount of \$ 577.50

Reviewed by Pat L. Bell

Date: 12/2/25

**GENERAL INFORMATION**

Invoice period: 10/16/25 to 10/17/25 Total Requested: \$ 577.50

Have you previously submitted a bill for the time, travel, or other expenses claimed herein? Choose one  
If you answered "Yes," explain why you are resubmitting it (attach additional pages if necessary):

**CASE STATUS (Select One)**

Currently Active / Interim Billing - OR -  
 A final bill. Case closed in LegalServer on \_\_\_\_\_, Representation terminated on \_\_\_\_\_.

**BILLING STATUS (Select One)**

This is my initial billing in this case - OR -  
 This is not my initial billing in this case, and I have previously billed \$ 10,058.70 in attorney fees for representation in this matter.

1 LS 1 Log

Page 1 of 2

DEF-FEE (Rev. 07/2025)

Br

RECEIVED

DEC 13 2025

Eureka County Clerk

**Request for ATTORNEY FEES, cont'd**

Invoice No: \_\_\_\_\_ Client: Eskandon, Aitor LegalServer ID: 24-0108784

Does this billing include expenses that are shared among one or more indigent defense cases? Choose one

If you answered "Yes," list the other LegalServer Case ID(s) and name(s). Attach additional pages if necessary.

*Submit billing for other cases simultaneously.*

**TIME** (must be in 0.1-hour increments). Attach additional pages if more than two rates apply in a category.

Attorney: 3.3 hrs.; \$ 175 /hour = \$ 577.50 Attorney: \_\_\_\_\_ hrs.; \$ \_\_\_\_\_ /hour = \$ 0.00

Travel: \_\_\_\_\_ hrs.; \$ \_\_\_\_\_ /hour = \$ 0.00 Travel: \_\_\_\_\_ hrs.; \$ \_\_\_\_\_ /hour = \$ 0.00

**EXPENSES**

Mileage: \_\_\_\_\_ miles; \$ .70 /mi. = \$ 0.00 Mileage: \_\_\_\_\_ miles; \$ .67 /mi. = \$ 0.00

List any other attorney-related case expenses, such as per diem, hotel, postage, etc. Attach additional pages of explanation if necessary. Refer to relevant GSA, SAM, and DIDS policies.

\_\_\_\_\_ = \$ \_\_\_\_\_  
\_\_\_\_\_ = \$ \_\_\_\_\_  
\_\_\_\_\_ = \$ \_\_\_\_\_  
\_\_\_\_\_ = \$ \_\_\_\_\_  
\_\_\_\_\_ = \$ \_\_\_\_\_

Total Request (Time and Expenses): \$ 577.50

**SWORN STATEMENT**

I hereby swear or affirm the following: the information on this form is true and accurate; all claims listed are reasonably necessary; the services provided were for the purposes of indigent defense; none of the time or expenses above were related to private clients; and I received no compensation in this case from any other source except as explained in an attachment hereto.

Shain Manuele  
Appointed Attorney Signature

11/5/2025

Date

---

ID (with Link)	Date of Service	Stop Time	Start Time	Time Spent	Activity Type	Caseworker	Activity Details
#450357	10/17/2025	N/A	N/A	0.5	Attorney	Shain Manuele	Conversation with client
#450351	10/17/2025	N/A	N/A	2	Attorney	Shain Manuele	Court
#450353	10/16/2025	N/A	N/A	0.8	Attorney	Shain Manuele	Court prep

Altar Eskardcii

ID (with Link)	Date of Service	Time Spent	Activity Type	Caseworker	Activity Details
#450352	10/17/2025	0.5	Attorney	Shain Manuele	Conversation with client
#450351	10/17/2025	2	Attorney	Shain Manuele	Court
#450353	10/16/2025	0.8	Attorney	Shain Manuele	Court prep
		3.3			



**Request for Attorney Fees**  
(Do not use this form for PRISON or POST-CONVICTION HABEAS)  
EMAIL FORM TO [CLAIMS@DIDS.NV.GOV](mailto:CLAIMS@DIDS.NV.GOV)  
*Incomplete forms may be returned without approval*



Invoice No: 1  
Appointed Attorney: Raymond Areshenko  
Address: 75 McCabe Dr. Unit 18026  
Reno, NV 89511  
Email: ray@rea-law.com  
Phone: 775-300-7594  
State Vendor No.: T29049790

Today's Date: 10/20/2025  
Client: Fiorenzi, Chad  
Case No(s): 23 CR 00017 7D  
LegalServer Case ID: 23-0096561  
County: Eureka  
Is this billing pursuant to a contract? No  
Is this a Muni or Death Penalty case? No

**APPROVAL STATUS**  
(To be completed by the Department)

The Department has reviewed this request and  
 denies the request – OR –  
 approves payment in a total amount of \$ 3,114.70

Reviewed by Let P. Hall

Date: 11/6/25

**GENERAL INFORMATION**

Invoice period: 11/04/2024 to 10/17/2025 Total Requested: \$ 3,114.70

Have you previously submitted a bill for the time, travel, or other expenses claimed herein? No

If you answered "Yes," explain why you are resubmitting it (attach additional pages if necessary):

**CASE STATUS (Select One)**

Currently Active / Interim Billing – OR –  
 A final bill. Case closed in LegalServer on \_\_\_\_\_, Representation terminated on \_\_\_\_\_.

**BILLING STATUS (Select One)**

This is my initial billing in this case – OR –  
 This is not my initial billing in this case, and I have previously billed \$ \_\_\_\_\_ in attorney fees for representation in this matter.

1 LS 1 Log

Bt

**Request for ATTORNEY FEES, cont'd**

Invoice No: 1 Client: Fiorenzi, Chad LegalServer ID: 23-0096561

Does this billing include expenses that are shared among one or more indigent defense cases? No

If you answered "Yes," list the other LegalServer Case ID(s) and name(s). Attach additional pages if necessary.

*Submit billing for other cases simultaneously.*

**TIME** (must be in 0.1-hour increments). Attach additional pages if more than two rates apply in a category.

Attorney: 17.7 hrs.; \$ 175 /hour = \$ 3,097.50 Attorney: .1 hrs.; \$ 172 /hour = \$ 17.20

Travel:        hrs.; \$ 175 /hour = \$ 0.00 Travel:        hrs.; \$ 172 /hour = \$ 0.00

**EXPENSES**

Mileage:        miles; \$ .70 /mi. = \$ 0.00 Mileage:        miles; \$ .67 /mi. = \$ 0.00

List any other attorney-related case expenses, such as per diem, hotel, postage, etc. Attach additional pages of explanation if necessary. Refer to relevant GSA, SAM, and DIDS policies.

Per Diem = \$       

printing = \$       

hotel + hotel taxes = \$       

= \$       

= \$       

**Total Request (Time and Expenses): \$ 3,114.70**

**SWORN STATEMENT**

I hereby swear or affirm the following: the information on this form is true and accurate; all claims listed are reasonably necessary; the services provided were for the purposes of indigent defense; none of the time or expenses above were related to private clients; and I received no compensation in this case from any other source except as explained in an attachment hereto.



Appointed Attorney Signature

10/20/2025

Date

**REA Law**

# **INVOICE**

**DATE:**  
**INVOICE #** n/a  
**FOR:** Fiorenzi, Chad

**BILL TO:**

DATE	DESCRIPTION	HOURS	RATE	AMOUNT
			\$ 17.20	
			\$ -	
			\$ 35.00	
			\$ 17.50	
			\$ 17.50	
			\$ 105.00	
			\$ 35.00	
			\$ 35.00	
			\$ 17.50	
			\$ 35.00	
			\$ 35.00	
			\$ 210.00	
			\$ 52.50	



DATE	DESCRIPTION	HOURS	RATE	AMOUNT
			\$ 17.50	
			\$ 17.50	
			\$ 105.00	
			\$ 17.50	
			\$ 17.50	
			\$ 87.50	
			\$ 17.50	
			\$ 17.50	
			\$ 17.50	
			\$ 52.50	
			\$ 17.50	
			\$ 17.50	
			\$ 87.50	
			\$ 17.50	
			\$ 192.50	
			\$ 35.00	
			\$ 122.50	

DATE	DESCRIPTION	HOURS	RATE	AMOUNT
			\$ 17.50	
			\$ 52.50	
			\$ 17.50	
			\$ 35.00	
			\$ 17.50	
			\$ 227.50	
			\$ 35.00	
			\$ 35.00	
			\$ 17.50	
			\$ 175.00	
			\$ 17.50	
			\$ 17.50	
			\$ 17.50	
			\$ 17.50	
			\$ 52.50	
			\$ 17.50	
			\$ 245.00	



DATE	DESCRIPTION	HOURS	RATE	AMOUNT





Eureka County, Nevada

# JUSTICE COURT

## Detail Report Account Detail

Date Range: 10/01/2025 - 12/31/2025

Account	Name	Beginning Balance	Total Activity	Ending Balance
<b>Fund: 010 - GENERAL FUND</b>				
010-028-53010-193	INDIGENT LEGAL AIDE	0.00	7,860.84	7,860.84
Post Date	Packet Number	Source Transaction	Pmt Number	Description
12/02/2025	APPKT12914	253	112084	DIDS CONFLICT COUNSEL 25CR12
				03033 - RPM LAW, PLLC
				Project Account
				Amount
				Running Balance
				7,860.84
				7,860.84
Total Fund: 010 - GENERAL FUND:		Beginning Balance: 0.00	Total Activity: 7,860.84	Ending Balance: 7,860.84
Grand Totals:		Beginning Balance: 0.00	Total Activity: 7,860.84	Ending Balance: 7,860.84

**Fund Summary**

Fund	Beginning Balance	Total Activity	Ending Balance
010 - GENERAL FUND	0.00	7,860.84	7,860.84
<b>Grand Total:</b>	<b>0.00</b>	<b>7,860.84</b>	<b>7,860.84</b>



## INVOICE

Invoice # 253  
Date: 09/03/2025  
Due On: 10/03/2025

### RPM Law, PLLC

11700 W Charleston Blvd, Suite 170-722  
Las Vegas, NV 89135  
Phone: 7023502105  
Email: ryan@rpmlawnevada.com  
www.rpmlawnevada.com

Christina Marie Moore

**00220-Moore**

**Attempted P.C.S. & Drug Para. / Eureka J.C. / Eureka Co. / Case No.  
25-CR-00012-7D**

Type	Date	Notes	Quantity	Rate	Total
Service	03/28/2025	First look at case, email with Court, review Discovery.	0.80	\$175.00	\$140.00
Service	03/31/2025	Email with DA's Office, review Discovery, text and phone call with Client (1st contact).	0.70	\$175.00	\$122.50
Service	04/01/2025	Text and email with Client, review e-Discovery, photos, and some Body Cams, prep for tomorrow's Arraignment.	1.60	\$175.00	\$280.00
Service	04/02/2025	Prepare for and attend Arraignment Hearing, calls and emails with Court, Client, and DA, execute 15-Day Waiver, execute Stip and Order to Continue Prelim.	2.10	\$175.00	\$367.50
Service	04/03/2025	Email with Court and review Order.	0.20	\$175.00	\$35.00
Service	04/04/2025	Emails with Court and DA.	0.40	\$175.00	\$70.00
Service	04/07/2025	Email with Court, review Order, prep for in-person Prelim.	0.60	\$175.00	\$105.00
Service	04/10/2025	Email with DA's Office and review Offer.	0.50	\$175.00	\$87.50
Service	04/16/2025	Email with DA's Office, review new additional Discovery.	0.80	\$175.00	\$140.00
Service	04/22/2025	Email with DA's Office, review new Discovery, email with Client.	0.70	\$175.00	\$122.50
Service	05/01/2025	Review extensive Body Cams and other	5.40	\$175.00	\$945.00

Discovery.					
Service	05/02/2025	Finish reviewing extensive Body Cams and other Discovery, text and phone calls with Client, emails with DA, prep for in-person Prelim / Plea & Sentencing.	3.80	\$175.00	\$665.00
Service	05/06/2025	Emails with DA's Office, review Plea Agreement.	0.60	\$175.00	\$105.00
Service	05/09/2025	Review No Contest Plea Agreement, review file.	0.50	\$175.00	\$87.50
Service	05/12/2025	Email and text Client.	0.30	\$175.00	\$52.50
Service	05/16/2025	Text with Client and prep for in-person Prelim / Plea & Sentencing.	0.40	\$175.00	\$70.00
Service	05/19/2025	Text and email with Client, complete Plea Agreement.	0.50	\$175.00	\$87.50
Service	05/20/2025	Text and email with Client.	0.40	\$175.00	\$70.00
Service	05/21/2025	Email completed Plea Agreement to DA.	0.30	\$175.00	\$52.50
Service	05/22/2025	Email with DA's Office; review filed Plea Agreement; prep for Plea & Sentencing.	0.70	\$175.00	\$122.50
Service	05/26/2025	Prep for in-person Plea & Sentencing.	0.60	\$175.00	\$105.00
Service	05/27/2025	Travel Time: Drive from Las Vegas to Ely via the 93.	4.40	\$175.00	\$770.00
Expense	05/27/2025	Mileage: Mileage: $260 \times 0.7 = \$182.00$	1.00	\$182.00	\$182.00
Expense	05/27/2025	Hotel: Hotel: $\$110 + \$14.84 \text{ tax} = \$124.84$	1.00	\$124.84	\$124.84
Expense	05/27/2025	Per Diem: Per Diem: \$51.00 (first day of travel).	1.00	\$51.00	\$51.00
Service	05/27/2025	Text with Client and prep for tomorrow's in-person Plea & Sentencing Hearing.	0.80	\$175.00	\$140.00
Service	05/28/2025	Travel Time: Drive to and from Ely and Eureka via the 50.	2.60	\$175.00	\$455.00
Expense	05/28/2025	Mileage: Mileage: $158 \times 0.70 = \$110.60$	1.00	\$110.60	\$110.60
Expense	05/28/2025	Hotel: Hotel: $\$110 + \$14.84 \text{ tax} = \$124.84$	1.00	\$124.84	\$124.84
Expense	05/28/2025	Per Diem: Per Diem: \$68 (full day of travel).	1.00	\$68.00	\$68.00
Service	05/28/2025	Prepare for and attend in-person Prelim / Plea & Sentencing Hearing, meeting with DA, texts and calls with Client, meeting with Client, meeting with Client & DA.	3.20	\$175.00	\$560.00
Service	05/29/2025	Email with Court and review J&S.	0.40	\$175.00	\$70.00
Service	05/29/2025	Travel Time: Drive from Ely to Las Vegas via the 93.	4.50	\$175.00	\$787.50

Expense	05/29/2025	Mileage: Mileage: 260 x 0.70 = \$182.00	1.00	\$182.00	\$182.00
Expense	05/29/2025	Per Diem: Per Diem: \$51 (last day of travel).	1.00	\$51.00	\$51.00
Service	07/03/2025	Review file.	0.20	\$175.00	\$35.00
Service	08/02/2025	Review file.	0.20	\$175.00	\$35.00
Service	08/25/2025	Draft and File NOW and PO by mail, phone call and emails with Court, email with DA.	1.00	\$175.00	\$175.00
Expense	08/25/2025	Postage: Postage: \$1.56	1.00	\$1.56	\$1.56
Service	09/03/2025	Email with Court, review filed Notice and Order, review and close file.	0.60	\$175.00	\$105.00
				<b>Total</b>	<b>\$7,860.84</b>

## Detailed Statement of Account

### Current Invoice

Invoice Number	Due On	Amount Due	Payments Received	Balance Due
253	10/03/2025	\$7,860.84	\$0.00	\$7,860.84
<b>Outstanding Balance</b>				<b>\$7,860.84</b>
<b>Total Amount Outstanding</b>				<b>\$7,860.84</b>

Please make all amounts payable to: RPM Law, PLLC

Please pay within 30 days.

RECEIVED

SEP 03 2025

DEPT OF



Department of Indigent Defense Services  
DIDS.NV.Gov ~ DIDS.matters.tidb.us

## Request for Attorney FEES

(Do not use this form for PRISON or POST-CONVICTION HABEAS cases)  
Incomplete forms may be returned without approval.

Invoice No: 253

Appointed Attorney: Ryan McPhee, Esq.

Address: 11700 W Charleston Blvd  
Suite 170-722, Las Vegas, NV 89135

Email: ryan@rpmlawnevada.com

Phone: 702-350-2105

Funding source: County      Eureka

Today's Date: 09/03/2025

Client Name: Moore, Christina

Case No(s): 25-CR-00012-7D

LegalServer Case ID: 25-0120414

Is this invoice pursuant to a contract? No

Court of Jurisdiction: Eureka JC

Is this a Death Penalty case? No

### GENERAL INFORMATION

Invoice period: 03/28/2025 to 09/03/2025

Total Requested: \$ 7,893.54 7840 84

Have you previously submitted an invoice for the time, travel, or other expenses claimed herein? No

If you answered "yes," explain why you are resubmitting it:

### CASE STATUS (Select One)

Currently Active / Interim Billing - OR -

A final bill. Case closed in LegalServer 09/03/2025. Representation terminated 09/03/2025.

### BILLING STATUS (Select One)

This is my initial invoice in this case - OR -

This is not my initial invoice in this case, and I have previously invoiced \$ \_\_\_\_\_ in attorney fees for representation in this matter.

Does this invoice include time/travel expenses that are shared among one or more indigent defense cases? No

If you answered "yes," list the other LegalServer Case ID(s) and name(s) (and submit invoices for other cases simultaneously):

Init: b1  IN  OUT

Page 1 of 2

OTH-FEE (Rev. 06/2025)

New forms  
available

**Request for Attorney FEES, cont'd**

Invoice No: 253 Client Name: Moore, Christina LegalServer ID: 25-0120414

**TIME (must be in 0.1-hour increments)**

Attorney: 28.3 hrs., \$ 175 /hour = \$ 4,952.50 Travel: 11.5 hrs., \$ 175 /hour = \$ 2,012.50  
Attorney:        hrs., \$        /hour = \$ 0.00 Travel:        hrs., \$        /hour = \$ 0.00

**EXPENSES**

\*Mileage: 678 miles; \$ .70 /mi. = \$ 474.60 Mileage:        miles; \$ .67 /mi. = \$ 0.00

Please provide a map when requesting travel time and/or travel expenses

List any other attorney-related case expenses, such as per diem, hotel, postage, etc.

Hotel: \$141.19 x 2 = \$282.38 Can only reimburse GSA + tax on 429 rate. = \$ 282.38 249.68

Per Diem: \$170.00 (First, full, & last day) = \$ 170.00

Postage: \$1.56 = \$ 1.56

Please follow relevant GSA, SAM and OIGS policies = \$

Total Request (Time and Expenses): \$ 7,893.54

7,860.84

**STATEMENT MADE UNDER OATH**

I hereby certify the following: the information on this form is true and accurate; all claims listed are reasonably necessary; the services provided were for the purposes of indigent defense; and none of the time or expenses above were related to private clients.

