

EUREKA COUNTY LIQUOR BOARD

P.O. Box 540 *** Eureka, Nevada 89316 *** Telephone: 775-237-5263

Marty Plaskett, Chairman * Rich McKay, Vice Chair * Michael Schoenwald, Member

Sheriff Miles Umina, Member * District Attorney Ted Beutel, Member * Katherine J. Bowling, Clerk

Posted by December 11, 2025

Notice is hereby given that the Eureka County Liquor Board will meet on **December 16, 2025, at 9:00 a.m.** in the Commission Chambers at the Eureka County Courthouse located at 10 South Main Street, Eureka, Nevada. Note: The meeting will be available telephonically for **LISTENING PURPOSES ONLY**. To listen to the meeting by phone please dial 1-415-655-0003 and enter code 2495 863 0299 # and then # again when prompted. Please make sure that your phone is muted upon connection. It is not necessary to announce that you are participating in the meeting. No public comment will be received from phone participants.

AGENDA

CALL TO ORDER

1. Call meeting to order.

LIQUOR BOARD AGENDA

1. Approval of agenda notice. **(For Possible Action)**

PUBLIC COMMENT & DISCUSSION

1. Public comment and discussion. *NOTE: No action may be taken on an issue raised under public comment until the matter has been specifically included on an agenda as an item upon which action will be taken.* **(Discussion)**

APPROVAL OF MINUTES

1. Approval of minutes for the October 21, 2025, Liquor Board meeting. **(For Possible Action)**

LIQUOR LICENSE APPLICATIONS / QUARTERLY RENEWALS

1. Discuss, approve or deny new liquor license applications, including single event applications if any. *Note: A single event license is typically issued to a party licensed in another county, who wishes to serve/sell liquor at a specific event in Eureka County.* **(For Possible Action)**
2. Report from Sheriff on issuance of any special event licenses approved for the quarter. *Note: A special event license allows a Eureka County license holder to serve/sell liquor at an event that takes place away from their normal place of business.* **(Discussion)**
3. Discuss, approve or deny liquor license quarterly renewals. **(For Possible Action)**

LIQUOR CONTROL CODE

1. Discuss, approve or deny making changes to the Eureka County Code, Title 4, Chapter 30, Liquor Control Code, and if in favor schedule a public hearing for a future meeting. **(For Possible Action)**

PUBLIC COMMENT & DISCUSSION

1. Public comment and discussion. *NOTE: No action may be taken on an issue raised under public comment until the matter has been specifically included on an agenda as an item upon which action will be taken.* **(Discussion)**
Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the Board of Commissioners to request agenda items for future meetings.

ADJOURNMENT

1. Adjournment of meeting. **(For Possible Action)**

Supporting materials for this meeting may be requested by contacting Eureka County Clerk Recorder's Office, PO Box 540, Eureka, NV 89316, or by calling (775) 237-5263, or faxing (775) 237-4610. To save time and cost, persons are encouraged to request these materials by email: CountyCommission@eurekacountynv.gov. Times listed on the agenda are approximate. Items may be taken out of order at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. The phrase "(For Possible Action)" means the Board may, but is not required to, act on the item. This agenda was posted at the following locations in Eureka; County Courthouse; County Administrative Facility (Annex); US Post Office; and public bulletin board at 10 S. Main St. This agenda was posted electronically at Eureka County's website (<https://events.eurekacountynv.gov/meetings>) and Nevada's public notice website (www.notice.nv.gov). Notice to people with disabilities: If you require special assistance, please notify the Commissioners' Office prior to the meeting at the email address, mailbox, phone number, or fax number listed above.