Ryan McPhee, Esq. Digitally signed by Ryan McPhee, Esq.  
Date: 2025-09-03 14:41:24 -07'00'

Appointed Attorney Signature

09/03/2025

Date

**APPROVAL STATUS**

(To be completed by the Department)

The Department has reviewed this request and

denies the request - OR -

approves payment in a total amount of \$ 7,860.84

Reviewed by

Let L. Hilt

Date: 10/21/25



RPM LAW, PLLC

## INVOICE

Invoice # 253

Date: 09/03/2025

Due On: 10/03/2025

### RPM Law, PLLC

11700 W Charleston Blvd, Suite 170-722  
Las Vegas, NV 89135  
Phone: 7023502105  
Email: ryan@rpmlawnevada.com  
www.rpmlawnevada.com

Christina Marie Moore

**00220-Moore**

**Attempted P.C.S. & Drug Para. / Eureka J.C. / Eureka Co. / Case No.  
25-CR-00012-7D**

Type	Date	Notes	Quantity	Rate	Total
Service	03/28/2025	First look at case, email with Court, review Discovery.	0.80	\$175.00	\$140.00
Service	03/31/2025	Email with DA's Office, review Discovery, text and phone call with Client (1st contact).	0.70	\$175.00	\$122.50
Service	04/01/2025	Text and email with Client, review e-Discovery, photos, and some Body Cams, prep for tomorrow's Arraignment.	1.60	\$175.00	\$280.00
Service	04/02/2025	Prepare for and attend Arraignment Hearing, calls and emails with Court, Client, and DA, execute 15-Day Waiver, execute Stip and Order to Continue Prelim.	2.10	\$175.00	\$367.50
Service	04/03/2025	Email with Court and review Order.	0.20	\$175.00	\$35.00
Service	04/04/2025	Emails with Court and DA.	0.40	\$175.00	\$70.00
Service	04/07/2025	Email with Court, review Order, prep for in-person Prelim.	0.60	\$175.00	\$105.00
Service	04/10/2025	Email with DA's Office and review Offer.	0.50	\$175.00	\$87.50
Service	04/16/2025	Email with DA's Office, review new additional Discovery.	0.80	\$175.00	\$140.00
Service	04/22/2025	Email with DA's Office, review new Discovery, email with Client.	0.70	\$175.00	\$122.50
Service	05/01/2025	Review extensive Body Cams and other	5.40	\$175.00	\$945.00

Discovery.						
Service	05/02/2025	Finish reviewing extensive Body Cams and other Discovery, text and phone calls with Client, emails with DA, prep for in-person Prelim / Plea & Sentencing.	3.80	\$175.00	\$665.00	
Service	05/06/2025	Emails with DA's Office, review Plea Agreement.	0.60	\$175.00	\$105.00	
Service	05/09/2025	Review No Contest Plea Agreement, review file.	0.50	\$175.00	\$87.50	
Service	05/12/2025	Email and text Client.	0.30	\$175.00	\$52.50	
Service	05/16/2025	Text with Client and prep for in-person Prelim / Plea & Sentencing.	0.40	\$175.00	\$70.00	
Service	05/19/2025	Text and email with Client, complete Plea Agreement.	0.50	\$175.00	\$87.50	
Service	05/20/2025	Text and email with Client.	0.40	\$175.00	\$70.00	
Service	05/21/2025	Email completed Plea Agreement to DA.	0.30	\$175.00	\$52.50	
Service	05/22/2025	Email with DA's Office; review filed Plea Agreement; prep for Plea & Sentencing.	0.70	\$175.00	\$122.50	
Service	05/26/2025	Prep for in-person Plea & Sentencing.	0.60	\$175.00	\$105.00	
Service	05/27/2025	Travel Time: Drive from Las Vegas to Ely via the 93.	4.40	\$175.00	\$770.00	
Expense	05/27/2025	Mileage: Mileage: $260 \times 0.7 = \$182.00$	1.00	\$182.00	\$182.00	
Expense	05/27/2025	14.85 Hotel: Hotel: $\$110 + \$31.19 \text{ tax} = \$141.19$	1.00	\$141.19	\$141.19	14.85
Expense	05/27/2025	Per Diem: Per Diem: \$51.00 (first day of travel).	1.00	\$51.00	\$51.00	
Service	05/27/2025	Text with Client and prep for tomorrow's in-person Plea & Sentencing Hearing.	0.80	\$175.00	\$140.00	
Service	05/28/2025	Travel Time: Drive to and from Ely and Eureka via the 50.	2.60	\$175.00	\$455.00	
Expense	05/28/2025	Mileage: Mileage: $168 \times 0.70 = \$110.60$	1.00	\$110.60	\$110.60	
Expense	05/28/2025	14.85 Hotel: Hotel: $\$110 + \$31.19 \text{ tax} = \$141.19$	1.00	\$141.19	\$141.19	14.85
Expense	05/28/2025	Per Diem: Per Diem: \$68 (full day of travel).	1.00	\$68.00	\$68.00	
Service	05/28/2025	Prepare for and attend in-person Prelim / Plea & Sentencing Hearing, meeting with DA, texts and calls with Client, meeting with Client, meeting with Client & DA.	3.20	\$175.00	\$560.00	
Service	05/29/2025	Email with Court and review J&S.	0.40	\$175.00	\$70.00	
Service	05/29/2025	Travel Time: Drive from Ely to Las Vegas via the 93.	4.50	\$175.00	\$787.50	

Invoice # 253 - 09/03/2025

Expense	05/29/2025	Mileage: Mileage: 260 x 0.70 = \$182.00	1.00	\$182.00	\$182.00
Expense	05/29/2025	Per Diem: Per Diem: \$51 (last day of travel).	1.00	\$51.00	\$51.00 ✓
Service	07/03/2025	Review file.	0.20	\$175.00	\$35.00
Service	08/02/2025	Review file.	0.20	\$175.00	\$35.00
Service	08/25/2025	Draft and File NOW and PO by mail, phone call and emails with Court, email with DA.	1.00	\$175.00	\$175.00
Expense	08/25/2025	Postage: Postage: \$1.56	1.00	\$1.56	\$1.56
Service	09/03/2025	Email with Court, review filed Notice and Order, review and close file.	0.60	\$175.00	\$105.00
				<b>Total</b>	<b>\$7,893.54</b>

### Detailed Statement of Account

#### Current Invoice

Invoice Number	Due On	Amount Due	Payments Received	Balance Due
253	10/03/2025	\$7,893.54	\$0.00	\$7,893.54
Outstanding Balance				\$7,893.54
Total Amount Outstanding				\$7,893.54

Please make all amounts payable to: RPM Law, PLLC

Please pay within 30 days.



AN IHG® HOTEL

60

05-29-25

Ryan Mcphee 11700 West Charleston Blvd Suite 170-722 Las-Vegas 89135 United States	Folio No. : 91327 A/R Number : Group Code : Company : Membership No. : PC 272777652 Invoice No. :	Room No. : 403 Arrival : 05-27-25 Departure : 05-29-25 Conf. No. : 25273475 Rate Code : IDAAA Page No. : 1 of 1
--	--	--

Date	Description	Charges	Credits
05-27-25	*Accommodation	231.00	110 <i>reimbursable</i> 124.85
05-27-25	Local Hotel Tax 13.5% <i>tax</i>	31.19	14.85 <i>tax</i>
05-28-25	*Accommodation	231.00	124.85 <i>reimbursable</i>
05-28-25	Local Hotel Tax	31.19	
05-29-25	American Express		524.38
	XXXXXXXXXXXX1002		
	Thank you for staying with us! Qualifying points for this stay will automatically be credited to your account. Please tell us about your stay by writing a review here - <a href="http://www.ihgrewardsclub.com/review">www.ihgrewardsclub.com/review</a> . We look forward to welcoming you back soon.		
		Total	524.38
		Balance	0.00

**Guest Signature:**

I have received the goods and / or services in the amount shown herein. I agree that my liability for this bill is not waived and agree to be held personally liable in the event that the indicated person, company, or associate fails to pay for any part or the full amount of these charges. If a credit card charge, I further agree to perform the obligations set forth in the cardholder's agreement with the issuer.

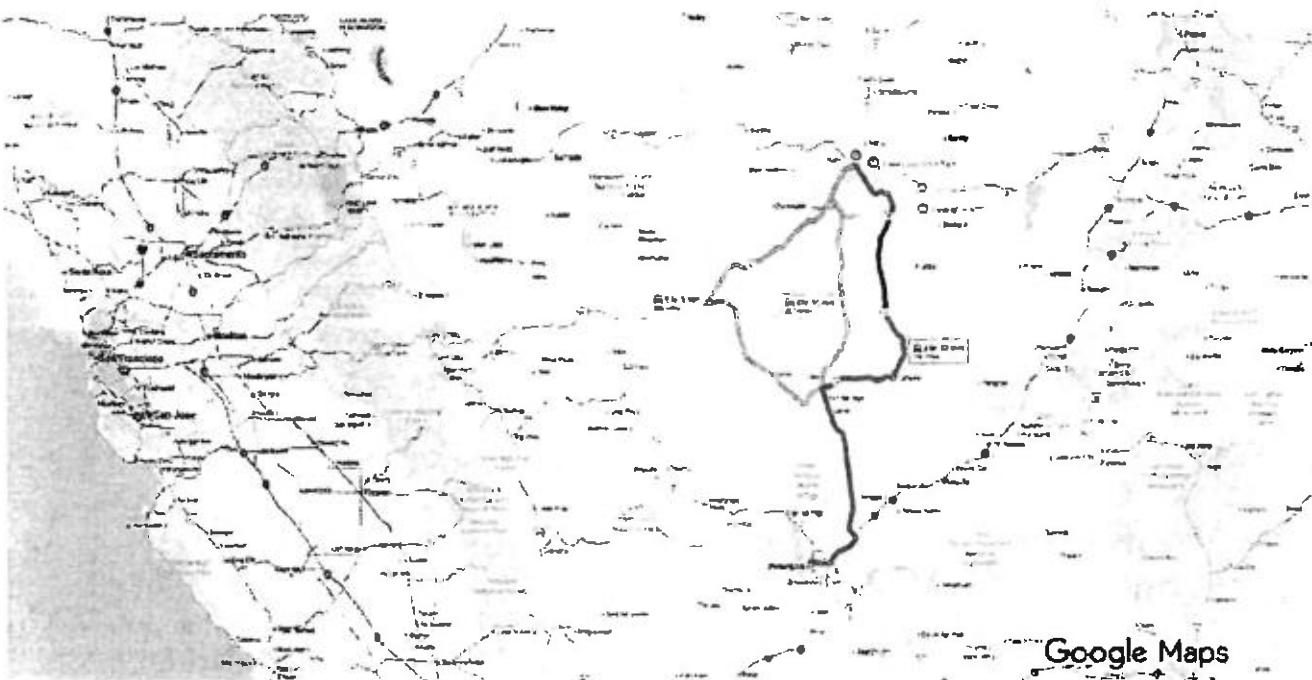
Holiday Inn Express & Suites Ely  
1505 East Aultman Street  
Ely, NV 89301  
Telephone: (775) 405-4577 Fax: (775) 289-8529

Owned and Operated by HP Ely LLC.

Parking lot, 11700 W Charleston Blvd, Drive 296 miles, 4 hr 32 min  
Las Vegas, NV 89135 to Ely, Nevada 89301

## Google Maps

MCPHEE MAP



Map data ©2025 Google 20 mi

- via US-93 N and NV-318 3 hr 55 min**  
Fastest route now due to traffic conditions 257 miles
- via US-93 N/Great Basin Blvd 4 hr 32 min**  
296 miles
- via US-93 N, NV-375 N/State Hwy 375 and US-6 E 5 hr 3 min**  
339 miles

Explore new places along this route

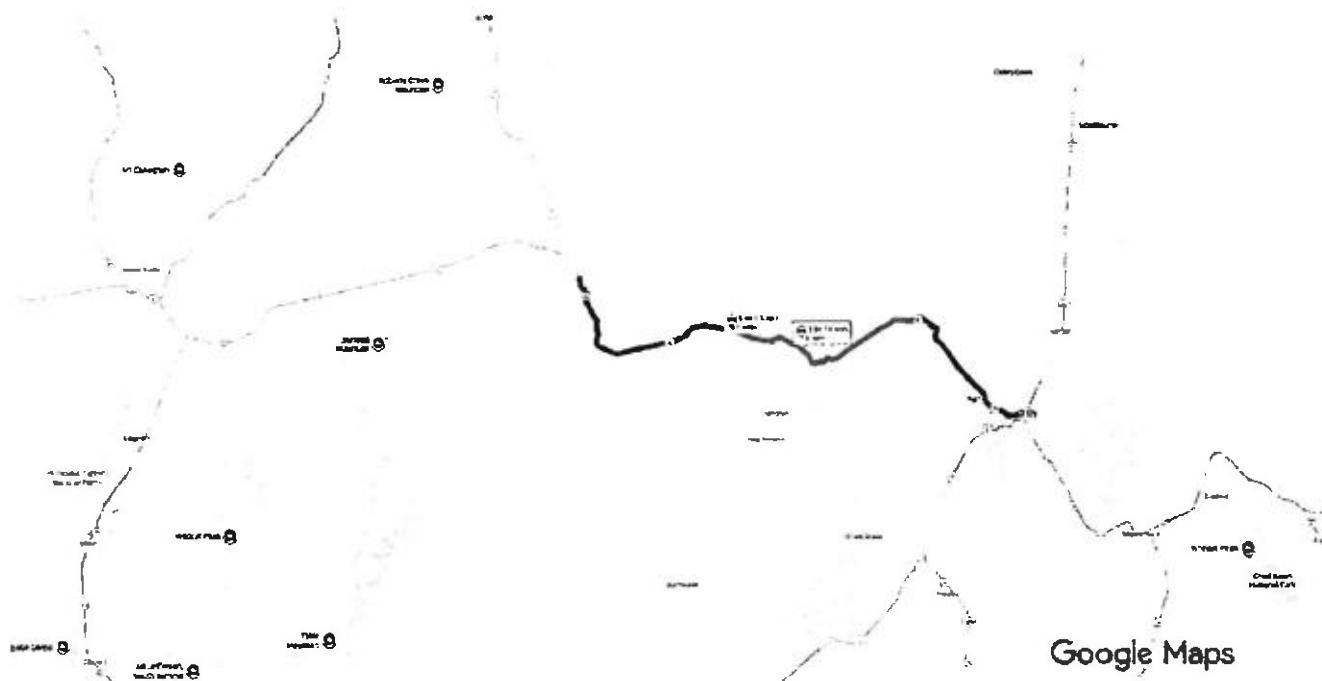
Add suggested stops

Ely, Nevada 89301 to Eureka, Nevada  
89316

Drive 77.8 miles, 1 hr 14 min  
 $x 2 = 155.6$  miles

Google Maps

MCPHEE MAP



Map data ©2025 Google 5 mi

- via US-50 W 1 hr 14 min  
Fastest route, the usual traffic 77.8 miles
- via Campton St and US-50 W 1 hr 15 min  
78.1 miles

#### Explore Eureka



Restaurants



Hotels



Gas stations



Parking Lots



More

ID (with Link)	Date of Service	Time Spent	Activity Type	Caseworker	Activity Details
#429997	09/03/2025	0.6	Attorney	Ryan McPhee	Email with Court, review filed Notice and Order, review and close file.
#426372	08/25/2025	1	Attorney	Ryan McPhee	Draft and File NOW and PO by mail, phone call and emails with Court, email with DA.
#426369	08/02/2025	0.2	Attorney	Ryan McPhee	Review file.
#426368	07/03/2025	0.2	Attorney	Ryan McPhee	Review file.
#397273	05/29/2025	0.4	Attorney	Ryan McPhee	Email with Court and review J&S.
#397271	05/28/2025	3.2	Attorney	Ryan McPhee	Prepare for and attend in-person Prelim / Plea & Sentencing Hearing, meeting with DA, texts and calls with Client, meeting with Client, meeting with Client & DA.
#397264	05/27/2025	0.8	Attorney	Ryan McPhee	Text with Client and prep for tomorrow's in-person Plea & Sentencing Hearing.
#394474	05/26/2025	0.6	Attorney	Ryan McPhee	Prep for in-person Plea & Sentencing.
#394472	05/22/2025	0.7	Attorney	Ryan McPhee	Email with DA's Office; review filed Plea Agreement; prep for Plea & Sentencing.
#392782	05/21/2025	0.3	Attorney	Ryan McPhee	Email completed Plea Agreement to DA.
#392779	05/20/2025	0.4	Attorney	Ryan McPhee	Text and email with Client.
#392778	05/19/2025	0.5	Attorney	Ryan McPhee	Text and email with Client, complete Plea Agreement.
#391352	05/16/2025	0.4	Attorney	Ryan McPhee	Text with Client and prep for in-person Prelim / Plea & Sentencing.
#389880	05/12/2025	0.3	Attorney	Ryan McPhee	Email and text Client.
#389889	05/09/2025	0.5	Attorney	Ryan McPhee	Review No Contest Plea Agreement, review file.
#389888	05/06/2025	0.6	Attorney	Ryan McPhee	Emails with DA's Office, review Plea Agreement.
#387650	05/02/2025	3.8	Attorney	Ryan McPhee	Finish reviewing extensive Body Cams and other Discovery, text and phone calls with Client, emails with DA, prep for in-person Prelim / Plea & Sentencing.
#387649	05/01/2025	5.4	Attorney	Ryan McPhee	Review extensive Body Cams and other Discovery.
#387648	04/22/2025	0.7	Attorney	Ryan McPhee	Email with DA's Office, review new Discovery, email with Client.
#387647	04/16/2025	0.8	Attorney	Ryan McPhee	Email with DA's Office, review new additional Discovery.
#381907	04/10/2025	0.5	Attorney	Ryan McPhee	Email with DA's Office and review Offer.
#381906	04/07/2025	0.6	Attorney	Ryan McPhee	Email with Court, review Order, prep for in-person Prelim.
#381905	04/04/2025	0.4	Attorney	Ryan McPhee	Emails with Court and DA.
#381903	04/03/2025	0.2	Attorney	Ryan McPhee	Email with Court and review Order.
#381902	04/02/2025	2.1	Attorney	Ryan McPhee	Prepare for and attend Arraignment Hearing, calls and emails with Court, Client, and DA, execute 15-Day Waiver, execute Stip and Order to Continue Prelim.
#381901	04/01/2025	1.6	Attorney	Ryan McPhee	Text and email with Client, review e-Discovery, photos, and some Body Cams, prep for tomorrow's Arraignment.
#381899	03/31/2025	0.7	Attorney	Ryan McPhee	Email with DA's Office, review Discovery, text and phone call with Client (1st contact).
#381887	03/28/2025	0.8	Attorney	Ryan McPhee	First look at case, email with Court, review Discovery.
	28.3				
#397275	05/29/2025	4.5	Travel (Attorne: Ryan McPhee		Drive from Ely to Las Vegas via the 93.
#397265	05/28/2025	2.6	Travel (Attorne: Ryan McPhee		Drive to and from Ely and Eureka via the 50.
#397261	05/27/2025	4.4	Travel (Attorne: Ryan McPhee		Drive from Las Vegas to Ely via the 93.
	11.5				

## Amy Jensen

---

**From:** Amy Jensen  
**Sent:** Tuesday, November 18, 2025 4:33 PM  
**To:** P.Handy@dids.nv.gov  
**Cc:** Lindsay Stith  
**Subject:** Request for Attorney Fees  
**Attachments:** 25CR12.pdf

Good afternoon,

Attached is a Request for Attorney fees (approved by DIDs on 10/21/25) along with the supporting documents. Please review, adjust and re-submit this invoice. Per our contract with DIDS, the reimbursable rate is \$100 and \$125 for death penalty cases.

This case should be at the \$100 rate as it is not a death penalty case. Please note that per invoice, the request was made at the rate of \$175.

Thank you,

*Amy Jensen*

Justice Court Manager  
Eureka Justice Court  
P.O. Box 496  
Eureka, NV 89316  
(775) 237-5540 phone  
(775) 237-6016 fax  
[ajensen@eurekacountynv.gov](mailto:ajensen@eurekacountynv.gov)

This email message, including any attachments, is for the sole use of the intended recipient(s) and may contain information that is confidential, proprietary, legally privileged, or otherwise protected by law from disclosure. Any unauthorized review, use, copying, disclosure, or distribution is prohibited. If you are not the intended recipient, or the person responsible for delivering this to an addressee, you should notify the sender immediately by reply e-mail and destroy all contents of the original message.

**Amy Jensen**

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**From:** Microsoft Outlook  
<MicrosoftExchange329e71ec88ae4615bbc36ab6ce41109e@eurekacountynv.gov>  
**To:** P.Handy@dids.nv.gov  
**Sent:** Tuesday, November 18, 2025 4:33 PM  
**Subject:** Relayed: Request for Attorney Fees

**Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:**

P.Handy@dids.nv.gov (P.Handy@dids.nv.gov)

Subject: Request for Attorney Fees



Request for  
Attorney Fees



## EUREKA COUNTY BOARD OF COMMISSIONERS AGENDA ITEM REQUEST FORM

**The Eureka County Board of Commissioners meets the first and third Tuesday of each month beginning at 9:30 a.m. Requests for an agenda item must be submitted seven calendar days prior to the meeting.**

- NOTE: Content of the Board's agenda is subject to approval by the Chairman.
- Topics may be limited to those that are relevant to, or within the authority of, the County Commission.
- Completing this form does not guarantee that the requested item will appear on the published agenda.

**1. Person or Organization requesting agenda item: (Printed name and signature)**

Nevada Old-Time Fiddlers' Contest / Kim Russell, Kim Russell

**2. Contact Information (email address, telephone, mailing address):**

P.O. Box 1062 Eureka, Nevada 89316  
775-401-4976 / kim50now@yahoo.com

**3. Date of Commission meeting for which you are making this request:**

January 6, 2026

**4. Agenda Item: Request for exemption from opera house rental fee.**

2 day rental of \$100.00 on May 15 & 16, 2026

**5. Select one:  FOR POSSIBLE ACTION  FOR DISCUSSION ONLY**

**For ACTION items, please describe the specific action you are requesting from the Board:**

This organization would like an exemption from the opera house rental fee of  
\$100.00 (\$50.00/day) on May 15 & 16, 2026. Fee as set by the County.

**6. List any supporting materials and attach copies to this request form:**

**7. Provide any additional information that may be helpful in relation to your agenda request:**

Return completed form to:

Eureka County Clerk Recorder

Katherine J. Bowling

10 S. Main St./PO Box 540

Eureka, NV 89316

(775) 237-5263

[CountyCommission@eurekacountynv.gov](mailto:CountyCommission@eurekacountynv.gov)

## **Eureka County Commissioner Donation Request Form**

Date: January Date of Event: May 15 + 16, 2026

Name of Event: Nevada Old-Time Fiddlers' Contest

Person or Organization receiving the Check: ✓

Phone: 775 - 401 - 4976 Mailing Address: P.O. Box 1062  
Eureka, Nev. 89316

Donation Request Purpose: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Amount Needed for the Event: \$10,739.00 Amount Requested: \$\_\_\_\_\_  
*(Must include detailed event budget with Request Form)*

Describe Who/What will benefit from the donation: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please describe any other donations already received: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed: Kim Russell Title: Event coordinator  
Print Name: Kim Russell

Please submit this completed form to the Clerk Recorder's office either in person or via email  
[CountyCommission@eurekacountynv.gov](mailto:CountyCommission@eurekacountynv.gov) five days prior to the Commission meeting.

Please include the donation request and the detailed budget information.

Within 60 days after the event all receipts must be turned into the Comptroller's Office and all unused funds must be reimbursed to Eureka County.

# NEVADA STATE OLD-TIME FIDDLER'S CONTEST



May 15 & 16  
2026

Featuring:  
Fiddle Express

Eureka Opera House  
Eureka • Nevada

\$5.00 general  
admission each day



Main sponsor:  
Eureka County Nevada  
Recreation Board

For more information, visit  
[NevadaStateOld-TimeFiddlersContest.com](http://NevadaStateOld-TimeFiddlersContest.com)

or email [kim50now@yahoo.com](mailto:kim50now@yahoo.com)

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# EUREKA COUNTY

## DECEMBER 2025



CENTRAL NEVADA  
HEALTH DISTRICT

EST. 2022



# CLINICAL SERVICES

## Family Planning

- Patients seen by APRN -0
- No shows – **0**
- Birth control given – **0**
- Pap Tests – 0
- Resource Liaison referrals – **0**

## STD Testing & Treatment

- Patients STI tested – **0**
- Patients Treated for STI – **0**

## Other Services

- TB Testing - **0**

## Immunizations

- Childhood Vaccines Administered – **0**
- Adult Vaccines Administered – **0**
- Home Visits - **0**

## Outreach Events

- Senior Center Visit - Eureka
  - December 3, 2025
    - Vaccines given – **1**
    - Blood pressure checks – **1**
    - Health Education – **1** (referred to PCP for heart rate concern)
    - Vaccine verification - 3

Clinic Services started on 12/3/2025. No patients that day. Will be advertising our future dates in Eureka.

## Upcoming Events

- Eureka Senior Center - January 14, 2026 11:30 – 1 pm
- Eureka Clinic Services (Family Planning and Vaccines) - January 14th and 29th, 10am-3pm

Family Planning, STD, Women's Health, and Vaccine services have returned to Crescent Valley. Our clinic days in Crescent Valley will be determined by the number of patients that wish to be scheduled.

We have posted on social media and emailed flyer to CV Clinic to post.

We haven't received any inquiries for appointments yet.



# ENVIRONMENTAL HEALTH SERVICES

## Inspections

- Routine – 0
- Plan Review – 2
- Non-Operational Inspection - 0
- Opening - 0
- Investigation – 0
- Temporary Event Inspections – 0
- Complaint - 0
- Site Visit – 0
- Follow Up- 0
- Change of Ownership – 0

## Complaints

- Sewage – **2**
- Solid Waste Disposal – 0
- Food Establishment - **0**

## Business Operation Reviews/Approvals

- Septic System Requests – 2
- Cottage Food Operation Requests - **0**

## Partnership Collaboration and Relationships

- Public Works
- Eureka Sheriff
- Eureka County District Attorney
- Bureau of Drinking Water Partnerships
- Nevada Department of Environmental Protection
- State of Nevada Department of Public and Behavioral Health
- NV Food Safety TaskForce
- NV-NEHA

## Public Outreach Events

## Planned Activities and Events for January 2026

## Closures/Emergencies

- Sewage Water Shut – Off –
- Unpermitted Operator Vending –
- Unpermitted Sewage Disposal -



# PUBLIC HEALTH PREPAREDNESS

## Partnership Collaboration and Relationships

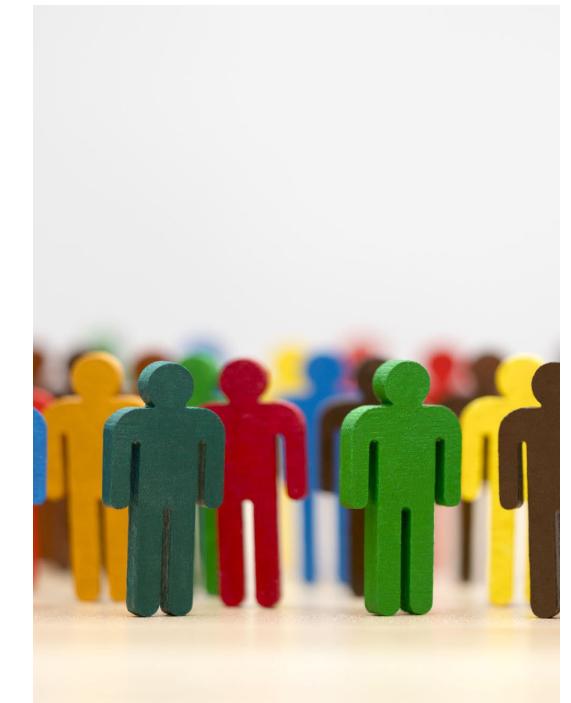
- Emergency Manager(s)
- Public Works
- Local Emergency Services Fire Department

## Meetings and Trainings

- Local Emergency Planning Committee (LEPC) – 1
- Quads, NNPH, NV County, CNHD Monthly Meeting
- Resources & Supply Chain Work Group Meeting
- Statewide Pediatric Workshop

## Planned Activities and Events for January 2026

- Quads, NNPH, NV County, CNHD Monthly Meeting
- Epi, EH, and PHP Monthly Meeting
- Statewide Pediatric Workgroup Meeting



# EPIDEMIOLOGY & SURVEILLANCE

## Case Counts

### STDS

- No cases

### General Communicable Diseases

- 1 Adult Lead Poisoning

## Respiratory Cases and Surveillance:

### RSV

- No cases

### COVID-19

- 1 case

### Influenza

- No cases



# CENTRAL NEVADA HEALTH DISTRICT

## REPORT – DECEMBER 2025

### Clinic Services

#### Family Planning

- Patients seen by APRN: 15
- Birth control provided: 5
- Pregnancy confirmations: 1
- Pap tests: 2
- Breast Cancer Screen: 1
- Resource Liaison referrals: 1

#### STD Testing & Treatment

- Patients STI tested: 8
- Patients treated for STI: 3
- Other treatment: 3

#### Immunizations:

- Childhood vaccines administered: 18
- Adult vaccines administered: 4

#### Other Services/Senior Centers:

- TB screening (New Frontier Treatment Center): 16
- Other TB screening - 8
- TB treatment: 0
- Senior Center Visits – 6
- Vaccines administered at Senior Centers - 9
- Vaccine verification: 4
- Health/vaccine Ed: 11
- Blood Pressure: checks: 17
- Audit f/u of VFC provider - 0

#### Outreach Events:

- Senior Centers as stated above

### Environmental Health

#### Inspections:

- Routine: 12
- Plan Review: 1
- Non Operational Inspections: 0
- Complaint Investigation: 0
- Consultation Inspection: 0
- Opening Inspection: 2
- Follow-Up: 2
- Temporary Events: 0
- Changes of Ownership: 0

#### Complaints:

- Septic System Failure: 9

#### Business Operation

#### Reviews/Approvals:

- Septic System Reviews: 0
- Cottage Food Operation Review: 0
- New Establishment Plan Review: 0
- New HACCP Review: 0

#### Closures/Emergencies:

- Voluntary Closure: 0

#### Partnerships, Collaboration, and Relationships:

- Bureau of Drinking Water Partnerships
- Nevada Department of Environmental Protection
- State of Nevada Department of Public and Behavioral Health

- NV Food Safety TaskForce
- NV-NEHA
- Churchill County Building Department
- Bed Bug Remediation & Education (with Churchill County Social Services)
- Eureka County Public Works, Sheriff, and District Attorney
- Armed Forces Day Committee

#### Other Services and Meetings:

- Western States Program Standards Network Meeting
- Nevada Childhood Lead Poisoning Prevention Meetings
- Frontier Coalition Committee Meetings
- Burning Man Project Organization

### Public Health Preparedness

#### Partnerships, Collaboration, and Relationships:

- Local Emergency Services Fire Department
- Emergency Manager(s)
- Search and Rescue

#### Meetings and Trainings:

- Local Emergency Planning Committee (LEPC)
- State PHP Partners Quarterly Meeting
- CNHD Epi/EH/PHP Meeting
- PHP Quads, NNPH, and NV County Monthly Meeting

#### Activities and Events – November 2025:

### Epidemiology

#### Confirmed cases investigated:

#### STDs:

- 5 Chlamydia
- 1 Gonorrhea

#### General Communicable Diseases:

- 1 Hepatitis B, Chronic
- 2 Hepatitis C, Chronic
- 1 Salmonella
- 1 Shigellosis
- 1 streptococcal Toxic Shock Syndrome
- 1 Invasive Pneumococcal Disease

#### Non-infectious Environmental

- No cases

#### RSV:

- 0 cases

#### COVID-19:

- 10 cases

#### Influenza:

- 3 cases



December 22, 2025

Eureka Board of County Commissioners  
Attn: Clerk / Treasurer  
10 South Main Street  
Eureka, NV 89316

RE: FY27 CNHD Project Contribution

Honorable Eureka County Board of County Commissioners,

Per agreement, in December of each year, the Central Nevada Health District shall provide the projected contribution for the following fiscal year.

Currently, the contingency fund has been maintained at \$200,000. Unless the Board of Health determines there is a need to utilize before July 1, 2026, there will not be a contingency fund billing for FY27.

The CNHD team has evaluated the updated population projections from the State of Nevada Demographer.

FY27 County Assessment Projections							
	2025 Population	Per Capita Rate	Base Rate	Total Due	FY26	Difference	
Churchill County	17789	\$ 5.00	\$ 100,000.00	\$ 188,945.00	\$186,945.00	\$2,000.00	
City of Fallon	9647	\$ 5.00	\$ 100,000.00	\$ 148,235.00	\$147,755.00	\$480.00	
Eureka County	1859	\$ 5.00	\$ 100,000.00	\$ 109,295.00	\$108,880.00	\$415.00	
Mineral County	4768	\$ 5.00	\$ 100,000.00	\$ 123,840.00	\$124,210.00	-\$370.00	
Pershing County	5516	\$ 5.00	\$ 100,000.00	\$ 127,580.00	\$128,920.00	-\$1,340.00	

Populations based on those found at <https://tax.nv.gov/news-publications/demographics/>

Fiscal 2027 contribution invoices will go out no later than June 1, 2026.

Should you have any questions or concerns, please do not hesitate to contact me directly at (775)428-0211 or [shannon.ernst@churchillcountynv.gov](mailto:shannon.ernst@churchillcountynv.gov).

Respectfully,

*Shannon Ernst*

Shannon Ernst  
Interim Administrator

**THEODORE BEUTEL**  
**EUREKA COUNTY DISTRICT ATTORNEY**  
701 South Main Street - P.O. Box 190  
Eureka, Nevada 89316  
(775) 237-5315 - Fax (775) 254-7538  
[TBeutel@EurekaCountyNV.gov](mailto:TBeutel@EurekaCountyNV.gov)

Holli Else, Esq., Deputy District Attorney  
Ashley E. Kemp, Administrative Legal Secretary  
Heather Anderson, Legal Secretary  
Juvenile Probation Office (775) 237-5450  
Child Support (775) 753-1187

December 22, 2025

Board of Eureka County Commissioners  
Rich McKay  
Marty Plaskett  
Mike Schoenwald

VIA EMAIL ONLY  
([RMcKay@EurekaCountyNV.gov](mailto:RMcKay@EurekaCountyNV.gov))  
([MPlaskett@EurekaCountyNV.gov](mailto:MPlaskett@EurekaCountyNV.gov))  
([MSchoenwald@EurekaCountyNV.gov](mailto:MSchoenwald@EurekaCountyNV.gov))

RE: Friday coverage

Dear Commissioners,

Please put on your agenda for the Board meeting January 6, 2026 the action item the Board tabled during its meeting December 16, 2025 because not all Board members were available:

Discuss, approve or deny a stipend to secure the availability of one prosecutor on each Friday offices are closed beginning Friday, January 9, 2026. *Note: NRS 178.760 provides a stipend of \$450 for a prosecutor to be available on weekends and holidays; this action item will provide a stipend for each Friday Eureka County offices are closed. (For Possible Action)*

This letter provides information about the District Attorney's request to fund Friday coverage for one prosecutor. With the County's pilot program of a Monday to Thursday work week, work on Friday, beginning January 9, 2026, will be performed on a day off, and the law requires pay for all time worked.

The Board passed a resolution December 2, 2025 for the four-day work week. For hourly employees, work on Friday or other day off can be accomplished by paying overtime, or by the supervisor agreeing with the employee to flex the hourly employee's schedule during the 4 day work week, so the employee may be available to work on a Friday or other day off without paying overtime.

For prosecutors who are paid a salary, overtime is not possible because they are not paid by the hour. Flexing the work schedule is also not possible because of the amount of work required to be done each day of the 4 day work week. The DA's Office has just two prosecutors, and there is a lot of work to be done each week, including work on Saturdays, Sundays, and holidays.

Board of Eureka County Commissioners

December 22, 2025

RE: Friday coverage

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For a few years now state law has provided for a stipend to pay prosecutors, the public defender, and the Justice of the Peace to be available on Saturdays, Sundays, and holidays for pretrial custody hearings. These hearings must be conducted before the Justice Court within 48 hours after a person is arrested. The state law that provides a stipend for this work is NRS 178.760, and the stipend has been set at \$450, regardless of how many hearings there are, or how long the hearings take.

Regular days off in Eureka County beginning in 2026 include Fridays, Saturdays, and Sundays. Despite the additional day added to the traditional weekend, the District Attorney's Office is not asking for more money beyond the \$450 already provided by NRS 178.760 for Justice Court pretrial custody hearings, because a person arrested on a Friday may have a hearing on Saturday or Sunday and still satisfy the 48 hour requirement, and all participants for the hearing (a prosecutor, a defense counsel, and a Justice of the Peace) are already being compensated for that Saturday and Sunday and holiday work by state law.

In addition, the Justice Court can avoid setting hearings on Fridays, now that Friday is a day off. But the addition of Fridays to the weekend has not changed what the District Court's schedule demands. District Court, by order of the Nevada Supreme Court, still holds hearings on Fridays in Eureka County.

Rule 3 of the Rules of Practice for the Seventh Judicial District Court directs that District Court is held every Monday in White Pine County, the second and fourth Fridays in Lincoln County, and the first and third Fridays in Eureka County.

District Court hearings on Monday or Friday free up the rest of the District Court calendar (Tuesday, Wednesday, and Thursday) for extended hearings and trials.

For example, as of the writing of this letter December 22, 2025, there are many District Court cases already set in 2026 for Friday hearings and deadlines in Eureka County (in alphabetical order by Defendant's last name):

CR 2501-225 Jason Thomas Alexander status hearing Friday, January 16, 2026  
CR 2503-232 Brandon Jay Benioh status hearing Friday, January 16, 2026  
CR 2407-188 Aitor Yosu Eskandon status hearing Friday, January 16, 2026  
CR 2308-133 Chad Luther Fiorenzi status hearing Friday, February 6, 2026  
CR 2410-213 Rocky Marlene Miller status hearing Friday, January 16, 2026  
CR 2509-260 Joseph Creo Oakes briefing due Friday, February 27, 2026  
CR 2509-260 Joseph Creo Oakes jury instructions due Friday, March 13, 2026  
CR 2512-271 Antonio Jose Rodriguez sentencing Friday, February 20, 2026

Board of Eureka County Commissioners

December 22, 2025

RE: Friday coverage

---

CR 2512-272 Antonio Jose Rodriguez sentencing Friday, February 20, 2026

CR 2510-262 Thomas William Smith sentencing Friday, January 16, 2026

CR 2508-255 Matthew Brian Souliere sentencing Friday, February 20, 2026

CR 2509-256 Leroy Paul Titus jury instructions due Friday, January 16, 2026

CR 2509-256 Leroy Paul Titus jury trial continuing through January 23, 2026

CR 2505-244 Breanna Marie Vest jury instructions due Friday, February 27, 2026

CR 2511-266 Ben August Voigt sentencing Friday, February 6, 2026

For each of these District Court cases, a prosecutor must be prepared to participate in the hearing, and after each hearing, draft a proposed order for the District Court judge's review and signature. Before and after each hearing, many hours are dedicated by a prosecutor to preparation of the case and the necessary paperwork.

To continue to provide Friday coverage by at least one prosecutor, the DA's Office is requesting a stipend of \$450 for every Friday. Beginning with January 9, 2026, which is the first Friday in 2026 after the 4 day work week begins, there will be 25 Fridays until June 30, 2026, which is the end of the current fiscal year.

The amount to be paid out is 25 Fridays x \$450 stipend = \$11,250. This funding amount is available in the DA's current budget because a funded position for a casual (non-attorney) employee has not been filled. To cover next fiscal year, which begins in July, the DA's Office will include in its budget request a stipend amount to cover Friday along with the already established state mandated stipend for Saturdays, Sundays, and holidays coverage.

No such additional stipend is necessary for the public defender, because she is a contract employee and not a Eureka County employee, and not subject to a set work week or any number of hours each week. The Justice of the Peace is not required to appear for District Court hearings, so no additional stipend is required for that position as well.

Attached to this letter is a copy of the Board's December 2, 2025 work days resolution, a copy of NRS 178.760 regarding the state mandated stipend, and the Nevada Supreme Court's Rules of Practice for the Seventh Judicial District Court.

Also attached are copies of District Court orders for Eureka County hearings which are already set to occur on Fridays.

Board of Eureka County Commissioners  
December 22, 2025  
RE: Friday coverage

---

The Board may have concerns \$450 is too much to secure the attendance of a prosecutor for Fridays. To put that amount in perspective, a prosecutor with a salary of \$95,000 a year working 2,080 hours a year is paid an equivalent hourly wage of \$45.67. Overtime for that hourly wage is \$68.50, and 8 hours at that rate equals \$548, which is \$98 more than the \$450 requested.

In the alternative, the Board could (as it recently has done for the Undersheriff) declare the Deputy DA is an hourly and not a salaried position and allow for the Deputy DA to be eligible for overtime when work is required beyond the regular week.

The DA's Office looks forward to learning what the Board decides and will be available to answer any questions you may have.

Truly,



Theodore Beutel, Esq.  
Eureka County District Attorney

Enc.      Pages 5-40

cc w/enc.: Kathy Bowling, Clerk/Recorder ([KBowling@EurekaCountyNV.gov](mailto:KBowling@EurekaCountyNV.gov) and [CountyCommission@EurekaCountyNV.gov](mailto:CountyCommission@EurekaCountyNV.gov))  
Kim Todd, Comptroller ([KTodd@EurekaCountyNV.gov](mailto:KTodd@EurekaCountyNV.gov))  
Cristina Lopez, Human Resource Director ([CLopez@eurekaCountyNV.gov](mailto:CLopez@eurekaCountyNV.gov))  
Dorothy Rowley, Justice of the Peace ([DRowley@EurekaCountyNV.gov](mailto:DRowley@EurekaCountyNV.gov))

TB/ak

**NOTICE  
CHANGING THE HOURS OF OPERATION OF CERTAIN COUNTY OFFICES**

**NOTICE IS HEREBY GIVEN** that the Board of Eureka County Commissioners APPROVED a Resolution named “CHANGING THE HOURS OF OPERATION OF CERTAIN COUNTY OFFICES” on December 2.

It was resolved as follows:

- A. The offices of the Eureka County Sheriff, Assessor, Clerk-Recorder, Treasurer and Comptroller (Auditor), District Attorney and Justice Court shall be open for the transaction of public business, Monday through Thursday, from 7:00 a.m. until 5:30 p.m., CLOSED for lunch between 12:30 p.m. and 1:00 p.m., and CLOSED on Friday, for a period of one year, commencing on January 4, 2026, where the schedule will be revisited during a January 2027 BOCC meeting to see if the schedule will be permanently implemented.
- B. That the Public Works Department hours of operation for the transaction of public business will also be Monday through Thursday, from 7:00 a.m. until 5:30 p.m., OPEN for lunch between 12:30 p.m. and 1:00 p.m., and CLOSED on Friday.
- C. The BOCC agrees that the other County Offices not mentioned in NRS 245.040 or NRS 252.050 could also adopt a 4-10 work week or flex employee hours to remain on a 5-8 work week, or do what best fits their departments and the citizens of Eureka County.

The full resolution can be acquired from the Office of the County Clerk, by emailing [ClerkRecorder@eurekacountynv.gov](mailto:ClerkRecorder@eurekacountynv.gov) or by calling 775-237-5263.

DATED this 2nd day of December 2025.

Board of Eureka County Commissioners  
/s/ Rich McKay, Chairman

**NRS 178.760 Prosecution and defense in pretrial release hearings; stipend.**

Notwithstanding any other provision of law:

1. A district attorney, assistant district attorney, deputy district attorney or other attorney employed by a district attorney may:

(a) Be deputized to prosecute a person in a county other than the county by which the attorney is employed for the limited purpose of serving as the prosecuting attorney in a pretrial release hearing required by NRS 178.4849. An assistant district attorney, deputy district attorney or other attorney employed by a district attorney must receive the approval of the district attorney of the county in which the attorney is employed before serving as the prosecuting attorney in a pretrial release hearing in a county other than the county by which the attorney is employed.

(b) Receive a stipend for being available on a weekend or holiday to serve as the prosecuting attorney in a pretrial release hearing required by NRS 178.4849 or for serving as the prosecuting attorney in any such pretrial release hearing conducted on a weekend or holiday.

2. A public defender and the State Public Defender may, pursuant to an interlocal agreement, authorize the public defender, State Public Defender or any other attorney employed by the public defender or State Public Defender to provide for the representation of a defendant in a pretrial release hearing required by NRS 178.4849 in any county.

3. A public defender, the State Public Defender or any other attorney employed by the public defender or State Public Defender may receive a stipend for being available on a weekend or holiday to represent a defendant in a pretrial release hearing required by NRS 178.4849 or for representing a defendant in any such pretrial release hearing conducted on a weekend or holiday.

(Added to NRS by 2023, 2504)

## **RULES OF PRACTICE FOR THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**



APPROVED BY THE SUPREME COURT OF NEVADA



Effective December 2, 2002 and Including Amendments Through September 29, 2023

### **ORDER**

Pursuant to a petition filed August 9, 2002, by the Honorables Dan L. Papez and Steve L. Dobrescu, Judges of the Seventh Judicial District, Counties of White Pine, Eureka and Lincoln, State of Nevada, to revise the local rules governing practice in the Seventh Judicial District Court;

IT IS HEREBY ORDERED that the Rules of Practice for the Seventh Judicial District Court of the State of Nevada be, and the same hereby are, adopted. The rules shall read as set forth in Exhibit A.

IT IS FURTHER ORDERED that the Rules of Practice for the Seventh Judicial District Court of the State of Nevada shall become effective December 2, 2002. The rules shall govern all proceedings brought after that date and all further proceedings in actions pending on that date, unless in the opinion of the district court their application in a particular pending action would not be feasible or would work an injustice, in which event the former procedure applies.

IT IS FURTHER ORDERED that the Rules of Practice for the Seventh Judicial District Court of the State of Nevada approved by this Court on March 28, 1993, are hereby superseded and repealed, effective December 1, 2002; and that the clerk of this court shall cause a notice of entry of this order to be published in the official publication of the State Bar of Nevada. Publication of this order shall be accomplished by the clerk disseminating copies of this order to all subscribers of the advance sheets of the Nevada Reports and all persons and agencies listed in NRS 2.345, and to the executive director of the State Bar of Nevada. The certificate of the clerk of this court as to the accomplishment of the above-described publication of notice of entry and dissemination of this order shall be conclusive evidence of the adoption and publication of the foregoing rule amendment.

DATED this 31st day of October, 2002.

BY THE COURT

A. WILLIAM MAUPIN, *Chief Justice*

CLIFF YOUNG  
*Associate Justice*

MIRIAM SHEARING  
*Associate Justice*

DEBORAH A. AGOSTI  
*Associate Justice*

ROBERT E. ROSE  
*Associate Justice*

MYRON E. LEAVITT  
*Associate Justice*

NANCY A. BECKER  
*Associate Justice*

RULES OF PRACTICE FOR THE SEVENTH JUDICIAL DISTRICT  
COURT OF THE STATE OF NEVADA

**Rule 1. Applicability and citation of rules.**

1. These rules shall be known and may be cited as the Seventh Judicial District Court Rules or 7JDCR.
2. The District Court Rules promulgated by the Nevada Supreme Court shall be applied whenever not inconsistent with these local rules. To the extent these local rules are inconsistent with the District Court Rules promulgated by the Nevada Supreme Court, these local rules shall be applied instead of the District Court Rules pursuant to D.C.R. 5.
3. Whenever it appears to the Court that a particular situation does not fall within these rules, or the literal application of a rule would work hardship or injustice, the Court shall make such order as the interests of justice require.
4. These rules may be supplemented by a "Standing Order Supplementing Local Rules" signed by all District Judges in the District. The Standing Order shall be posted in the office of the Court Clerk.

**Rule 2. Organization of the Court.**

1. The Seventh Judicial District consists of Department One and Department Two and is comprised of White Pine, Eureka and Lincoln Counties.
2. Unless previously disqualified, in the event of the absence or inability of a Judge, or when agreed by the Judges, either Judge may temporarily act in the Department of the other without specific assignment of the actions. Cases heard by a Judge pursuant to this paragraph remain in the Department originally assigned and are not automatically transferred.
3. All actions will be assigned to a Department by the Court Clerk in alternating order.
4. Cases will not be reassigned except upon good cause and order signed by both Judges, or upon disqualification or as otherwise provided by rule or law.
5. It is the intent of the Judges, to the extent reasonably possible, to implement a "One Family/One Judge" assignment of domestic relations cases and cases involving the same

family or children. The Court Clerk and attorneys practicing within the District shall bring to the attention of the Judges, cases which might be transferred between Departments to accomplish this goal.

**Rule 3. Law and motion calendar.**

1. The law and motion calendar shall be called as follows:

White Pine County:	Each Monday at 9:15 a.m.
Eureka County:	The first and third Friday of each month at 10:00 a.m.
Lincoln County:	The second and fourth Friday of each month at 10:00 a.m.

2. When a legal holiday occurs on Monday, the White Pine County law and motion calendar will be called on the next succeeding day that is not a legal holiday, unless otherwise ordered by the Court. When a legal holiday occurs on Friday, the Eureka and Lincoln County law and motion calendars will be vacated, unless otherwise ordered by the Court.

3. Except as allowed by the presiding Judge, no matter will be placed on the law and motion calendar unless the Court Clerk of the appropriate county and the judicial assistant are notified by:

White Pine County:	5:00 p.m. of the preceding Thursday.
Eureka County:	5:00 p.m. of the preceding Wednesday.
Lincoln County:	5:00 p.m. of the preceding Wednesday.

[As amended; effective January 1, 2020.]

**Rule 4. Setting cases for trial or hearing.**

1. Criminal trials shall be set in a manner prescribed by the Judge assigned to the case.
2. To set a civil matter for trial, a party shall first attempt to reach a stipulated calendar date for trial by contacting all parties and the judicial administrator for the assigned Department. Conference calls between the parties and the judicial administrator are encouraged. If the parties and judicial administrator agree to a trial date, the judicial administrator shall prepare an order for the Judge's signature that includes the trial date, number of days set aside for trial, preference for a jury trial or bench trial, whether or not a court reporter has been requested and by whom, and a deadline for filing motions.
3. If a party is unable to obtain a stipulated calendar date for setting a civil trial, by contacting all parties and the judicial administrator, the party may file a "Motion to Set Trial" and have the matter heard on the Court's law and motion civil calendar. The party shall provide written notice to all parties at least 21 days prior to the hearing date. The motion shall contain the following paragraph:

"The undersigned has attempted to reach a stipulated trial date in this matter with the other parties and the judicial administrator and has been unable to do so. Therefore, notice is hereby given that the undersigned shall appear before this Court on the law and motion calendar at \_\_\_\_ p.m./a.m. on \_\_\_\_\_, the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, for the purpose of having this Court set this matter for trial."

At a hearing on the motion, the Court will hear arguments concerning the setting of the matter for trial, enter an appropriate order, and consider the assessment of attorney fees and costs

against any party who failed to cooperate in calendaring a matter for trial without a hearing or who unreasonably refused to set a timely date for trial.

4. If a case has been set for trial and is subsequently settled, counsel for the parties shall immediately notify the judicial administrator. A file-stamped copy of all settlement agreements in civil cases and plea agreements in criminal cases shall be delivered, immediately upon filing, to the appropriate Judge's chambers. Failure to immediately notify the Court of a settlement agreement, or misrepresenting that a settlement has been reached when one has not, is a significant violation of these rules and will subject an attorney to sanctions.

5. In civil cases, the parties shall cause to be issued an Order Setting Trial Date within 60 days following the filing of the first [N.R.C.P. 16.1](#) Conference Report. If the parties fail to comply with this requirement, unless waived by the Court, the Court may set the case for trial at its own discretion or dismiss the case without prejudice.

6. The following matters, if uncontested, may be set by the judicial administrator on any law and motion day upon request by counsel:

- (a) Default judgments.
- (b) Divorces.
- (c) Annulments.
- (d) Terminations of parental rights.
- (e) Adoptions.
- (f) Name changes.
- (g) Juvenile proceedings.
- (h) Guardianships.
- (i) Estate proceedings.
- (j) Proceedings under the Uniform Reciprocal Enforcement of Support Act.
- (k) Criminal arraignments, changes of plea, and sentencing.
- (l) Other similar matters.

7. Counsel may not remove contested matters from the calendar by calling the Court Clerk or Judge's chambers. All parties must stipulate, in writing, to vacate or continue a matter. If all parties do not stipulate in writing, a continuance may be requested by motion.

[As amended; effective January 1, 2020.]

#### **Rule 5. Procedure in divorce cases.**

1. An application or joint petition for divorce filed pursuant to [NRS 125.123](#) or [NRS 125.181](#) to [125.184](#), inclusive, shall be submitted to the court for consideration without hearing.

2. In addition to those matters described above, all contested divorces which are settled by the parties with all issues resolved, uncontested divorces and all annulments, may be submitted without hearing by agreement of the parties and with the approval of the court.

3. Affidavits in divorce cases shall comply with the requirements of [N.R.C.P. 56\(e\)](#).

4. Affidavits of residence witnesses shall state the affiant's residence address and the length of time affiant has resided in this state. The affiant shall state:

- (a) That the affiant is personally acquainted with the party to the action whose residence is being corroborated;
- (b) The party's residence address;
- (c) The date from which the affiant knows that the party has resided at that address and the total length of time affiant knows that the party has resided in the State of Nevada. If the jurisdiction of the court is based upon the minimum legal residence, the affiant shall specify the days that the party has been physically present in Nevada.

[Added; effective May 28, 2003.]

**Rule 5A. Default divorce and custody cases.**

1. Affidavit required in default cases involving child custody.

Where a default judgment in an action involving minor children is sought, and the proposed judgment does not include or refer to a written custody and visitation agreement, the movant shall attach an affidavit which sets forth the following:

- (a) Date the parties separated;
- (b) Person with whom the child has been living with during the past 6 months;
- (c) Extent of contact the child has had with both parents during the past 6 months;
- (d) Where a party seeks to allow visitation, the affidavit shall specify a visitation schedule for the defaulting party and child;
- (e) Where a party seeks to deny visitation between the child and defaulting party, the affidavit shall include the following:
  - (1) Specific factual reasons why visitation should be denied;
  - (2) Last time the defaulting party contacted or visited the child; and
  - (3) Last known address and whereabouts of the defaulting party.
- (f) Where a party seeks supervised visitation between the child and defaulting party, the affidavit shall specify:
  - (1) Specific factual reasons why visitation should be supervised;
  - (2) When and where supervised visitation shall take place; and
  - (3) The person or agency who shall supervise visitation.

[As amended and renumbered; effective May 28, 2003.]

**Rule 6. Submission of uncontested matters.** Any uncontested matter which does not require a prove up hearing may be submitted to the court in chambers. The court, in its discretion, may require a hearing on any uncontested matter.

[As amended; effective May 28, 2003.]

**Rule 7. Motions.**

- 1. This rule applies to all motions of a contested nature, both criminal and civil.
- 2. This rule does not apply to ex parte motions or to proposed orders stipulated to by all parties, which may be presented in chambers.
- 3. Except by leave of Court, first obtained, all motions for summary judgment must be filed at least 30 days prior to the first day of trial.
- 4. Any affidavit filed pursuant to this rule shall contain only factual, evidentiary matter, conform with the requirements of N.R.C.P. 56 and avoid mere general conclusions or argument. Affidavits substantially defective in these respects may be disregarded or stricken, wholly or in part.
- 5. All motions shall contain a brief statement particularly describing the relief sought. The motion shall include, or be filed simultaneously with, the following:
  - (a) Memorandum of "Points and Authorities" in support of the motion.
  - (b) "Notice of Motion," which shall include one of the following two alternatives:
    - (1) "A hearing on this motion is not requested"; or
    - (2) "A hearing on this motion is requested and a court reporter *is/is not* requested. It is estimated that \_\_\_\_\_ hours should be set aside for the hearing on this motion." A court reporter is not provided by the Court for civil actions. The parties in civil actions must arrange for the presence and payment of a court reporter.
  - (c) Proof of service of the motion and all supporting documents.
- 6. Within 14 days after service of the motion, the opposing party shall serve and file a written opposition. Each opposition shall contain a brief statement describing the extent to

which the relief sought by the moving party is contested. Unless the entire relief sought is contested, the opposing party shall particularly delineate which portions of the relief sought in the motion are being contested. The opposition shall include, or shall be filed simultaneously with, the following:

- (a) Memorandum of "Points and Authorities in Opposition to the Motion."
- (b) "Notice of Opposition," which shall include one of the following two alternatives:
  - (1) "A hearing on this motion is not requested"; or
  - (2) "A hearing on this motion is requested and a court reporter *is/is not* requested. It is estimated that \_\_\_\_ hours should be set aside for the hearing on this motion."
- (c) Proof of service of the opposition and all supporting documents.

7. All motions and oppositions shall be accompanied by affidavits in support of any factual contentions made in the motions or oppositions. The absence of a memorandum of Points and Authorities in support of the motion or in opposition may be construed by the Court as an admission that the motion or opposition is not meritorious and is cause for granting or denying the motion.

8. Counsel may extend the time for filing an opposition, without an order from the Court, by filing a written stipulation.

9. The moving party may serve and file a reply Points and Authorities within 5 days after service of the answering Points and Authorities.

10. The Judge may be unaware of the existence of a motion until the filing of a "Request for Review." Any party may file a "Request for Review" whenever a motion is at issue. When a party files a "Request for Review," the Court Clerk shall deliver that file to the Judge's chambers for consideration of the motion.

11. A decision shall be rendered without hearing unless oral argument or an evidentiary hearing is ordered by the Court, in which event the Court will issue an order setting a date and time for a hearing.

12. Proposed orders shall accompany the motion and opposition.

13. A courtesy copy of all motions and oppositions shall be provided to the Judge's chambers by counsel when the original is filed.

14. Except in extraordinary circumstances, all motions in limine or other motions seeking a ruling on the admissibility of evidence shall be filed and served at least 15 days prior to the first day of trial.

[As amended; effective January 1, 2020.]

#### **Rule 8. Motions for temporary fees and allowances.**

1. A motion for temporary fees and allowances shall be accompanied by an affidavit describing the financial condition and needs of the movant. The affidavit may be prepared on a form approved by the Court or the movant may file a separately prepared affidavit containing substantially similar information. Absence of an affidavit of financial condition may be construed as an admission that the motion is not meritorious and may be cause for denial.

2. Each response to a motion for temporary fees and allowances shall include an affidavit of financial condition. Failure to serve and file a written declaration of financial condition may be construed by the Court as an admission that the motion is meritorious and consent to grant such relief as may be just.

3. An affidavit of financial condition may not be filed in open court.

#### **Rule 9. Trial statements; settlement conference.**

1. At least 10 days prior to a civil trial, counsel for all parties shall meet or discuss by telephone, and stipulate to as many facts and issues as possible, or state why they cannot do

so. A certification that this rule has been complied with shall be annexed to the trial statement and made a part thereof.

2. At least 7 days prior to a civil trial, each party shall file and serve on all other parties a trial statement that sets forth the following matters in the following order:

- (a) Concise statement of the claimed facts that supports the party's claims or defenses.
- (b) Statement of admitted or undisputed facts.
- (c) Statement of issues of law supported by a memorandum of Points and Authorities.
- (d) In nonjury cases, a list of summaries or schedules referring to:

(1) Attached itemized exhibits concerning any subject matter that involves accounting, computation, chronology, or similar detailed data reasonably called for orderly itemization (e.g., wages, income, expenses, inventories, business operations, tax computations, disability periods, property losses, and itemizations of claimed losses or injuries);

(2) Data and reasons upon which an expert bases his or her opinion (not the opinion itself) that clearly reflect the claims, defenses, or offers of proof of the party in such respects; and

(3) Reference to records or other sources upon which summaries or schedules are based.

- (e) Names and addresses of all witnesses, except impeaching witnesses.
- (f) List of special questions requested to be propounded to prospective jurors.
- (g) Any other appropriate comment, suggestion, or information that may assist the Court in the trial or disposition of the case.
- (h) Any other information required by the Court.
- (i) List of exhibits that the parties have stipulated to be admitted.
- (j) List of exhibits offered by the opposing party that are objected to and the reasons for the objections.
- (k) List of any pending motions that have not been resolved.

3. In a contested domestic relations case, the parties shall complete, file with the Court, and serve on the opposing party a current financial declaration no later than 5 days prior to the date set for a trial or hearing.

4. At the request of Court or counsel, the Court may order a settlement conference.

[As amended; effective January 1, 2020.]

#### **Rule 10. Jury instructions.**

1. Unless otherwise ordered by the Court, standard jury instructions in criminal cases will be provided by the Court.

2. In civil cases, counsel for the parties shall meet and stipulate to a set of standard instructions which the Plaintiff will then submit to the Court no later than 5 judicial days prior to trial.

3. Proposed special instructions shall be delivered to the Judge and opposing counsel at least 2 judicial days prior to trial.

4. All proposed special instructions shall be in legible type on 8 1/2 by 11 inch heavy white paper, not lighter than 16 pound weight, with a black border and no less than 24 numbered lines.

5. The designation "Instruction No. \_\_\_\_" shall be located at the top center of each page.

6. All special instructions shall be accompanied by a duplicate instruction which cites to authority. The citation shall be located in the lower left corner of each page.

7. Counsel should be prepared to settle jury instructions immediately following the completion of the taking of evidence.

**Rule 11. Voir dire examination.**

1. The Judge shall conduct the voir dire examination of potential jurors. Proposed voir dire questions requested by the parties or their attorneys must be submitted to the Judge's chambers not less than 5 days prior to trial. Upon request, the Judge may permit counsel to supplement the judge's examination with oral and direct questioning of prospective jurors. The scope of additional questions or supplemental examination must remain within reasonable limits prescribed by the Judge.

2. The following areas of inquiry are not properly within the scope of voir dire examination by counsel:

- (a) Questions already asked and answered.
- (b) Questions relating to anticipated instructions on the law.
- (c) Questions relating to the verdict a juror would return based upon hypothetical facts.
- (d) Questions which are in substance arguments of the case.
- (e) Questions which are not directly related to the qualifications of a juror.

**Rule 12. Exhibits and contested evidence.**

1. Prior to a trial or hearing, counsel for the parties shall meet or discuss by telephone, and stipulate to the admission of as many exhibits as possible. Such stipulation will avoid the need for foundational witnesses.

2. All proposed exhibits shall be presented to the Court Clerk to be marked at least 1 judicial day prior to a trial or hearing.

3. Copies of proposed exhibits shall be furnished to the opposing party before a trial or hearing commences. This rule does not relieve a party of the duty to provide discovery under any other rule or statute.

4. Counsel are encouraged to raise contested issues by motions in limine prior to trial. All issues regarding the admissibility of statements by a defendant in a criminal case, or prior bad acts of a party or witness shall be raised by motion prior to trial.

[As amended; effective May 28, 2003.]

**Rule 13. Ex parte orders.** Ex parte orders are disfavored and counsel are encouraged to move with notice whenever possible.

**Rule 14. Documents of the court; pleading requirements.** All proposed findings, conclusions of law, judgments and decrees, orders affecting the title to or creating or affecting a lien upon real or personal property, appealable orders, and such other orders as the Court may direct shall be prepared in writing by the attorney for the prevailing party, embody the Court's decision, where applicable, and incorporate the decision by reference, unless the Court otherwise orders. Counsel for the prevailing party shall, within 10 days of the Court's order, serve a copy of the proposed document upon counsel for all parties who have appeared and are affected by the order. Any objection to the form or substance of any document, or a motion to amend it, shall be filed within 5 days after service on opposing counsel of the proposed findings and judgments. If no objection or motion to amend is filed with the Court, counsel shall then submit the proposed document to the Court.

**Rule 15. Settlements in jury trials.** A civil case in which a jury has been summoned may only be settled if one or more of the parties involved reimburse the county for all expenses incurred in summoning and securing the attendance of prospective jurors up to the date of settlement.

**Rule 16. Filing of faxed documents.**

1. No document may be filed by direct faxing to the Court Clerk.
2. A faxed document, including any signature page, may be presented to the Court Clerk for filing, in lieu of the original, if the document:
  - (a) Is submitted to the Clerk either in person or by mail;
  - (b) Is presented on plain paper;
  - (c) Is clearly legible in its entirety; and
  - (d) Otherwise complies with all applicable requirements, including payment of any filing fees.
3. The party filing a faxed document shall preserve the original until the completion of the case.

**Rule 17. Sanctions for noncompliance.** If a party or an attorney fails and/or refuses to comply with these rules, the Nevada Rules of Civil Procedure, the District Court Rules, the Supreme Court Rules, or any other requirement of Nevada law, the Court may, after notice and an opportunity to be heard, make such orders and impose such sanctions as are just, including, but without limitation, the following:

1. Hold the disobedient party or attorney in contempt of court.
2. Continue a hearing or trial until the disobedient party or attorney has complied with the requirements imposed and require the disobedient party to pay the opposing party's expenses incurred to prepare for and attend the hearing or trial, including, but not limited to, reasonable attorneys' fees and witness fees.
3. Refuse to allow the disobedient party or attorney to support or oppose designated claims or defenses, or prohibit the introduction into evidence of designated documents or things or items of testimony.
4. Set the case for immediate trial.

**Rule 18. Notice of diversion program.** In any criminal case in which a defendant intends to enroll in a diversion program and to request that the proceedings be suspended and/or no formal judgment be entered, counsel for defendant shall, as soon as practicable, file and serve notice on the prosecutor's office. If a diversion program is sought, said notice shall provide specific information regarding the program. Copies of supporting documents or other relevant information shall be attached to said notice.

[Added; effective May 28, 2003.]

**Rule 19. Application for Special Court.** In any criminal case in which a defendant seeks admission to a specialty court, counsel for the defendant shall, as soon as practicable, confer with the prosecutor's office regarding the matter. Counsel for the defendant shall then file a petition seeking admission to the specialty court and serve a copy of the petition on the prosecutor's office. Said petition shall indicate whether the prosecutor's office agrees to or opposes the application.

[Added; effective June 4, 2010.]

**Rule 20. Business matters.** "Business matters" shall be matters in which the primary claims or issues are based on, or will require decision under NRS Chapters 78-92A or other similar statutes from other jurisdictions, without regard to the amount in controversy.

Any of the following where the amount in controversy is \$10,000 or more, excluding costs, fees, interest, and/or punitive damages:

- (i) Claims or cases arising under the Uniform Commercial Code, or in which the Code will apply;
- (ii) Claims arising from business torts;

(iii) Claims arising from the purchase or sale of (A) the stock of a business; (B) all or substantially all of the assets of a business; or (C) commercial real estate;

(iv) Business franchise transactions and relationships; or

(v) All other business-related transactions and/or relationships.

**Examples of cases that are not business matters.** Examples of cases which are not business matters include, but are not limited to, those for which the predominant legal issues are centered on:

(1) Personal injury;

(2) Products liability;

(3) Claims brought by a consumer individually or as a representative of a class against a business;

(4) Landlord-tenant disputes involving residential property;

(5) Occupational health or safety;

(6) Environmental claims which do not arise as a result of the sale or disposition of a business subject to subsection (iii) above;

(7) Eminent domain;

(8) Malpractice;

(9) Employment law, including but not limited to wrongful termination of employment;

(10) Administrative agency, tax, zoning, and other appeals;

(11) Petition actions involving public elections;

(12) Residential real estate disputes between individuals or between an individual and an association of homeowners;

(13) Claims to collect professional fees;

(14) Declaratory judgment as to insurance coverage for a personal injury or property damage action;

(15) Proceedings to register or enforce a judgment regardless of the nature of the underlying case;

(16) Actions by insurers to collect premiums or rescind policies;

(17) Construction defect claims involving primarily residential units;

(18) The granting, denying, or withholding of governmental approvals, permits, licenses, variances, registrations, or findings of suitability; and

(19) Cases filed under [NRS 3.223](#) in the family division.

In the event an action is not filed as a business matter, the court may, after giving notice to all parties, designate the action as a business matter and order that the filing fee/answer/appearance/fee for a business matter be tendered to the Clerk of the Court within thirty (30) days.

[Added; effective June 4, 2010.]

**Rule 21. Complex Litigation.** Complex litigation means:

Potentially difficult or protracted action that may involve complex issues, multiple parties, difficult legal issues or unusual proof problems. In the event an action is not filed as a complex litigation, the court may, after giving notice to all parties, designate the action as a complex litigation and order that the filing fee/answer/appearance/fee for complex litigation be tendered to the Clerk of the Court within thirty (30) days.

[Added; effective June 4, 2010.]

**Rule 22. Review of Recommendations by Juvenile Court Masters.** In the event a person entitled to notice pursuant to [NRS 62B.030](#) objects to recommendations or findings of fact by the juvenile master, or requests a hearing de novo, he/she shall file, not later than five

(5) days after the master provides written notice of his recommendations, an objection and/or request which specifically and concisely details his/her objection, and specifies the part of the recommendations he/she finds erroneous, and the ultimate relief requested. The judge shall, after reviewing a transcript or audio recording of the proceeding:

- (a) Approve the master's recommendations, in whole or in part, and order the recommended disposition;
- (b) Reject the master's recommendations, in whole or in part, and order such relief as may be appropriate; or
- (c) Set the matter for a hearing de novo.

[Added; effective June 4, 2010.]

OCT 22 2025

By *Eureka County Clerk  
TBM*1 Case No.: CR 2501-2252 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
3 NEVADA, IN AND FOR THE COUNTY OF EUREKA4  
5 THE STATE OF NEVADA,

6 PLAINTIFF,

7 VS.

8 **JASON THOMAS ALEXANDER,**

9 DEFENDANT.

ORDER FOLLOWING OCTOBER 17,  
2025 STATUS HEARING

10 October 17, 2025 this Court conducted a status hearing in this matter. Present  
11 for the State of Nevada was THEODORE BEUTEL, Esq., Eureka County District  
12 Attorney and the Defendant JASON THOMAS ALEXANDER. Defense counsel  
13 STEVE E. EVENSON, Esq., Evenson Law Office appeared via Zoom. An employee  
14 of the Nevada Division of Parole and Probation was also present via Zoom.

15 After hearing from all the parties and considering Defendant's progress with  
16 previous orders of the Court, the Court makes the following order.

17 THE COURT ORDERED a follow up status hearing to begin **Friday, January**  
18 **16, 2026 beginning at 10:00 a.m.** or as soon thereafter in the matter may be heard.  
19 Defendant shall be personally present in Court unless otherwise ordered by the Court.  
20 Defense counsel may appear via Zoom.

21 DATED this 22 day of October, 2025.



22  
23 DISTRICT COURT JUDGE  
24

25 cc: Theodore Beutel, Esq., Eureka County District Attorney  
26 Steve Evenson, Esq., attorney for Defendant  
26 Michell Foster, Nevada Parole and Probation

2 OCT 23 2025

3 *Eureka County Clerk*  
4 *PDW*

5 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
6 NEVADA, IN AND FOR THE COUNTY OF EUREKA

7 THE STATE OF NEVADA,

8 PLAINTIFF,

9 VS.

10 BRANDON JAY BENIOH,

11 DEFENDANT.

12 ORDER FOLLOWING OCTOBER 17,  
2025 STATUS HEARING

13 October 17, 2025 this Court conducted a status hearing in this matter. Present  
14 for the State of Nevada was THEODORE BEUTEL, Esq., Eureka County District  
15 Attorney. Present was the Defendant BRANDON JAY BENIOH, with his counsel  
16 STEVEN E. EVENSON, Esq., Evenson Law Office by Zoom. An employee of the  
17 Nevada Division of Parole and Probation was also present via Zoom.

18 After hearing from all the parties and considering Defendant's progress with  
19 previous orders of the Court, including Mr. Evenson's report to the Court that the  
20 Defendant's substance abuse evaluation has been filed with the Court, the Court  
21 makes the following order.

22 ///

23 ///

24 ///

25 ///

26 ///

1 THE COURT ORDERED a follow up status hearing to begin **Friday, January**  
2 **16, 2026 at 10:00 a.m.** or as soon thereafter in the matter may be heard. Defendant  
3 may appear via Zoom unless otherwise ordered by the Court. Defense counsel may  
4 also appear via Zoom.

5 DATED this 23 day of October, 2025.

## **DISTRICT COURT JUDGE**

9 cc: Theodore Beutel, Esq., Eureka County District Attorney  
10 Steve Evenson, Esq., attorney for Defendant  
11 Michell Foster, Nevada Parole and Probation

1 Case No.: CR 2407-188

NO. 1150

OCT 22 2025

By Eureka County Clerk

## 8 | THE STATE OF NEVADA,

9 PLAINTIFF,

0 VS.

1 AITOR YOSU ESKANDON,

2 DEFENDANT.

**ORDER FOLLOWING OCTOBER 17,  
2025 STATUS HEARING**

13       October 17, 2025 this Court conducted a status hearing in this matter. Present  
14 via Zoom was the Defendant AITOR YOSU ESKANDON, with his appointed counsel  
15 SHAIN MANUELE, Esq. An employee of the Nevada Division of Parole and  
16 Probation was also present via Zoom.

17 After hearing from all the parties and considering Defendant's adjustment to  
18 formal probation, the Court makes the following orders.

19 IT IS HEREBY ORDERED Defendant ESKANDON shall remain on formal  
20 probation and bench probation is not appropriate at this time.

21 IT IS HEREBY FURTHER ORDERED Defendant ESKANDON shall provide  
22 proof of employment to Parole and Probation.

23 IT IS HEREBY FURTHER ORDERED Defendant ESKANDON may begin  
24 random drug and alcohol testing at the Eureka County Sheriff's Office or continue to  
25 report to Ely to be tested.

26 IT IS HEREBY FURTHER ORDERED Defendant ESKANDON is allowed to

1 deliver food to casinos and be in a casino for that employment purpose only.  
2 Defendant's request to travel to California for work is postponed to a future hearing  
3 once his supervising officer has proof of employment and considers this request.

4 IT IS HEREBY FUTHER ORDERED a follow up **status hearing to begin**  
5 **Friday, January 16, 2026 at 10:00 a.m.** or as soon thereafter in the matter may be  
6 heard.

7 DATED this 22 day of October, 2025.



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9  
10 DISTRICT COURT JUDGE

11 cc: Eureka County District Attorney's Office  
12 Shain Manuele, Esq., appointed counsel  
13 Michell Foster, Nevada Parole and Probation

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DEC 19 2025

1 Case No.: CR 2308-133

2 *Eureka County Clerk*  
3 *BLW*

4 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
5 NEVADA, IN AND FOR THE COUNTY OF EUREKA

6 THE STATE OF NEVADA,

7 PLAINTIFF,

8 VS.

9 ORDER FOLLOWING  
10 DEFENDANT.

11 DECEMBER 19, 2025  
12 STATUS HEARING

13 CHAD LUTHER FIORENZI,

14

15 December 19, 2025, this Court conducted a status hearing. Present for the State of  
16 Nevada was HOLLI ELSE, Esq., Eureka County Deputy District Attorney. Present in  
17 person was Defendant CHAD LUTHER FIORENZI. His counsel RAYMOND E.  
18 ARESHENKO, Esq., was not present. A member of the Nevada Division of Parole and  
19 Probation was present via Zoom.

20 The Court conferred with the parties about FIORENZI's progress on probation.  
21 The Court encouraged FIORENZI to maintain his sobriety and will provide books for  
22 A.A. and N.A. meetings FIORENZI facilitates.

23 THIS COURT ORDERED a status hearing in this matter to commence **Friday,**  
24 **February 6, 2025, beginning at 9:30 a.m.**, or as soon thereafter as the matter may be  
25 heard.

26 DATED this 19 day of December, 2025.

*JZ*

27 District Judge

28 cc: Theodore Beutel, Esq., Eureka County District Attorney  
29 Raymond E. Areshenko, Esq.  
30 Michell Foster, Nevada Parole and Probation

1 Case No.: CR 2410-213

DEC 09 2025

2 By Eureka County Clerk  
DM

3 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
4 NEVADA, IN AND FOR THE COUNTY OF EUREKA

5  
6 THE STATE OF NEVADA,

7 PLAINTIFF,

8 VS.

9 **ROCKY MARLENE MILLER,**

10 DEFENDANT.

ORDER FOLLOWING  
DECEMBER 5, 2025  
STATUS HEARING

11 December 5, 2025, this Court conducted a status hearing. Present in person for the  
12 State of Nevada was HOLLI ELSE, Esq., Eureka County Deputy District Attorney.  
13 Defendant ROCKY MARLENE MILLER and her counsel JANE EBERHARDY, Esq.,  
14 Eureka County Public Defender were also present in person. A member of the Nevada  
15 Division of Parole and Probation was present via Zoom.

16 The Court conferred with the parties about MILLER's progress on probation. The  
17 Court encouraged MILLER to attend AA meetings and to follow the recommendations  
18 of Vitality Unlimited's evaluation including completing 40 days of inpatient treatment.

19 **THIS COURT ORDERED a status hearing shall commence Friday, January 16,**  
20 **2026, beginning at 10:00 a.m.**, or as soon thereafter as the matter may be heard. If  
21 Defendant is still in residential treatment, Defendant shall appear by Zoom.

22 DATED this 5 day of December, 2025.

23  
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District Judge

25 cc: Theodore Beutel, Esq., Eureka County District Attorney  
26 Jane Eberhardy, Esq., Eureka County Public Defender  
Michell Foster, Nevada Parole and Probation

1 Case No. CR-2509-260

2 | Dept. No. 1

NO. 1000 MED

NOV 20 2025

Sunbeam County Clerk

**IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
NEVADA, IN AND FOR THE COUNTY OF EUREKA**

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THE STATE OF NEVADA,

**Plaintiff,**

-VS-

**PRETRIAL ORDER**  
**(Criminal Case)**

**JOSEPH CREO OAKES.**

Defendant.

**IT IS HEREBY ORDERED that:**

1. The above entitled case shall be tried before a jury commencing on **Tuesday, the 17<sup>TH</sup> day of March, 2026**, at 9:30 a.m., thru **Thursday, the 19<sup>TH</sup> day of March, 2026**.

2. Pretrial Motions shall be filed and served on or before February 17, 2026, and any oppositions thereto shall be filed and served on or before February 27, 2026. A courtesy copy of any motion or opposition shall be delivered or mailed to the Court.

3. All exhibits shall be marked by the Clerk prior to trial.

4. Counsel for the respective parties shall meet prior to trial to resolve as many evidentiary disputes as possible.

5. Should the parties negotiate a resolution of the case, a written

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SEVENTH JUDICIAL DISTRICT COURT  
STEVE L. DOBRESCU  
DISTRICT JUDGE  
DEPARTMENT 1  
WHITE PINE, LINCOLN AND EUREKA COUNTIES  
STATE OF NEVADA



memorandum of the plea agreement shall be filed on or before February 17, 2026.

6. All proposed jury instructions shall be submitted to the court no later than 4:00 p.m. on March 13, 2026.

DATED this 19 day of November, 2025.

DISTRICT COURT JUDGE

DEC 19 2025

1 Case No.: CR 2512-271

2 *Eureka County Clerk*  
3 *PSM*

3 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
4 NEVADA, IN AND FOR THE COUNTY OF EUREKA

5  
6 THE STATE OF NEVADA,  
7 PLAINTIFF,  
8 VS.  
9 **ANTONIO JOSE RODRIGUEZ,**  
10 also known as  
11 **ANTONIO JOSE BELLANTI,**  
12 DEFENDANT.

ORDER SETTING  
SENTENCING HEARING

13 December 19, 2025, this Court conducted an arraignment on the No Contest  
14 Plea Agreement filed December 15, 2025. Present for the State of Nevada was  
15 HOLLI ELSE, Esq., Eureka County Deputy District Attorney, and Defendant  
16 ANTONIO JOSE RODRIGUEZ with his counsel KELLY BROWN, Esq., Eureka  
17 County Public Defender. A member of the Nevada Division of Parole and Probation  
18 was present via Zoom.

19 The Court extensively canvased the Defendant on the agreement, considered  
20 the factual basis provided by the State of Nevada, and accepted Defendant's knowing,  
21 voluntary, and intelligent plea of no contest to COUNT I: BURGLARY OF A  
22 STRUCTURE, a CATEGORY D FELONY in violation of NRS 205.060, as more  
23 fully alleged in the Criminal Information filed December 15, 2025.

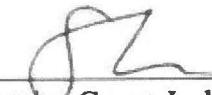
24 The Court conferred with the parties and set a sentencing hearing in this matter.  
25 THIS COURT HEREBY ORDERS sentencing to occur **Friday, February 20,**  
26 **2025, beginning at 9:30 a.m.** or as soon thereafter as the matter may be heard, at the

1 District Courthouse, located at 10 South Main Street in Eureka, Nevada. Defendant  
2 shall appear in person unless otherwise ordered by the Court.

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4 DATED this 19 day of December, 2025.

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6   
District Court Judge

7

8 cc: Theodore Beutel, Esq., Eureka County District Attorney  
9 Jane Eberhardy, Esq., Eureka County Public Defender  
10 Kelly Brown, Esq., Eureka County Public Defender  
11 Michell Foster, Nevada Parole and Probation

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DEC 19 2025

1 Case No.: CR 2512-272

By Summa County Clerk  
POLLY

3 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
4 NEVADA, IN AND FOR THE COUNTY OF EUREKA

## 6 THE STATE OF NEVADA.

**PLAINTIFF,**

8 VS.

## 9 | ANTONIO JOSE RODRIGUEZ,

10 | also known as

11 | ANTONIO JOSE BELLANTI,

12 DEFENDANT.

## ORDER SETTING SENTENCING HEARING

13 December 19, 2025, this Court conducted an arraignment on the No Contest  
14 Plea Agreement filed December 15, 2025. Present for the State of Nevada was  
15 HOLLI ELSE, Esq., Eureka County Deputy District Attorney, and Defendant  
16 ANTONIO JOSE RODRIGUEZ with his counsel KELLY BROWN, Esq., Eureka  
17 County Public Defender. A member of the Nevada Division of Parole and Probation  
18 was present via Zoom.

19 The Court extensively canvased the Defendant on the agreement, considered  
20 the factual basis provided by the State of Nevada, and accepted Defendant's knowing,  
21 voluntary, and intelligent plea of no contest to COUNT I: BURGLARY OF A  
22 MOTOR VEHICLE, a CATEGORY E FELONY in violation of NRS 205.060(1)(c)  
23 and NRS 193.130, as more fully alleged in the First Amended Criminal Information  
24 filed December 15, 2025.

25 The Court conferred with the parties and set a sentencing hearing in this matter.  
26 **THIS COURT HEREBY ORDERS** sentencing to occur **Friday, February 20,**

1 **2025, beginning at 9:30 a.m.** or as soon thereafter as the matter may be heard, at the  
2 District Courthouse, located at 10 South Main Street in Eureka, Nevada. Defendant  
3 shall appear in person unless otherwise ordered by the Court.

4

5 DATED this 19 day of December, 2025.

6

7   
District Court Judge

8

9 cc: Theodore Beutel, Esq., Eureka County District Attorney  
10 Jane Eberhardy, Esq., Eureka County Public Defender  
11 Kelly Brown, Esq., Eureka County Public Defender  
12 Michell Foster, Nevada Parole and Probation

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1 Case No.: CR 2510-262

OCT 22 2025

2 *Eureka County Clerk*  
3 *BDW*

4 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
5 NEVADA, IN AND FOR THE COUNTY OF EUREKA

6 \* \* \* \* \*

7 THE STATE OF NEVADA,

8 PLAINTIFF,

9 VS. ORDER SETTING  
10 SENTENCING HEARING

11 DEFENDANT.

12 October 17, 2025 this Court conducted an arraignment and plea hearing on the  
13 Guilty Plea Agreement filed October 13, 2025, and on the Criminal Information filed  
14 October 6, 2025. Present for the State of Nevada was THEODORE BEUTEL, Esq.,  
15 Eureka County District Attorney. The Defendant THOMAS WILLIAM SMITH, was  
16 present via Zoom and his counsel KELLY C. BROWN, Esq., Eureka County Public  
17 Defender was personally present. A member of the Nevada Division of Parole and  
18 Probation was also present via Zoom.

19 The Court extensively canvassed the Defendant on the agreement, considered  
20 the factual basis provided, and accepted Defendant's knowing, voluntary, and  
21 intelligent plea of guilty to COUNT I: POSSESSION OF METHAMPHETAMINE, a  
22 CATEOGRY E FELONY in violation of NRS 453.336, as more fully alleged in the  
23 Criminal Information filed October 6, 2025.

24 The Court conferred with the parties and set a sentencing hearing in this matter.  
25 THIS COURT HEREBY ORDERS sentencing to occur **Friday, January 16,**  
26 **2026 beginning at 9:30 a.m.** or as soon thereafter as the matter may be heard, at the

1 District Courthouse, located at 10 South Main Street in Eureka, Nevada. Defendant  
2 shall appear in person unless otherwise ordered by the Court, and shall be transported  
3 to Court by the Eureka County Sheriff's Office if Defendant is in custody at the time  
4 of sentencing.

5 DATED this 22 day of October, 2025.



6  
7 DISTRICT COURT JUDGE  
8

9 cc: Theodore Beutel, Esq., Eureka County District Attorney  
10 Kelly C. Brown, Esq., Eureka County Public Defender  
11 Michell Foster, Nevada Parole and Probation  
12 Chad Woster, Nevada Parole and Probation  
13 ECSO Dispatch  
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NOV 10 2025

1 Case No.: CR 2508-255

By Eureka County Clerk  
Keating Bowling

\* \* \* \*

## 7 | THE STATE OF NEVADA.

**PLAINTIFF.**

vs.

0 MATTHEW BRIAN SOULIERE,

**DEFENDANT.**

## **ORDER SETTING SENTENCING HEARING**

12 November 7, 2025 this Court conducted an arraignment and plea hearing on  
13 the Guilty Plea Agreement filed September 2, 2025, and on the First Amended  
14 Criminal Information filed that same day. Present for the State of Nevada was HOLLI  
15 ELSE, Esq., Eureka County Deputy District Attorney. The Defendant MATTHEW  
16 BRIAN SOULIERE, was present with his counsel KELLY C. BROWN, Esq., Eureka  
17 County Public Defender. A member of the Nevada Division of Parole and Probation  
18 was also present via Zoom.

19 The Court extensively canvassed the Defendant on the agreement, considered  
20 the factual basis provided, and accepted Defendant's knowing, voluntary, and  
21 intelligent plea of guilty to COUNT I: POSSESSION OF A FIREARM BY A  
22 PROHIBITED PERSON, a CATEOGRY B FELONY in violation of NRS 202.360,  
23 as more fully alleged in the First Amended Criminal Information filed September 2,  
24 2025.

25 The Court conferred with the parties and set a sentencing hearing in this matter.  
26 **THIS COURT HEREBY ORDERS sentencing to occur Friday, February 20,**

1 **2026 beginning at 9:30 a.m.** or as soon thereafter as the matter may be heard, at the  
2 District Courthouse, located at 10 South Main Street in Eureka, Nevada. Defendant  
3 shall appear in person unless otherwise ordered by the Court, and shall be transported  
4 to Court by the Eureka County Sheriff's Office if Defendant is in custody at the time  
5 of sentencing.

6 DATED this 10 day of November, 2025.

82

## **DISTRICT COURT JUDGE**

cc: Theodore Beutel, Esq., Eureka County District Attorney  
Kelly C. Brown, Esq., Eureka County Public Defender  
Michell Foster, Nevada Parole and Probation

1 Case No. CR-2509-256

OCT 28 2025

2 Dept. No. 1

By Surfside County Clerk

**IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
NEVADA, IN AND FOR THE COUNTY OF EUREKA**

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## THE STATE OF NEVADA,

**Plaintiff,**

-VS-

**PRETRIAL ORDER**  
**(Criminal Case)**

**LEROY PAUL TITUS,**

**Defendant.**

**IT IS HEREBY ORDERED that:**

1. The above-entitled case shall be tried before a jury commencing on Tuesday, the 20<sup>TH</sup> day of January, 2026, at 10:00 a.m., thru Thursday the 23<sup>RD</sup> day of January, 2026.

2. Pretrial Motions shall be filed and served on or before January 5, 2026, and any oppositions thereto shall be filed and served on or before January 12, 2026. A courtesy copy of any motion or opposition shall be delivered or mailed to the Court.

3. All exhibits shall be marked by the Clerk prior to trial.

1 Counsel for the respective parties shall meet prior to trial to resolve



SEVENTH JUDICIAL DISTRICT COURT  
STEVE L. DOBRESCU  
DISTRICT JUDGE  
DEPARTMENT I  
WHITE PINE, LINCOLN AND EUREKA COUNTIES  
STATE OF NEVADA

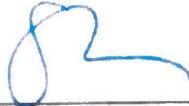


as many evidentiary disputes as possible.

5. Should the parties negotiate a resolution of the case, a written memorandum of the plea agreement shall be filed on or before January 5, 2026.

6. All proposed jury instructions shall be submitted to the court no later than 4:00 p.m. on January 16, 2026.

DATED this 27 day of October, 2025.



DISTRICT COURT JUDGE



1 SEVENTH JUDICIAL DISTRICT COURT  
2 STEVE L. DOBRESCU  
3 DISTRICT JUDGE  
4 DEPARTMENT 1  
5 WHITE PINE, LINCOLN AND EUREKA COUNTIES  
6 STATE OF NEVADA

1 Case No. CR-2505-244

NO. \_\_\_\_\_ FILED \_\_\_\_\_

2 Dept. No. 1

JUN 10 2025

3 *Eureka County Clerk  
by PDM*

4

5 **IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF**  
6 **NEVADA, IN AND FOR THE COUNTY OF EUREKA**

7

8 \* \* \* \*

9 THE STATE OF NEVADA,

10 Plaintiff,

11 -vs-

12 **PRETRIAL ORDER**  
(Criminal Case)

13 **BREANNA MARIE VEST,**

14 Defendant.

15

16 **IT IS HEREBY ORDERED** that:

17 1. The above entitled case shall be tried before a jury commencing on  
18 **Tuesday, the 3<sup>RD</sup> day of March, 2026, at 9:30 a.m., thru Thursday the 5<sup>TH</sup> day of March,**  
19 **2026.**

20 2. Pretrial Motions shall be filed and served on or before February 2,  
21 2026, and any oppositions thereto shall be filed and served on or before February 16, 2026.

22 A courtesy copy of any motion or opposition shall be delivered or mailed to the Court.

23 3. All exhibits shall be marked by the Clerk prior to trial.

24 4. Counsel for the respective parties shall meet prior to trial to resolve

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SEVENTH JUDICIAL DISTRICT COURT  
STEVE L. DOBRESCU  
DISTRICT JUDGE  
DEPARTMENT I  
WHITE PINE, LINCOLN AND EUREKA COUNTIES  
STATE OF NEVADA



as many evidentiary disputes as possible.

5. Should the parties negotiate a resolution of the case, a written memorandum of the plea agreement shall be filed on or before February 16, 2026.

6. All proposed jury instructions shall be submitted to the court no later than 4:00 p.m. on February 27, 2026.

DATED this 9 day of June, 2025.

  
DISTRICT COURT JUDGE

1 CASE NO.: CR 2511-266

NO.        FILED

NOV 21 2025

Eureka County Clerk

5 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
6 NEVADA, IN AND FOR THE COUNTY OF EUREKA

7 \* \* \* \* \*

8 THE STATE OF NEVADA,  
9 PLAINTIFF,  
10 VS.  
11 **BEN AUGUST VOIGT,**  
12 DEFENDANT.

ORDER SETTING SENTENCING  
HEARING

13  
14 On November 21, 2025, this Court conducted an arraignment on the No  
15 Contest Plea Agreement filed November 21, 2025, and on the Criminal Information  
16 filed November 12, 2025. Present in person for the State of Nevada was HOLLI  
17 ELSE, Esq., Eureka County Deputy District Attorney, and the Defendant, BEN  
18 AUGUST VOIGT, with his counsel RAYMOND E. ARESHENKO, Esq. A member  
19 of the Nevada Division of Parole and Probation was also present via Zoom.

20 The Court extensively canvassed the Defendant on the Agreement, considered  
21 the factual basis provided, and accepted Defendant's knowing, voluntary, and  
22 intelligent plea of No Contest to DRIVING UNDER THE INFLUENCE WITH ONE  
23 OR MORE PRIOR FELONY DUI CONVICTIONS, a CATEGORY B FELONY in  
24 violation of NRS 484C.110 and NRS 484C.410, as more fully alleged in the Criminal  
25 Information filed November 12, 2025.

26 The Court conferred with the parties and set a sentencing hearing in this matter.

1        THIS COURT HEREBY ORDERS sentencing to occur Friday, February 6,  
2 2026, beginning at 10:00 a.m. or as soon thereafter as the matter may be heard, at  
3 the District Courthouse, located at 10 South Main Street in Eureka, Nevada.  
4 Defendant shall appear in person and if in custody shall be transported to Court by  
5 the Eureka County Sheriff's Office unless otherwise ordered by the Court.

6 DATED this 21 day of November, 2025.

## DISTRICT COURT JUDGE

cc: Theodore Beutel, Esq., Eureka County District Attorney  
Raymond E. Areshenko, Defense Counsel  
Michele Foster, Nevada Parole and Probation  
ECSO Dispatch



Nevada Division of  
**WATER RESOURCES**

STATE OF NEVADA  
Department of Conservation and Natural Resources  
Joe Lombardo, Governor  
James A. Settelmeyer, Director  
Adam Sullivan, P.E., State Engineer

October 24, 2025

Lander County  
Board of County Commissioners  
50 State Route 305  
Battle Mountain, Nevada 89820

Eureka County  
Board of County Commissioners  
PO Box 540  
Eureka, Nevada 89316

RE: Application 94738

To Whom It May Concern:

Nevada Gold Mines LLC filed Application number 94738 on September 22, 2025. These applications propose to change the point of diversion and place of use of water right permit 89232. The proposed point of diversion is within Lander County, the existing point of diversion and place of use is in Eureka County; the proposed place of use expands into Lander and Eureka Counties.

Copies of the applications and their supporting map can be viewed and/or printed from the Division's website, <http://water.nv.gov>.

As a result of these proposed filings, our office is required to notify the County Commissioners of both counties pursuant to Nevada Revised Statutes (NRS) 533.363. I would like to draw your attention to NRS 533.363 Section 4, which addresses the responsibilities of the Board of County Commissioners in this matter. A copy of NRS 533.363 is enclosed for your convenience.

Should you have any questions, please contact our office.

Sincerely,

Adam Sullivan, P.E.  
State Engineer

AS/CVD/mh  
Enclosure: NRS 533.363

cc: Nevada Gold Mines LLC, E-mail

**NRS 533.363 State Engineer to notify county commissioners of application to use water in county other than that in which it is appropriated or currently diverted or used.**

1. Except as otherwise provided in subsection 2, if water for which a permit is requested is to be used in a county other than that county in which it is to be appropriated, or is to be diverted from or used in a different county than that in which it is currently being diverted or used, then the State Engineer shall give notice of the receipt of the request for the permit to:

(a) The board of county commissioners of the county in which the water for which the permit is requested will be appropriated or is currently being diverted or used; and

(b) The board of county commissioners of the county in which the water will be diverted or used.

2. The provisions of subsection 1 do not apply:

(a) To an environmental permit or a temporary permit issued pursuant to NRS 533.436 or 533.504.

(b) If:

(1) The water is to be appropriated and used; or

(2) Both the current and requested place of diversion or use of the water are,

→ within a single, contiguous parcel of real property.

3. A person who requests a permit to which the provisions of subsection 1 apply shall submit to each appropriate board of county commissioners a copy of the application and any information relevant to the request.

4. Each board of county commissioners which is notified of a request for a permit pursuant to this section shall consider the request at the next regular or special meeting of the board held not earlier than 3 weeks after the notice is received. The board shall provide public notice of the meeting for 3 consecutive weeks in a newspaper of general circulation in its county. The notice must state the time, place and purpose of the meeting. At the conclusion of the meeting the board may recommend a course of action to the State Engineer, but the recommendation is not binding on the State Engineer.

(Added to NRS by 1981, 782; A 1991, 758; 2011, 1565; 2013, 498, 3679)



Nevada Division of  
**WATER RESOURCES**

STATE OF NEVADA  
Department of Conservation and Natural Resources  
Joe Lombardo, Governor  
James A. Settelmeyer, Director  
Adam Sullivan, P.E., State Engineer

November 7, 2025

Elko County Board of Commissioners  
540 Court St Ste 101  
Elko, NV 89801

Eureka County Board of Commissioners  
P.O. Box 540  
Eureka, NV 89316

**RECEIVED**

RE: Application 94752

NOV 10 2025

To Whom It May Concern:

**EUREKA COUNTY COMMISSIONERS**

Nevada Gold Mines LLC and Goldcorp Dee, LLC filed Application number 94752 on September 29, 2025.

The application proposes to change the point of diversion and place of use of water right permit 58254. The proposed point of diversion is within Eureka County, the existing point of diversion is within Elko County. The existing place of use is in Elko County; the proposed place of use expands into Elko and Eureka Counties.

Copies of the applications and their supporting map can be viewed and/or printed from the Division's website, <http://water.nv.gov>.

As a result of these proposed filings, our office is required to notify the County Commissioners of both counties pursuant to Nevada Revised Statutes (NRS) 533.363. I would like to draw your attention to NRS 533.363 Section 4, which addresses the responsibilities of the Board of County Commissioners in this matter. A copy of NRS 533.363 is enclosed for your convenience.

Should you have any questions, please contact our office.

Sincerely,

Adam Sullivan, P.E.  
State Engineer

AS/CVD/mh  
Enclosure: NRS 533.363

cc: Nevada Gold Mines LLC and Goldcorp Dee LLC  
DOWL, LLC, E-mail

**NRS 533.363 State Engineer to notify county commissioners of application to use water in county other than that in which it is appropriated or currently diverted or used.**

1. Except as otherwise provided in subsection 2, if water for which a permit is requested is to be used in a county other than that county in which it is to be appropriated, or is to be diverted from or used in a different county than that in which it is currently being diverted or used, then the State Engineer shall give notice of the receipt of the request for the permit to:

(a) The board of county commissioners of the county in which the water for which the permit is requested will be appropriated or is currently being diverted or used; and

(b) The board of county commissioners of the county in which the water will be diverted or used.

2. The provisions of subsection 1 do not apply:

(a) To an environmental permit or a temporary permit issued pursuant to NRS 533.436 or 533.504.

(b) If:

(1) The water is to be appropriated and used; or

(2) Both the current and requested place of diversion or use of the water are,

→ within a single, contiguous parcel of real property.

3. A person who requests a permit to which the provisions of subsection 1 apply shall submit to each appropriate board of county commissioners a copy of the application and any information relevant to the request.

4. Each board of county commissioners which is notified of a request for a permit pursuant to this section shall consider the request at the next regular or special meeting of the board held not earlier than 3 weeks after the notice is received. The board shall provide public notice of the meeting for 3 consecutive weeks in a newspaper of general circulation in its county. The notice must state the time, place and purpose of the meeting. At the conclusion of the meeting the board may recommend a course of action to the State Engineer, but the recommendation is not binding on the State Engineer.

(Added to NRS by 1981, 782; A 1991, 758; 2011, 1565; 2013, 498, 3679)



Nevada Division of  
**WATER RESOURCES**

STATE OF NEVADA  
Department of Conservation and Natural Resources  
Joe Lombardo, Governor  
James A. Settelmeyer, Director  
Adam Sullivan, P.E., State Engineer

November 7, 2025

Elko County Board of Commissioners  
571 Idaho Street  
Elko, NV 89801

Eureka County Board of Commissioners  
P.O. Box 540  
Eureka, NV 89316

**RECEIVED**

NOV 10 2025

RE: Application 94753

To Whom It May Concern:

**EUREKA COUNTY COMMISSIONERS**

Nevada Gold Mines LLC filed Application number 94753 on September 29, 2025.

The application proposes to change the point of diversion and place of use of water right permit 86654. The proposed point of diversion is within Eureka County, the existing point of diversion is within Elko County. The existing place of use is in Elko and Eureka Counties; the proposed place of use expands into Elko and Eureka Counties.

Copies of the applications and their supporting map can be viewed and/or printed from the Division's website, <http://water.nv.gov>.

As a result of these proposed filings, our office is required to notify the County Commissioners of both counties pursuant to Nevada Revised Statutes (NRS) 533.363. I would like to draw your attention to NRS 533.363 Section 4, which addresses the responsibilities of the Board of County Commissioners in this matter. A copy of NRS 533.363 is enclosed for your convenience.

Should you have any questions, please contact our office.

Sincerely,

Adam Sullivan, P.E.  
State Engineer

AS/CVD/mh

Enclosure: NRS 533.363

cc: Nevada Gold Mines LLC, E-mail  
DOWL, LLC, E-mail

**NRS 533.363 State Engineer to notify county commissioners of application to use water in county other than that in which it is appropriated or currently diverted or used.**

1. Except as otherwise provided in subsection 2, if water for which a permit is requested is to be used in a county other than that county in which it is to be appropriated, or is to be diverted from or used in a different county than that in which it is currently being diverted or used, then the State Engineer shall give notice of the receipt of the request for the permit to:

(a) The board of county commissioners of the county in which the water for which the permit is requested will be appropriated or is currently being diverted or used; and

(b) The board of county commissioners of the county in which the water will be diverted or used.

2. The provisions of subsection 1 do not apply:

(a) To an environmental permit or a temporary permit issued pursuant to NRS 533.436 or 533.504.

(b) If:

(1) The water is to be appropriated and used; or

(2) Both the current and requested place of diversion or use of the water are,

→ within a single, contiguous parcel of real property.

3. A person who requests a permit to which the provisions of subsection 1 apply shall submit to each appropriate board of county commissioners a copy of the application and any information relevant to the request.

4. Each board of county commissioners which is notified of a request for a permit pursuant to this section shall consider the request at the next regular or special meeting of the board held not earlier than 3 weeks after the notice is received. The board shall provide public notice of the meeting for 3 consecutive weeks in a newspaper of general circulation in its county. The notice must state the time, place and purpose of the meeting. At the conclusion of the meeting the board may recommend a course of action to the State Engineer, but the recommendation is not binding on the State Engineer.

(Added to NRS by 1981, 782; A 1991, 758; 2011, 1565; 2013, 498, 3679)



Nevada Division of  
**WATER RESOURCES**

STATE OF NEVADA  
Department of Conservation and Natural Resources  
Joe Lombardo, Governor  
James A. Settelmeyer, Director  
Adam Sullivan, P.E., State Engineer

November 7, 2025

Elko County Board of Commissioners  
540 Court St Ste 101  
Elko, NV 89801

RE: Application 94751

To Whom It May Concern:

Nevada Gold Mines LLC and Goldcorp Dee, LLC filed Application number 94751 on September 29, 2025.

The application proposes to change the point of diversion and place of use of water right permit 53715. The proposed point of diversion is within Eureka County, the existing point of diversion is within Elko County. The existing place of use is in Elko County; the proposed place of use expands into Elko and Eureka Counties.

Copies of the applications and their supporting map can be viewed and/or printed from the Division's website, <http://water.nv.gov>.

As a result of these proposed filings, our office is required to notify the County Commissioners of both counties pursuant to Nevada Revised Statutes (NRS) 533.363. I would like to draw your attention to NRS 533.363 Section 4, which addresses the responsibilities of the Board of County Commissioners in this matter. A copy of NRS 533.363 is enclosed for your convenience.

Should you have any questions, please contact our office.

Sincerely,

Adam Sullivan, P.E.  
State Engineer

AS/CVD/mh

Enclosure: NRS 533.363

cc: Nevada Gold Mines LLC and Goldcorp Dee LLC  
DOWL, LLC, E-mail

Eureka County Board of Commissioners  
P.O. Box 540  
Eureka, NV 89316

**RECEIVED**

NOV 10 2025

**EUREKA COUNTY COMMISSIONERS**

**NRS 533.363 State Engineer to notify county commissioners of application to use water in county other than that in which it is appropriated or currently diverted or used.**

1. Except as otherwise provided in subsection 2, if water for which a permit is requested is to be used in a county other than that county in which it is to be appropriated, or is to be diverted from or used in a different county than that in which it is currently being diverted or used, then the State Engineer shall give notice of the receipt of the request for the permit to:

(a) The board of county commissioners of the county in which the water for which the permit is requested will be appropriated or is currently being diverted or used; and

(b) The board of county commissioners of the county in which the water will be diverted or used.

2. The provisions of subsection 1 do not apply:

(a) To an environmental permit or a temporary permit issued pursuant to NRS 533.436 or 533.504.

(b) If:

(1) The water is to be appropriated and used; or

(2) Both the current and requested place of diversion or use of the water are,

→ within a single, contiguous parcel of real property.

3. A person who requests a permit to which the provisions of subsection 1 apply shall submit to each appropriate board of county commissioners a copy of the application and any information relevant to the request.

4. Each board of county commissioners which is notified of a request for a permit pursuant to this section shall consider the request at the next regular or special meeting of the board held not earlier than 3 weeks after the notice is received. The board shall provide public notice of the meeting for 3 consecutive weeks in a newspaper of general circulation in its county. The notice must state the time, place and purpose of the meeting. At the conclusion of the meeting the board may recommend a course of action to the State Engineer, but the recommendation is not binding on the State Engineer.

(Added to NRS by 1981, 782; A 1991, 758; 2011, 1565; 2013, 498, 3679)

# Eureka County Human Resources

## SALARY JUSTIFICATION FOR ADVANCE STEP HIRE

<b>County:</b>	Eureka County
<b>Department:</b>	Clerk Recorder
<b>Position Title:</b>	Deputy Clerk Recorder II
<b>Compensation Range:</b>	EO9
<b>FLSA Classification:</b>	Non-Exempt
<b>Requested Action:</b>	Advanced Step Hire - Step 6
<b>Confidential:</b>	Yes (Candidate currently employed)

### **1. POSITION SUMMARY**

The Deputy Clerk Recorder II performs complex, technical, and specialized clerical and administrative duties requiring independent judgment, advanced technical skills, and detailed knowledge of Clerk Recorder Office operations, including District Court, Elections, Commission, and Recorder functions. This classification performs all duties of the Deputy Clerk Recorder I, in addition to higher-level responsibilities and increased accountability.

### **2. PROPOSED COMPENSATION**

Established Salary Range – EO9 (Hourly)

- Minimum: \$27.23
- Midpoint: \$32.39
- Maximum: \$37.91

**Proposed Hire Rate:** \$29.07

**Proposed Step:** Step 6

**Status:** Within established salary range and currently in department's budget.

### **3. COMPENSATION CALCULATIONS**

- Percentage Above Entry Level  
6.76% above minimum range
- Salary Range Penetration  
17.22% into the range

**Interpretation:** The proposed rate places the candidate in the lower third of the salary range consistent with compensation philosophy and well below midpoint, indicating no pay compression risk.

### **4. CANDIDATE QUALIFICATIONS AND EXPERIENCE**

The selected candidate exceeds the minimum qualifications for the Deputy Clerk Recorder II position and brings direct, job-specific experience and related public administrative work experience unmatched by current internal incumbents in the same and/or similar classifications.

**Relevant Experience Summary:**

- Our candidate is a former employee with 2 years of prior direct experience as a Deputy Clerk Recorder with Eureka County, performing the same duties associated with the classification.
- 6 years of administrative work experience with Eureka County School District Finance Department, providing advanced exposure to public-sector financial processes, compliance, and records management.
- 4 years of prior administrative experience in related office support.
- 6 years of military service as Petty Officer Second Class, demonstrating leadership, accountability, confidentiality, and operational discipline directly applicable to court, elections, and recorder functions.

**NOTE:** While the candidate does not possess a college degree, their extensive directly related experience prior County service, and military leadership background provide an equivalent or greater level preparedness for the role.

**5. INTERNAL EQUITY ANALYSIS****Comparable Internal Positions**

<u>Name</u>	<u>Position</u>	<u>Range/Step</u>	<u>Pay Rate</u>	<u>Hire Date</u>	<u>Years of Experience</u>	<u>Education</u>
Katelyn Ziemann	Clerk Recorder II	E09/Step 5	\$28.70	4/15/2024	2 years in role, 5 years of prior work exp. in medical field.	AA
Jenesis Dominguez	Treasurer /Public Guardian	E09/Step 1 E&E	\$32.68	9/02/2025	Over 2 years of related work exp. with County DA's Office at time of hire	AA
Julia Broad	PW- Admin Assistant	E09/Step 7	\$29.44	08/22/2022	3 years of entry level work experience as Receptionist.	AA

**Equity Findings:**

- A. The proposed Step 6 (\$29.07) is one step above the only current Deputy Clerk Recorder II incumbent but is justified by the candidate's prior direct experience in the same position, which the incumbent did not possess at hire.
- B. The proposed rate remains below another EO9 employee at Step 7 and well below EO9 position with enhanced or elected duties, preventing compression.
- C. Placement aligns with the policy requirement that advanced hires do not exceed compensation levels of employees with comparable experience and skills.

## **6. ADVANCED STEP HIRE JUSTIFICATION (POLICY 5.7.3)**

The request meets all conditions outlined in Eureka County Personnel Policy 5.7.3:

### **1. Qualifications Commensurate with Requested Step**

The Candidate previously performed the same role for Eureka County, requiring minimal training and allowing for immediate productivity at a higher-than entry level.

### **2. Lack of Comparable Applicants at Entry Level**

Other applicants with similar direct Clerk Recorder experience and public-sector background were unavailable

### **3. Budget Availability**

Other applicants with similar direct Clerk Recorder experience and public-sector Funds are available within the department's approved budget to support the proposed rate.

### **4. Consistency with Internal Equity**

The proposed step does not exceed pay levels of employees with comparable or lesser experience and remains within the lower third of the range.

Additionally, the candidate's military service provides documented leadership, confidentiality, procedural compliance, and accountability core competencies essential for District Court, Elections, and Recorder functions.

## **7. SUMMARY AND CONCLUSION**

Based on the candidate's prior direct experience in the same position, extensive public-sector and financial background, military service, and alignment with internal equity standards, approval of an advanced step hire at Step 6 (\$29.07) is reasonable, defensible, and fully compliant with Eureka County Personnel Policy.

### **Recommended Action:**

Approve Advanced Step Hire for Deputy Clerk Recorder II, EO9 Step 6.

## **TAB 4 - ADMINISTRATIVE DOCUMENTS**

### **LETTER OF PROMULGATION**

EUREKA COUNTY

LOCAL EMERGENCY PLANNING COMMITTEE

P.O. Box 714

Eureka, Nevada 89316

January 6, 2026

To the Citizens of Eureka County:

Hazardous materials are a common and important part of our modern lives. When properly controlled, these materials are useful elements in business, industry, agriculture, mining, and at home. Uncontrolled or accidentally spilled, they may present a hazard to health and safety, the environment, and property.

Cooperative and continuing efforts are being made to successfully meet the challenges posed by the risks of the uncontrolled and accidental release of hazardous materials.

These efforts include: 1) locating, identifying, and quantifying hazardous materials used and transported in Eureka County, and 2) preparing to respond to hazardous materials emergencies.

This Plan is one important part of the overall efforts intended to address hazardous materials. The Plan is the foundation for implementing the Emergency Planning and Community Right-to-Know aspects of Title III of the Superfund Amendments and Reauthorization Act of 1986, as amended.

Hazardous materials planning, response and recovery cannot be handled successfully by any one agency, organization, or group. Instead, these efforts must be accomplished through the cooperative efforts of local, state, and federal authorities working in cooperation with private industry.

The results of the Eureka County Local Emergency Planning Committee's ongoing planning efforts are set forth in this Hazardous Materials Response Plan, a part of the Eureka County Emergency Operations Plan.

\_\_\_\_\_, Chair

Eureka County

Local Emergency Planning Committee

\_\_\_\_\_, Chair

Eureka County

Board of Commissioners

# Change Request Proposal

Project: 25-121-A / Eureka Townsite Repaintin  
(name and Tank Lane  
address) Eureka, NV 89316

Change request number: CO1  
Description: Unforeseen Roof Mil Scale - Additional Blasting

Customer: Eureka County Public Works

## Notice to Proceed

Submitted date:

Received date:

Rough order of magnitude: 73,660.00

Status: Pending  
Origination date: 10/17/25

## Quotation

Submitted date: 10/17/25

Due date:

Submitted amount: 73,660.00

Requested days delay: 7

## Notes

While performing interior roof blasting milscale was discovered, which is generally more difficult to remove and requires extensive effort below the existing coatings that requires additional time labor and materials to remove, we anticipate an additional 7-days and additional fuel materials labor & equipment anticipated at \$73,660.00

## Revenue Detail

Billing Item	Description	Revenue
CO1	Unforeseen Roof Mil scale	73,660.00

**Total Revenue For CR CO1** 73,660.00

## Approvals

Customer: Eureka County Public Works

Contractor: Resource Development Company

Authorized Representative: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

## Estimate Summary - Costs and Prices

Resource Development Co. 17 Jonny Cartisie  
25-121-A Eureka Townsite Tank Repainting

Page 1 of 1  
12/4/2025 10:46 AM

### Direct Bid Items

Manhours	Labor	Perm Materials	Const Materials	Equipment	Subs	ALLOWANCE	Direct Total	Indirect Charge	Addon Bond	Total Cost	Balanced Bid (TO) Markup	Total	Bid Prices	Markup	Total
<b>80 - CO1 ROOF MIL SCALE</b>															
				1 LS											
168	16,008	21,764		23,617			61,389			61,389	12,278	73,666.32	12,271	73,660.00	
168.00										61,388.60	20%	73,666.32	19.99%	73,660.00	
<b>Direct Total</b>	<b>168</b>	<b>16,008</b>	<b>21,764</b>	<b>23,617</b>			<b>61,389</b>			<b>61,389</b>	<b>12,278</b>	<b>73,666</b>	<b>12,271</b>	<b>73,660</b>	

### Addon/Bond

Additional Cost	Addon/Bond Cost
Main Office Overhead	0 % of JB
Builders Risk Insurance (0%)	0 % of JB
No bond selected	
<b>Totals from Addon and Bond</b>	

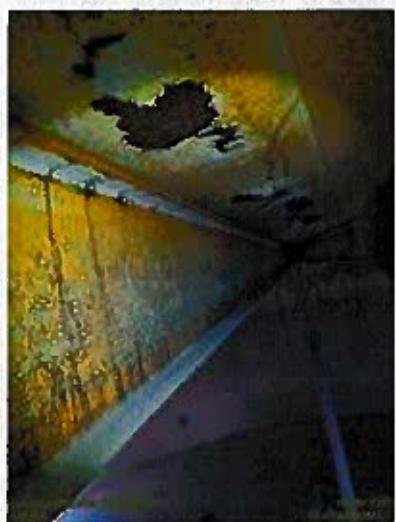
### Summary Information

Last Summary: 12/4/2025 10:45:00 AM  
Last Spread: 12/4/2025 10:45:00 AM









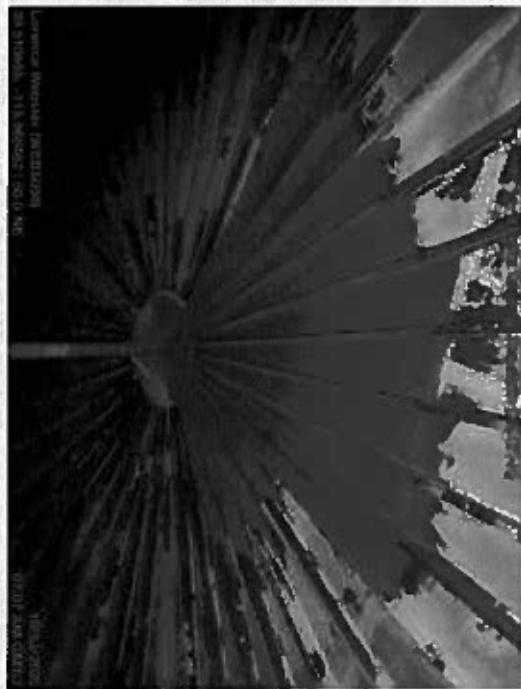












Luminescent Wavelength: 1961.12.20.20.00  
No. Article: -118. Measurement: 100.0. 100.0.







Lorraine Wunderle (PRINTMAKER)

10

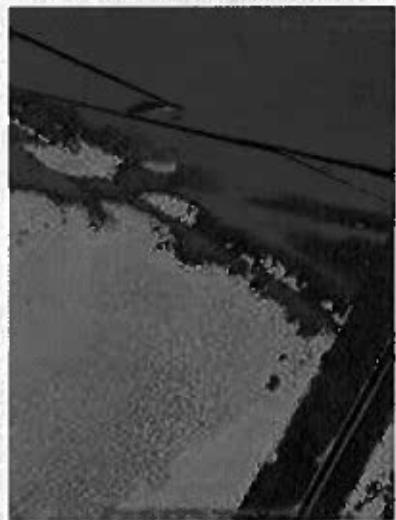
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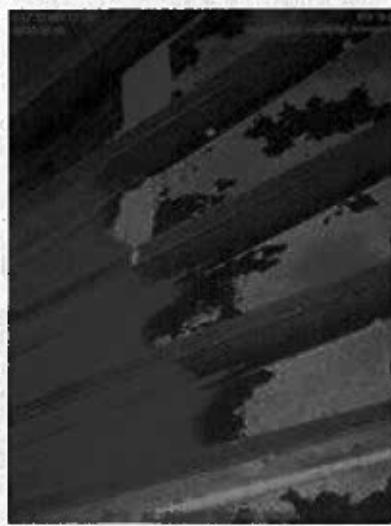
444 000













1050 Linda Way Sparks, NV 89431  
(775)-356-8004  
NV Lic: 75026 CA Lic: 1050646  
DIR Number: 1000064750

January 17, 2025

### Eureka County 1.2 Million Gallon Tank Recoat

Lester Porter,

Farr Construction Corporation dba. Resource Development Company is pleased to provide the below proposal:

#### Inclusions:

Mobilization/Demobilization/Door Sheet	\$22,400.00
Interior Recoat	\$456,300.00
Exterior Recoat	\$194,500.00

**Total of Included Items - \$673,200.00**

*Full blasting to remove all existing coatings from interior and exterior accessible areas using a California Air Resources Board approved abrasive blast media. Removal and disposal of all spent blast media. Interior blast will be performed to SSPC-SP 10 (near white blast) prior to any coating application. The interior coating will comprise of a three coat high solids epoxy coating, Interior Coating System 2 (ICS-2) of AWWA D102-2. Exterior blast will be performed to SSPC-SP 6 (commercial blast) prior to any coating application. The exterior coating will comprise of a high solids epoxy coating followed by a polyurethane topcoat, Outside Coating System 5 (OCS-5) of AWWA D102-2. Products will include Sherwin Williams Sherplate 600 applied to the interior and Macropoxy 646 and Sherloxane 800 applied to the exterior. All application will adhere to manufacturer's recommendations as listed on the product data sheet. Following coating, a final wash and disinfection will be performed prior to returning the tank to the owner. All labor, materials, and equipment is included with this estimate; however, third party inspection beyond RDCs internal quality control shall be handled by the owner. It is anticipated the project will take approximately 12 weeks to complete. Dehumidification and heat will be utilized as necessary to maintain the steel and atmospheric conditions; however, it is not intended for full time usage.*

#### Exclusions:

1. Payment and Performance Bonds (available at additional cost) (1.0%)
2. Wedging the roof plates between the tops of rafters and roof plate, considered inaccessible unless request by owner as an additional change.
3. Additional dump fees beyond estimate.
4. Full exterior scaffold and plastic containment
5. Work required but not shown on plans or specifications at the time of bidding.
6. Work required but can't access with conventional equipment.
7. Off-site or work outside property lines except as listed.
8. Any protection against rain, flooding, snow, or cold weather, clearing of snow or mud.
9. Delays or damage caused by weather.
10. Third party inspection (handled by owner)
11. Dehumidification beyond the original estimated time
12. Traffic Control and lighting (if night work performed)
13. Site Access



1050 Linda Way Sparks, NV 89431  
(775)-356-8004  
NV Lic: 75026 CA Lic: 1050646  
DIR Number: 1000064750

**Resource Development Company Terms and Conditions:**

1. "Pay if paid" and/or "pay when paid" contract provisions are unacceptable and specifically rejected by RDC. Payment terms are Net 30 for all completed work with no retention withheld. All payments are due when billed, on or before the end of the month the work is performed. To avoid delays and payment, Customer shall promptly review all bills. Any bill or application for payment not disputed in writing to Contractor within seven (7) days after submittal shall be deemed fully approved and payable. Customer shall promptly pay Contractor for all materials, equipment and supplies ordered for the project, prior to delivery and installation. A late penalty shall be added to the unpaid balance until it is paid in full. Customer shall pay all costs incurred by Contractor for collection of any amount due, including, but not limited to, actual attorney fees, court costs and in-house expenses.
2. Any amounts due under this Proposal, which are not timely paid, accrue interest at the maximum legal rate allowed under the NRS, until paid in full.
3. This proposal is subject to compatibility with our current work schedule. Contractor reserves the right not to enter into a contract for this work if the schedule impacts are too severe to our current obligations. Contractor reserves the right to withdraw any adds/alternates not added at the time this proposal is accepted.
4. Insurance: Contractor will maintain General Liability insurance in the amount of \$1,000,000.00. Increased limits may be attained at any additional charge.
5. Scope of Work: The "Scope of Work", Terms and Conditions, Qualifications, Inclusions, and the Exclusions are expressly incorporated into this proposal and will be made part of the final contract and shall prevail over any conflicting terms and conditions. Quantities and work are limited to those listed in the Scope of Work. This is a unit-based proposal and shall be paid per the actual in place field quantities measured in place. Contractor shall be diligent in the performance of their work; however, contractor shall not be subject to fines or back charges from Customer for any delays to schedule. Price is based on schedules being acceptable to Contractor and Contractor being able to perform their work in a continuous and productive manner with an open and unobstructed work area and not out of sequence or in a piecemeal fashion.
6. The Customer shall, at its sole cost, provide a licensed engineer and continuous observation and inspection by a certified soils consultant for all work performed. If Customer chooses not to provide all of the items, they shall assume any and all responsibility and liability for all work performed. Contractor does not warrantee or guarantee any work performed without said professionals' inspection, approval, and presence during the performance of Contractor's work.
7. Delays: Any and all costs associated with delays, impediments, or impacts causing loss of production regardless of entity or fault, other than those caused by Contractor, shall be paid by Customer including, but not limited to, charges by Contractor for standby, de-mobilization, re-mobilization and overhead and profit. Standby charges shall be charged at 50% of the operated rate for equipment and 100% for personnel per Contractor's established rates.
8. Disputes: This Proposal and all subsequent contracts shall be governed by Nevada law with a venue in Reno, NV. The prevailing party in any dispute hereunder shall be entitled to its actual attorney fees and costs.
9. Severability Clause: In the event any provision of this PROPOSAL is unenforceable, it shall be interpreted as though the provision was removed, and the remainder shall remain operative and binding. If the Parties subsequently enter a contract based upon this PROPOSAL, this PROPOSAL shall govern to the extent of any



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DIR Number: 1000064750

conflict between the terms hereof and any subsequent contract unless the Parties otherwise specifically agree.

If you have any questions, please feel free to contact me.

FARR CONSTRUCTION CORPORATION DBA. RESOURCE DEVELOPMENT COMPANY

A handwritten signature in blue ink that appears to read "A. Hampel".

Signature

Alex Hampel

Print Name

Project Manager

Title



PO BOX 651 • EUREKA, NEVADA 89316 • (775) 293-1743  
5 EAST PARK STREET • FALLON, NEVADA 89406 • (775) 423-9090

**Lester Porter**  
**Assistant Director of Public Works**  
**Eureka County**  
**P.O. Box 714**  
**Eureka, NV 89316**

**Lester:**

I originally had the anticipated scope of work to update the wastewater operations and maintenance manual as follows:

1. Update cover sheet and picture
2. Update title page
3. Update foreword page
4. Update table of contents
5. Update summary of emergency procedures
6. Update treatment provided
7. Update function of individual plant units
8. Update pond sludge measuring plan
9. Update operational procedures of each unit
10. Update pond site plan
11. Update treatment plant flow diagrams with valves
12. Update list of principal design criteria
13. Update discussion of all discharge permit requirements
14. Update program to satisfy all permit requirements
15. Update copy of discharge permit in Appendix
16. Update detailed description of operation of each treatment unit
17. Update schematic of major units with valves
18. Update special features of each treatment unit
19. Update sampling schedule
20. Update sampling record keeping log sheet
21. Update equipment maintenance schedule
22. Update sample maintenance report and control
23. Update list of spare parts

24. Update list of equipment
25. Update description of flow metering system
26. Update procedure to calibrate flow metering system
27. Update discuss monitoring needed and reasons for monitoring
28. Update permit monitoring reports, schedule, and where to file reports
29. Update how to complete reports
30. Update how to collect samples and preserve / ship them
31. Update sample of record keeping log sheet and how to complete the record
32. Update significance of monitoring parameters
33. Update budget manpower requirements, qualifications, and salaries
34. Update budget utility costs
35. Update budget spare part costs
36. Update budget additional expenses
37. Update budget total costs
38. Update sample form for budgeting O&M
39. Update list of alarms
40. Update list of emergencies
41. Update 24-hour telephone numbers and contacts
42. Update safety plan
43. Update areas of potential hazards and methods to avoid danger
44. Update personal hygiene and inoculations
45. Update Appendix list
46. Update appendices A to P
  - a. NDEP guidance documents
  - b. Equipment cut sheets
  - c. Current pictures of plant
  - d. Sample chain of custody for samples
  - e. BOD calculation
  - f. Discharge permit
  - g. Sample discharge monitoring report
  - h. Sample O&M reports
  - i. List of references
  - j. Sewer ordinance
  - k. Piping color codes
  - l. List of suppliers
  - m. Hazard policy
  - n. Safety policy
  - o. Effluent management plan (not used)
  - p. Superintendent's letter of approval of manual

After a quick review of WTS-2 (attached), I think it is different enough that it's a rewrite.

Estimated cost:

Principal Engineer – 20 hours @ \$ 175	\$	3,500
Staff Engineer – 40 hours @ \$ 140	\$	5,600
Administrative / Drafting 20 hours @ \$ 90	\$	<u>1,800</u>
<b>TOTAL</b>	\$	<b>10,900</b>

**Dean Day**

*Dean Day*

**Day Engineering**  
**P.O. Box 651**  
**Eureka, NV 89316**  
**775-293-1743**



## WTS – 2

### **Minimum Information Required for an Operation and Maintenance Manual**

The minimum information required for all operation and maintenance (O&M) manuals is listed below. NDEP's Bureau of Water Pollution Control (BWPC) requires O&M manuals as a compliance item in most of its Discharge Permits. The extent of the information will vary for different O&M manuals depending upon the complexity of the Discharge Permit. Larger projects may have separate documents for some of the requirements herein. For those projects it is acceptable to refer to the separate document and indicate in which binder it is located. The O&M manual must be bound in a three ring binder and must include at least:

- 1) Table of Contents - A table of contents with page numbers for the different chapters and lists of all graphs and figures.
- 2) Introduction - Describe the purpose of the O&M manual and how to use it. Provide a brief description of the operation of the facility, summarize emergency procedures and provide a summary of each chapter. Establish the operator's responsibilities.
- 3) Description of the Operation of the Facility - Describe the operation of the facility. Some facilities obviously will have more complex operations than others. Describe the operations of the facility in sufficient detail that another operator, technician or engineer could understand the operation of the facility. Describe the functions of the individual plant units, if applicable, and the operational procedures for each unit. Include a flow diagram with all critical valves and provide a list of the principal design criteria. Include a discussion of all the Discharge Permit requirements which must be satisfied along with a program to satisfy all the requirements. A copy of the Discharge Permit should also be included in the appendix. If applicable, describe the treated effluent sludge disposal and all critical elements of the disposal system.
- 4) Collection System Description, Operation and Maintenance (For wastewater treatment facilities only) - Describe the sewage collection system including pipe size, material and lengths of various pipe sizes. Discuss the infiltration/inflow in the collection system. Provide a location for all lift stations. Include an O&M discussion for each lift station with procedures for establishing wet well levels. Provide an inspection schedule and a sample of the record keeping log sheet with a description of how to complete the record. List the equipment and personnel available to maintain the collection system along with a maintenance schedule.

Provide a description for the O&M of the sanitary sewers including a discussion of

methods to clean sewers and a schedule for periodic maintenance. Also, describe the procedure to clear a blocked sewer line.

Provide a discussion of the type of industry and commerce which discharge to the sewers and provide a characterization of the wastewater. Provide a discussion of all existing controls for industrial/commercial discharge such as grease interceptors, industrial waste control programs, pretreatment requirements etc.

5) **Treatment Operations** - Provide a detailed discussion of the operation and control of each unit of treatment including sludge processing. The parameters for operation must be included. Include a schematic of major units with valves. Discuss all automatic controls and the procedures used to set those controls. Discuss any special features of each unit and the relationship between the units. Discuss common operating problems, how to recognize them, how to avoid them and what to do when they occur. Provide an inspection schedule, sampling schedule and a sample of the record keeping log sheet with a description of how to complete the record.

Provide a discussion of the electrical power source and alternative energy. Include a schematic of the power distribution system and the control system. Describe the preventive maintenance for the electrical system.

6) **Maintenance** - Provide a schedule for maintenance of all equipment, including mobile equipment, all buildings and all ancillary equipment. Include a sample maintenance report and control system with a description of how to use the system. Provide a list of appropriate spare parts to have available on site. List all equipment with appropriate data along with the name, address and telephone number for parts, replacement and repair. Indicate where all shop drawings, manufacturer's manuals, test data and "as-built" construction drawings are stored.

Describe the flow measuring system. Provide a detailed discussion of the procedure to calibrate the flow measuring devices.

7) **Liner Maintenance** – Provide a liner inspection process (if applicable) in the manual. Items such as visual inspection of clay-lined ponds for cracking, burrowing animal issues, and vegetation needs to be provided. For membrane liners, an examination schedule to verify secure anchor fastening, liner conditions, seepage, and other concerns. Since the liner surface can be slick when wet, the operator needs to take care when working around or on top of the liner surface. An emergency egress system should be incorporated (e.g., knotted ropes, corner escape steps/ladders and life buoys).

8) **Monitoring** - Discuss all monitoring that is necessary for process control a schedule for that monitoring and describe the reasons for it. Discuss all monitoring required for the discharge permit, the schedule and where to file the report. Also explain in detail the procedure to accurately complete the discharge monitoring report. Explain how to collect samples and to preserve them if necessary. Provide the procedures for laboratory analysis or make reference to a proper methods manual and where the manual is located. Provide a list of equipment, supplies and chemicals required for the laboratory. Provide a sample of a record keeping log sheet with a description of how to complete the record. Discuss the significance of various parameters that are monitored. In addition, a liner inspection checklist is to be added for any relevant components that use a liner system.

9) Budget - Establish the manpower requirements, qualifications, level of certification and salary costs. List all required utilities with estimate of the annual costs. List all required chemicals, amount, grade of chemicals, suppliers with telephone numbers/addresses and annual cost. Include with the list of chemicals the proper handling procedures, description of use, hazards and how to provide proper controls. Provide a list of maintenance materials such as spare parts, paint, grease and oil with proper grade, annual amount, suppliers and annual cost. Include all additional annual expenses and provide a total estimated annual cost. Provide a sample form for preparation of an annual budget for operation and maintenance.

WTS-2

Page 3

10) Emergency - Develop an analysis of the vulnerability of the plant to emergencies. List all alarms at the plant, describe their function and where the alarm will be displayed. List the emergencies and develop procedures to be followed. Provide 24 hour telephone numbers for the notification of all appropriate health, safety and/or regulatory agencies. Also list with telephone numbers emergency sources of assistance.

11) Safety - Develop a plan for continuing safe operation and maintenance. Highlight areas of potential hazards and methods to avoid danger. Discuss personnel hygiene and inoculations for wastewater plant workers. Discuss proper housekeeping necessary for a safe working environment.

12) Appendix - Include all appropriate items that have not been included elsewhere. This would be items like:

Major engineering design parameters  
Discharge Permit  
Sample Discharge Monitoring Report  
Sample operation and maintenance reports  
List of References  
Sewer Ordinance  
Piping color code  
Suppliers  
Effluent Management Plan (if appropriate)  
Superintendents letter of approval of the manual

As a general comment the manual must be written in easily understandable English. It should be written in a positive manner and emphasize the benefit to the community from well operated and maintained facilities. The manual should make a strong effort to instill pride in the plant workers for their work.

For new and expanded wastewater treatment facilities a draft manual must be available prior to start up. The final manual must be available within six months of startup.



## BOARD OF COUNTY COMMISSIONERS

Rich McKay, Chairman  
Marty Plaskett, Vice Chair  
Michael Schoenwald, Member  
10 South Main Street, PO Box 540  
**Eureka, Nevada 89316**  
Phone 775-237-5263 / Fax 775-237-4610  
[www.EurekaCountyNV.gov](http://www.EurekaCountyNV.gov)

January 6, 2025

Honorable Governor Joseph Lombardo  
Attn: Boards  
State Capitol Building  
101 N. Carson Street  
Carson City, NV 89701

Submitted via email to [boards@gov.nv.gov](mailto:boards@gov.nv.gov)

RE: Nomination of Eureka County SLUPAC Member – Jake Tibbitts

Dear Governor Lombardo:

In accordance with NRS 321.740(3), the Eureka County Board of Commissioners nominates Mr. Jake Tibbitts, Eureka County Natural Resources Manager, to be reappointed as the Eureka County representative on the Land Use Planning Advisory Council (SLUPAC). Mr. Tibbitts has served in this role for many years and has served as the chair of SLUPAC for the past few years. Thank you for considering Mr. Tibbitts for reappointment to SLUPAC.

We appreciate all you do for Eureka County and Nevada.

Sincerely,

Rich McKay, Chairman  
Eureka County Board of Commissioners

cc (via email): Charles Donohue, Administrator, NV Division of State Lands  
Ellery Stahler, Deputy Administrator, NV Division of State Lands  
Joseph Marynak, Land Use Planner, NV Division of State Lands



## BOARD OF COUNTY COMMISSIONERS

Rich McKay, Chairman  
Marty Plaskett, Vice Chair  
Michael Schoenwald, Member  
10 South Main Street, PO Box 540  
**Eureka, Nevada 89316**  
Phone 775-237-5263 / Fax 775-237-4610  
[www.EurekaCountyNV.gov](http://www.EurekaCountyNV.gov)

January 6, 2026

Jon Sherve, Acting District Manager  
Bureau of Land Management- Battle Mountain District  
50 Bastian Road  
Battle Mountain, Nevada 89820

RE: Yearly notice in accordance with the Eureka County Code and Master Plan; Coordination with Eureka County regarding lands and/or resources located within Eureka County

Dear Jon,

In accordance with the Eureka County Code, Title 9, Chapter 40, Section 030 and the Eureka County Master Plan Natural Resources and Federal or State Land-Use Element, the Eureka County Board of Commissioners offer formal, yearly written notice as follows:

- A. That the County government of Eureka County demands, pursuant to adopted federal statutes and regulations, full and complete notice and opportunity for involvement in the decision making processes of the federal entity that:
  1. Are being taken or are being proposed to be taken regarding federal lands located within the State of Nevada;
  2. Involve listing, de-listing, classification or reclassification of a threatened or endangered species or any designated habitat within the County; or
  3. Involve any major federal action significantly affecting the quality of the human and natural environment within the County;
- B. That failure of federal entities to afford Eureka County complete notice and opportunity for involvement beyond that afforded individuals, or to limit State and County government involvement, input to or comment at public hearings, is presumed to be prejudicial to the government of Eureka County and its residents, and that the Board of Eureka County Commissioners is authorized and empowered by this chapter to authorize and instruct the Eureka County District Attorney to seek redress for such prejudice in the federal courts and through administrative hearings;
- C. That, within the County's budgetary constraints, the County will notify federal entities of any other evidence of our interrelated historic, cultural and environmental heritage, as well as the anticipated impact on the same of any use of federal or private lands situated within the County.

Our intentions have not changed; we believe the people and land we serve have much to gain from our efforts to work together, and much to lose otherwise. We value a strong and respectful working relationship with BLM and wish to openly and actively coordinate in **all** BLM actions affecting Eureka County. Our goal is to help BLM achieve consistency with the plans, policies, proposals and controls of the County to the maximum extent possible and to openly communicate and strive towards consistency when it is not met. Principled coordination helps to put to rest past conflicts and facilitate an effective working relationship into the future.

Please share this letter with your staff to ensure they are aware of this desire for enhanced and principled coordination.

We look forward to working with you in an effective, coordinated, working relationship throughout 2026 and beyond.

Respectfully,

Rich McKay, Chairman  
Eureka County Board of Commissioners

cc: John Raby, Nevada State BLM Director  
Sam Ault, Field Manager, BLM Mount Lewis Field Office  
Eureka County NRAC

**From:** [Kathy Bowling](#)  
**To:** [Rich McKay](#); [Marty Plaskett](#); [Michael Schoenwald](#)  
**Cc:** [County Commission](#)  
**Subject:** FW: [EXTERNAL] Keynote Presentations Announcement for NWRA Annual Conference  
**Date:** Wednesday, December 17, 2025 1:03:02 PM

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correspondence



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**From:** Nevada Water Resources Association <[admin@nvwra.org](mailto:admin@nvwra.org)>  
**Sent:** Tuesday, December 16, 2025 9:02 AM  
**To:** Kathy Bowling <[KBowling@EurekaCountyNV.gov](mailto:KBowling@EurekaCountyNV.gov)>  
**Subject:** [EXTERNAL] Keynote Presentations Announcement for NWRA Annual Conference

**CAUTION: This Message originated outside your organization.**

The graphic features a blue header bar with the text '2026 NWRA Annual Conference' and 'February 2-5, 2026'. Below this is a green section containing the text 'Introducing the Keynote Speakers for the 2026 NWRA Annual Conference'. At the bottom is a green button with the text 'REGISTER NOW and plan to attend the presentations'.

## **"A Crossroads in the Amargosa: Emerging Threats, Science, and Opportunities for Safeguarding the Amargosa River"**

### ***Mason Voehl***

Campaigns Director,  
Amargosa Conservancy

Mason Voehl is a writer, activist, and conservation leader dedicated to protecting the natural landscapes of the American West. As the Executive Director of the Amargosa Conservancy, he spearheads initiatives to safeguard the Amargosa River Watershed—one of North America's most significant biodiversity hotspots. His work bridges environmental advocacy, policy engagement, and grassroots organizing to ensure sustainable stewardship of this fragile ecosystem.

Mason holds a Master's degree in Environmental Philosophy from the University of Montana and a Bachelor's degree in Philosophy from Augustana University, where he was a Civitas Honors Graduate. Before leading the Amargosa Conservancy, he served as an Environmental Ethics Field Instructor with the Wild Rockies Field Institute, where he taught collegiate courses on ecology, conservation, and environmental ethics in the backcountry of the Northern Rockies. He also worked as a West River Community Organizer with Dakota Rural Action, leading grassroots campaigns to protect water resources in the Black Hills region of South Dakota. His work in grassroots organizing and advocacy has been featured in The New York Times, Politico, and The Washington Post.

**Camille Calimlim Touton** is a globally recognized leader in water policy and climate resilience. As the 24th Commissioner of the U.S. Bureau of Reclamation, she guided the nation's largest water agency through a historic drought, helping stabilize the Colorado River system and advancing long-term resilience across the American West. Her leadership helped secure more than \$13 billion in lasting infrastructure investments and strengthened community-centered



## ***Camille Calimlim Touton***

Strategic Advisor/Founder,  
Rotunda, River & Range  
LLC, Former  
Commissioner, US Bureau  
of Reclamation

approaches to climate adaptation across the nation.

Today, Camille leads Rotunda, River & Range LLC, an advisory and strategy firm supporting public, private, Tribal, and philanthropic partners working to build collaborative, practical solutions to water and hydrologic challenges.

She is also the creator of "Current With Camille" (IG @CurrentWithCamille), a storytelling platform that makes water real and human through field reflections, leadership lessons, and stories from communities across the West.

With experience spanning Congress, the Executive Branch, and basin communities, Camille continues to shape conversations on resilience, water diplomacy, and the future of the American West.

## ***Michael Taylor***

Associate Professor,  
Department of Economics,  
University of Nevada,  
Reno, and State Specialist  
with University of Nevada  
Cooperative Extension

### **"An Economic Perspective on the Strengths and Limitations of Water Markets"**

Michael Taylor holds a PhD in Agricultural and Resource Economics. Michael is an Associate Professor in the Department of Economics at the University of Nevada, Reno and a State Specialist with University of Nevada Cooperative Extension. Dr. Taylor's research and outreach activities focus on several issues

of critical importance for Nevada, including wildland fire, urban and agricultural water use, invasive plant management, public land management, and the role of natural resources in regional economic development.

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For additional information please contact:

Tina Triplett  
NWRA Executive Consultant  
775-473-5473  
[admin@nvwra.org](mailto:admin@nvwra.org)

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Nevada Water Resources Association | PO Box 8064 | Reno, NV 89507 US

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**To:** Eureka County Board of Commissioners

**From:** Cristina Lopez, Human Resources Director

**Date:** 12/23/2025

**Re:** District Attorney Request for Friday Stipend Related to 4/10 Schedule

### **Communication Purpose**

This communication addresses the District Attorney's request that the Board approve an additional \$450 stipend for Fridays if the District Attorney's Office were to move to a 4/10 work schedule and clarifies whether such compensation is required under Nevada Revised Statutes (NRS), the Fair Labor Standards Act (FLSA) or the Department of Indigent Defense Services (DIDS).

#### **I. Applicability of 4/10 Schedule**

Eureka County's 4/10 work schedule is an employee scheduling framework implemented pursuant to wage and hour authority under NRS Chapter 608 and FLSA 29 U.S.C.

- The 4/10 schedule is designed for county employees, not elected officials.
- Elected officials, including the District Attorney, are not governed by employee work schedules and are not required to participate in a 4/10 or any alternative work schedule.
- Elected official duties and work hours are dictated by the office and statutory responsibilities, not by internal employee scheduling structures.
- The District Attorney may independently determine workdays necessary to fulfill statutory duties.
- The District Attorney is neither required to adopt nor restricted by the County's 4/10 employee schedule.

The District Attorney's Office is not required to adopt the 4/10 schedule, and the County is not obligated to restructure compensation for an elected official based on an employee scheduling model.

#### **II. Elected Officials Are Not Entitled to Overtime or Schedule-Based Premium Pay**

Under federal and state law:

- Elected officials are excluded from FLSA overtime requirements.
- They are not classified as hourly or overtime-eligible employees.

- Compensation for elected officials is set by statute and Board action, not by hours worked or schedule configuration.

There is no statutory basis to treat a Friday workday for an elected District Attorney as triggering overtime, premium pay or a stipend simply because other employees may be on a 4/10 schedule.

### **III. Statutory Weekend Stipends Under Nevada Law**

#### **NRS 178.760 – Pretrial Release Hearings**

Nevada law requires that individuals arrested be brought before a magistrate within 48 hours. NRS 178.760 authorizes compensation for judicial and prosecutorial availability when such hearings occur on weekends or holidays.

Key statutory limitations:

- The statute authorizes stipends only for weekend or holiday availability or service.
- It does not authorize weekday stipends.
- It does not expand compensation based on schedule restructuring.

### **IV. Weekend Stipends Paid Through DIDS Are Statutorily Limited**

Nevada law authorizes stipends related to weekend or holiday pretrial release (arraignment) hearings required to occur within 48 hours of arrest.

The Department of Indigent Defense Services (DIDS) administers funding approved by the Legislature to support compliance with weekend and holiday arraignment requirements.

Key clarifications:

- The funding is case-driven and duty-specific and does not create ongoing salary entitlements.
- The stipend is specifically tied to weekend or holiday availability or service.
- Funding administered through DIDS is intended to support Saturday/Sunday or holiday coverage, not weekday court appearances.
- The statute does not extend stipend eligibility for Fridays or other regular business days.
- The stipend exists to address a statutory mandate, not to supplement salary due to schedule changes.

The fact that a stipend is paid for weekend or holiday arraignment duties does not create a legal obligation for the County to pay a similar stipend for Fridays or any weekday work.

## **V. No Statutory Requirements for a Friday Stipend**

There is:

- No NRS provision requiring counties to pay a stipend to a District Attorney for Friday work.
- No linkage in statute between adopting a 4/10 schedule and triggering additional compensation for elected officials.
- No specific statutory mandate or Board-approved compensation policy that requires the Board to approve additional pay,

The Board retains full discretion and is not legally required to approve a \$450 Friday stipend for the District Attorney or the District Attorney's Office.

## **VI. Summary and Recommendation**

There are no legal requirements under the Nevada Revised Statutes (NRS), the Fair Labor Standards Act (FLSA), or Department of Indigent Defense Services (DIDS) funding provisions that obligates Eureka County to pay a Friday stipend to the District Attorney.

The Board may deny the request for a Friday stipend and formally clarify that:

- Participation in the 4/10 schedule is optional and unnecessary for elected officials as they are excluded from employee scheduling requirements.
- Weekend/holiday stipends authorized by statute do not apply to Fridays.
- The County is not obligated under NRS or FLSA to provide any additional stipend to the District Attorney related to a 4/10 schedule.

## **VII. Additional Information Regarding District Attorney's Office Employees**

### **Participation on 4/10 schedule**

Employees may participate in a 4/10 schedule only if:

- The Board has approved 4/10 schedules countywide or for specific departments, and
- The schedule does not interfere with statutory duties or services coverage.

The elected official retains operational authority to determine:

- Which employees can reasonably work a 4/10 schedule
- How coverage is maintained on Fridays
- Whether certain positions require a traditional 5/8 schedule

Employees do not receive stipends or premium pay simply because:

- Their department operates under an elected official
- They work on Fridays
- The elected official receives a statutory weekend stipend

If an employee works on Friday, it is treated as:

- A regular scheduled workday (for 5/8 employees or 4/10 employees with flex schedule), or
- A scheduled day off (for 4/10 employees), unless operational needs require otherwise

No employee's pay changes solely because the DA is an elected official or receives weekend stipends.

### **Human Resource Summary**

Human Resources has carefully reviewed the District Attorney's request. Based on this review HR has determined that the County is not legally required to provide an additional stipend as requested. Even though the Eureka County BOCC has discretion to approve this request, discretion does not equal obligation.

The role of Human Resources is to assess risk and ensure consistent application of state law and Board policy across all departments, including those led by elected officials. From an HR risk standpoint, approving this would create precedent across all elected offices and triggering similar requests from other elected officials. This could also undermine the distinction between employee schedules and elected compensation and may create audit and equity issues later. Denying it is consistent with law, policy and fiscal responsibility.

My recommendation is to keep the decision grounded strictly in statute and policy, not workload comparison or fairness arguments.

Human Resources appreciate the work of the District Attorney's Office and believe these clarifications provide consistency and transparency for the County as a whole.



## **NACO Hybrid Workshop**

### **Guidance & Information on Receivership**

*AB211 enacted during the 2025 Legislative Session - which establishes a process for counties to order repairs, and if necessary, seek court intervention when multifamily rental properties are maintained in dangerously substandard, non-habitable conditions. It authorizes courts to declare such properties substandard, appoint receivers to manage repairs, require owner reimbursement and tenant relocation assistance, and impose ongoing reporting & oversight until violations are corrected.*



Join us for an informative workshop on the new law, for information on how the receivership process works and how its use can provide benefits to your communities. Our distinguished list of speakers will include the bill's sponsor Assemblymember Considine; Griswold Receivers, a NACO Community Partner; Clark County Government Affairs Manager, Joanna Jacob; and representatives from the real estate industry.

**Invited:** County Elected Officials & Staff

**When:** Friday, January 9th, 9:30 - 11:00 a.m.

**Where:** NACO Conference Room -

304 S. Minnesota St. in Carson City or  
Microsoft Teams

[Click here or email Amanda \(amandaberg@nvnaco.org\) to register today!!](#)



RECEIVED

Northern Nevada Moses Project PO Box 622 Elko, NV 89803

29 2025

EUREKA COUNTY CLERK RECORDER

Dear Friend and Community Partner,

Five years ago, Northern Nevada Moses Project was founded, we are a home grown grassroots 501(c)3 nonprofit with big heart. We serve more than a thousand people per year and up to 400 foster children in rural Northern Nevada spanning from Wendover to Carson City. Our mission was clear from the beginning: to provide direct support and resources to our most vulnerable of all populations, foster children, guardianship families, at-risk youth, homeless teens and families in crisis.

We believe that every child deserves a bed to sleep in, appropriate clean clothing to wear and food to eat. Each year in Nevada, around 4000 children are taken into care. More than 400 of those children are in rural areas of Northern Nevada where foster support is sparse. Our goal is to support these children the way they deserve to be supported. Studies show children without basic necessities suffer with developmental delays, mental health issues, poor cognitive development and severe health challenges that often resume into adulthood. We cannot allow this. Each year we serve over 1000 people with our programs:

- Free Foster Boutique
- Emergency Food Pantry
- Turkey For Kids
- Random Acts 20:35

So how can you help? We are in desperate need of a larger building for our Free Foster Boutique. Our program is moving towards a mobile foster boutique for extremely rural guardianship and foster families to receive basic necessities, we need a transport van and enclosed trailer. We are asking for volunteers for our programs and new Board Members that are willing to invest their time and resources in this very worthy cause. At the end of the day, funding is our ultimate need. While we may get clothing donations, it does us no good if we cannot pay the light bill or our rent.

We cannot fail these kids! Safe at home is best, that's not always possible. This mission is asking for your time, resources and support. Will you answer the call? Future generations are depending on us. Visit our website at [www.nnmosesproject.org](http://www.nnmosesproject.org) for ways to donate.

Sincerely,

Elishia Gift  
Northern Nevada Moses Project  
Founder, Executive Director  
(775) 304-7424  
[elishia.gift@nnmosesproject.org](mailto:elishia.gift@nnmosesproject.org)

